|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Basic Statistics **2018-19** | | | | | | | | | |
| **Places of Tourist Interest (as on 31.3.2019)** | | | | | | | | | |
| **Name of the Place & Location** | | | | | | | | | |
| **1. Place of Historical Interest** | **5. Museum / Emporium** | | | | | | | | |
|  |  | | | | | | | | |
|  |  | | | | | | | | |
| **2. Creek** | **6. Garden/Park** | | | | | | | | |
|  |  | | | | | | | | |
|  |  | | | | | | | | |
| **3. Beaches** | **7. Other Attractions** | | | | | | | | |
|  |  | | | | | | | | |
|  |  | | | | | | | | |
| **4. Trekking** |  | | | | | | | | |
|  |  | | | | | | | | |
|  |  | | | | | | | | |
|  | | |  | | | | | | | | |
| **Zoological Garden, National Park, Wildlife Sanctuary, Biological**  **Park & Biosphere Reserve (as on 31-3-2019)** | | | | | | | | | | | |
| **1.       Zoological garden** | | |  | | | | | | | | |
| **2.       National Park** | | |  | | | | | | | | |
| **South Andaman District** | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
| **Middle Andaman** | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
| **North Andaman** | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
| **Nicobar District** | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
| **3.       Wild Life Sanctuary** | | |  | | | | | | | | |
| **South Andaman** | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
| **Middle Andaman & Baratang Island** | | | | | | | | | | | |
|  | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
| **North Andaman** | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
| **4. Biological Park** | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
| **(April, 2018 - March, 2019)** | | | | | |  | |  | | |
| Particulars | | | | Foreign | | Domestic | | Total | | |
| Light & Sound- Audience | | | |  | |  | |  | | |
| Water Sports- Visitors | | | |  | |  | |  | | |
| Tourists in A & N Islands (April, 2018- March, 2019) | | | |  | |  | |  | | |
| **No. of Tour Operators, Lodges, Hotels during 2018-19** | | | | | | |  | |
| Particulars | | N&M Andaman | | | South Andaman | | Nicobar | |
| Registered Tour Operators | |  | | |  | |  | |
| Un-Registered Tour Operators | |  | | |  | |  | |
| Tourist Guides | |  | | |  | |  | |
| Stay Home ( bread & breakfast) | |  | | |  | |  | |
| Hotels with Star category | |  | | |  | |  | |
| Hotels without Star Category | |  | | |  | |  | |
| No. of Beaches | |  | | |  | |  | |
| Boat Operators (No.) | |  | | |  | |  | |
| Scuba Dive Operators(No.) | |  | | |  | |  | |
| Game Fishing Operators(No.) | |  | | |  | |  | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Detail of Registered News Papers in A&N Islands as on 31-3-2019** | | | | | | |
| **A. Daily** | | language | | | | |
|  | |  | | | | |
|  | |  | | | | |
| **B. Weekly** | | | | | | |
|  | |  | | | | |
|  | |  | | | | |
| **C. Fortnightlies** | | | | | | |
|  | |  | | | | |
|  | |  | | | | |
| **D. Monthly** | | | | | | |
|  | |  | | | | |
| **Name of the Hotel owned/lease out by A&N Administration as on 31-3-2019** | | | | | | | | | | | |
| Name of hotel with Phone number | | | | N&M Andaman | South Andaman | | | Nicobar | |
|  | | | |  |  | | |  | |
|  | | | |  |  | | |  | |
|  | | | |  |  | | |  | |
|  | **Govt. Guest houses (No.) As on 31st March, 2019** | | | | | | | | | |
| **Area** | | | No. of Govt. Accommodation & beds | | | No. of Private accommodation and beds | | |  | |
| a. South Andaman | | |  | | |  | | |  | |
| b. Middle Andaman | | |  | | |  | | |  | |
| c. North Andaman | | |  | | |  | | |  | |
| d. Nicobar Group of Islands | | |  | | |  | | |  | |
| **Total** | | |  | | |  | | |  | |

**Fare Chart for Pre Cab Service from Bus Terminal, Port Blair to various**

**Tourist interest destination**

|  |  |  |  |
| --- | --- | --- | --- |
| Destination | Distance | Whether connected by Bus  Y/N | frequency |
| from |  |  |
| Cellular Jail |  |  |  |
| Carbyn Cove |  |  |  |
| Chatham |  |  |  |
| Chidya tapu  (sun set point) |  |  |  |
| Garacharama  ( Kalapani historical museum) |  |  |  |
| Sippighat ( Agriculture farm) |  |  |  |
| Wandoor (Beach |  |  |  |
| Baratang (Lime stone cove) |  |  |  |
| Rangat (long Island |  |  |  |
| Betapur ( |  |  |  |
| Nimbudera (Seed multiplication farm) |  |  |  |
| Mayabunder |  |  |  |
| Kalara (Kalpong Dam) |  |  |  |
| Radha Nagar (mud Valcono) |  |  |  |
| Aerial Bay ( sand bar beach) |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | | Total Number of Employees | | | | | Total Number of Industrial staff included in col. 2,3 &4 | | | | | Total Number of Employees working on contract/daily rated basis. | | | | | | | Grand total  Col. 4 + 10 | |
| Male | Female | | Total | | Male | Female | | Total | | Male | | | Female | | Total | |
| 1 | | 2 | 3 | | 4 | | 5 | 6 | | 7 | | 8 | | | 9 | | 10 | | 11 | |
| Group A | |  |  | |  | |  |  | |  | |  | | |  | |  | |  | |
| Group B(G) | |  |  | |  | |  |  | |  | |  | | |  | |  | |  | |
| Group B(NG) | |  |  | |  | |  |  | |  | |  | | |  | |  | |  | |
| Group C | |  |  | |  | |  |  | |  | |  | | