|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19.** | | |  |  | |  |  | |
| **Medical Facilities in Andaman & Nicobar Islands as on 31.3.2019** | | | | | |  |  | |
| Category | A&N Islands | South Andaman | | | N & M Andaman | | | Nicobar | |
| Hospitals |  |  | | |  | | |  | |
| Community Health Centers |  |  | | |  | | |  | |
| Primary Health Centres |  |  | | |  | | |  | |
| Urban Health Centres |  |  | | |  | | |  | |
| Sub-Centres |  |  | | |  | | |  | |
| Homeo Dispensary |  |  | | |  | | |  | |
| Ayurvedic Dispensary OR HOSPITAL (SEPERATELY) |  |  | | |  | | |  | |
| Others if any (Please specify) |  |  | | |  | | |  | |
| Beds Available |  |  | | |  | | |  | |
| Disease Investigation labs |  |  | | |  | | |  | |
| Pathological Lab. |  |  | | |  | | |  | |
| Pl. specify others if any |  |  | | |  | | |  | |
| **Pvt. Institutions/Centre/Lab/facility etc.** |  |  | | |  | | |  | |
| Pvt. Doctors (REGISTERED) |  |  | | |  | | |  | |
| Pvt. Clinic |  |  | | |  | | |  | |
| Pvt. Hospital |  |  | | |  | | |  | |
| Pvt. Nursing Home |  |  | | |  | | |  | |
| Pvt. Pathological Lab. |  |  | | |  | | |  | |
| Pvt. Diagnostic centre |  |  | | |  | | |  | |
| Hospital with bed facility |  |  | | |  | | |  | |
| Hospital without bed facility |  |  | | |  | | |  | |
| Ambulance facility (PVT) |  |  | | |  | | |  | |
| Medicine shop |  |  | | |  | | |  | |
| Dental clinic |  |  | | |  | | |  | |
| Clinic having X ray & Ultra Sound facility |  |  | | |  | | |  | |
| RMP |  |  | | |  | | |  | |
| No.of Establishment covered under PFA |  |  | | |  | | |  | |
| Other if any (pl. specify) |  |  | | |  | | |  | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Tehsil wise No. of Hospitals CHCs, PHCs, Sub Centre & Dispensaries as on 31-03-2019** | | | | | | | | | |
| Tehsil | Hospital | CHC | PHC | UHC | Sub-centre | Homeo Dispensary | Aurvedic Dispensary | Others  (specify) | Bed strength |
| Diglipur |  |  |  |  |  |  |  |  |  |
| Mayabunder |  |  |  |  |  |  |  |  |  |
| Rangat |  |  |  |  |  |  |  |  |  |
| Port Blair |  |  |  |  |  |  |  |  |  |
| Ferrargunj |  |  |  |  |  |  |  |  |  |
| Little Andaman |  |  |  |  |  |  |  |  |  |
| Car Nicobar |  |  |  |  |  |  |  |  |  |
| Nancowrie |  |  |  |  |  |  |  |  |  |
| G/ Nicobar |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Medical Personnel in A&N Islands (as on 31.3.2019)** | | | | |
| Medical Personnel’s | A&N Islands | South Andaman | N&M Andaman | Nicobar |
| Total Doctors (Working) |  |  |  |  |
| General physician |  |  |  |  |
| Medical specialist |  |  |  |  |
| Dental Surgeon |  |  |  |  |
| Homeo Physician |  |  |  |  |
| Ayurvedic Physician |  |  |  |  |
| Siddha Physician |  |  |  |  |
| Unani Physician |  |  |  |  |
| Nursing Sisters/NURSES (NURSING STAFF) |  |  |  |  |
| PARA MEDICAL STAFF TOTAL |  |  |  |  |
| ANMs |  |  |  |  |
| Compounder/Pharmacist |  |  |  |  |
| Others if any (please specify) |  |  |  |  |
|  |  |  |  |  |
| Doctor population ratio |  |  |  |  |
| Ratio of PHC/CHC/SC per thousand population |  |  |  |  |
| NURSE POPULATION RATIO |  |  |  |  |
| Other if any (pl. specify) |  |  |  |  |

Vital events of RBD in A&N Islands during **2018-19**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Particulars** | N&M Andaman | | | South Andaman | | | Nicobar | | |
| Particulars | **Rural** | **Urban** | **Total** | **Rural** | **Urban** | **Total** | **Rural** | **Urban** | **Total** |
| **Birth-** Male |  |  |  |  |  |  |  |  |  |
| female |  |  |  |  |  |  |  |  |  |
| -Total |  |  |  |  |  |  |  |  |  |
| **Death -**Male |  |  |  |  |  |  |  |  |  |
| -Female |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |
| **Infant Death** -Male |  |  |  |  |  |  |  |  |  |
| Female |  |  |  |  |  |  |  |  |  |
| -Total |  |  |  |  |  |  |  |  |  |
| **Still-Birth** -Male |  |  |  |  |  |  |  |  |  |
| Female |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |
| **Maternal Death** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Vital Rate of Registration of Birth & Death in A&N Islands during 2018-19** | | | | |
| Particulars | A&N Islands | N&M Andaman | South Andaman | Nicobar |
| Crude Birth Rate -Rural |  |  |  |  |
| Urban |  |  |  |  |
| Total |  |  |  |  |
| Crude Death Rate -Rural |  |  |  |  |
| Urban |  |  |  |  |
| Total |  |  |  |  |
| Infant Mortality Rate (IMR) -Rural |  |  |  |  |
| Urban |  |  |  |  |
| Total |  |  |  |  |
| Neo-natal Mortality Rate (NMR) |  |  |  |  |
| Early Neo-Natal Mortality rate |  |  |  |  |
| Late Neo-Natal Mortality Rate |  |  |  |  |
| Post Neo Natal Mortality Rate |  |  |  |  |
| Peri-Natal Mortality Rate |  |  |  |  |
| Still Birth Rate (SBR) |  |  |  |  |
| General Fertility Rate (GFR) |  |  |  |  |
| Sex Ratio at Birth |  |  |  |  |
| Maternal Mortality Rate (MMR) (Per lakh) |  |  |  |  |
| Other if any (pl. specify) |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Average number of Daily In-patients & Out-patients during 2018-19 – DISTRICT-WISE** | | | | | | |
| DISTRICT | In-patients | | | Out-patients | | |
|  | M | F | T | M | F | T |
| South Andaman |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Distric-wise- Patients treated Institutions- wise/ Disease-wise during 2018-19** | | | | |
| DISTRICT | Malaria | Leprosy | T.B. | Others (Specify separately) |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3......... |  |  |  |  |

**District-wise Deaths According to Causes during 2018-19**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Causes** | **A&N Islands** | **N&M Andaman** | **South Andaman** | **Nicobar** |
| Cholera |  |  |  |  |
| Small Pox |  |  |  |  |
| Malaria |  |  |  |  |
| Other Fever |  |  |  |  |
| Dysentery & Diarrhoea |  |  |  |  |
| Respiratory Diseases |  |  |  |  |
| Injuries |  |  |  |  |
| Death from Child Birth |  |  |  |  |
| Viral Hepatitis “B” |  |  |  |  |
| Heart disease and Heart Attack |  |  |  |  |
| Tuberculosis |  |  |  |  |
| Cancer |  |  |  |  |
| Pneumonia |  |  |  |  |
| Transport Accident |  |  |  |  |
| Anemai |  |  |  |  |
| Measles |  |  |  |  |
| Diabetes Mellitus |  |  |  |  |
| Accidental burns |  |  |  |  |
| meningitis |  |  |  |  |
| HIV cases |  |  |  |  |
| Other Causes, pl specify |  |  |  |  |
| **Total** |  |  |  |  |

Maternity Cases Attended in A&N Islands during **2018-19**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Particulars | N&M Andaman | South Andaman | Nicobar | Total UT |
| Maternity Cases Attended - Institutional |  |  |  |  |
| Maternity Cases Attended – Home |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Activities during 2018-19** | South Andaman | N & M Andaman | Nicobar | Total UT |
| Sterilization Operation Performed |  |  |  |  |
| a. Tubectomy Operation Performed |  |  |  |  |
| b.Vasectomy Operation Performed |  |  |  |  |
| IUD Insertion Performed |  |  |  |  |
| Total Patients referred to Mainland |  |  |  |  |
| Patient benefited by Telemedicine |  |  |  |  |
| Patient treated disease-wise |  |  |  |  |
| -Malaria |  |  |  |  |
| -Filaria |  |  |  |  |
| leptospirosis |  |  |  |  |
| -TB |  |  |  |  |
| -AIDs |  |  |  |  |
| leprosy |  |  |  |  |
| Cataract |  |  |  |  |
| others (please specify) |  |  |  |  |
| Total patient benefited under BPL status |  |  |  |  |
| Any other (specify) |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Ayush system | Hospital | | | Dispensaries | | PHCs | | | | Total | | | | | |  | | |
| IPD | OPD | | IPD | | | | OPD | |  | | |
| Ayurveda |  |  | |  | |  | | | |  | | | |  | |  | | |
| Unnani |  |  | |  | |  | | | |  | | | |  | |  | | |
| Siddha |  |  | |  | |  | | | |  | | | |  | |  | | |
| Homeopathy |  |  | |  | |  | | | |  | | | |  | |  | | |
| Yoga |  |  | |  | |  | | | |  | | | |  | |  | | |
| Naturopathy |  |  | |  | |  | | | |  | | | |  | |  | | |
| Others if any (pl.specify) |  |  | |  | |  | | | |  | | | |  | |  | | |
| Total |  |  | |  | |  | | | |  | | | |  | |  | | |
|  |  |  | |  | |  | | | |  | | | |  | |  | | |
| Ayush | | | | | PHC | | CHC | | | DHS | | Ayush Hospital | | | | | Others if any (pl.specify) | | |
| Total number of facilities under NRHM | | | | |  | |  | | |  | |  | | | | |  | | |
| Number of Allopathic facilities where AYUSH | | | | |  | |  | | |  | |  | | | | |  | | |
| Out of such integrated facilities, number of facilities where state Govt. has appointed Ayush Doctors under NRHM | | | Ayurveda | |  | |  | | |  | |  | | | | |  | | |
| Unnani | |  | |  | | |  | |  | | | | |  | | |
| Siddha | |  | |  | | |  | |  | | | | |  | | |
| Homeopathey | |  | |  | | |  | |  | | | | |  | | |
| Yoga | |  | |  | | |  | |  | | | | |  | | |
| Naturopathy | |  | |  | | |  | |  | | | | |  | | |
|  | | | Total | |  | |  | | |  | |  | | | | |  | | |
| \* Yoga instructor | | | | | | | |  |  | |  | |  | |  | | |  | |

**Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019**

***PROFORMA-I***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** | | | | | |
| **OBC** | | **TRIBAL** | | **PHYSICALLY HANDICAPPED** | |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Census of Male/Female of Govt. Employees under A & N Administration/Central Govt. Employees as on 31.03.2019**

***PROFORMA - II***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | | | **Total Number of Industrial staff included in col. 2,3 &4** | | | **Total Number of Employees working on contract/daily rated basis.** | | | **Grand total**  **Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** | ***10*** | ***11*** |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

Ease of living Index

|  |  |  |  |
| --- | --- | --- | --- |
| **Health** | **SA** | **N&M** | **Nicobar** |
| Number of Hospitals/Hospital Beds/ Ambulance (per lakh of Popul.) |  |  |  |
| Number of Health Personnel’s(per lakhs of Population) Health personal include: nurse, doctors, allied health Professionals |  |  |  |
| Availability of contraceptive(any method) |  |  |  |
| Number of Service offered online by government  (E.g. Birth Registration, Death registration) |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Islandwise Statistical Outline 2018-19** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Institutions | | | | | | | Facilities available | | | | | | | | | Doctors posted | Para med. Staff posted | Pvt Medicine shops | Pvt.Medical clinics | Pvt.medical practioners/Doctors | major causes of deaths | in-patients | out-patients | IMR | MMR | Birth Rate | Death rate | Any other (specify) |
| Hospitals | CHC | PHC | UHC | Sub Centre | Dispensary | No. of Beds | X-ray | ECG | Path.Lab. | Operation theatre | Ambulance | CT Scan | Utra Sound | Telemedicine | Any other (specify) |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Flat Bay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Health** | **SA** | **N&M** | **Nicobar** |
| Number of Hospitals/Hospital Beds/ Ambulance (per lakh of Popul.) |  |  |  |
| Number of Health Personnel’s(per lakhs of Population) Health personal include: nurse, doctors, allied health Professionals |  |  |  |
| Availability of contraceptive(any method) |  |  |  |
| Number of Service offered online by government  (E.g. Birth Registration, Death registration) |  |  |  |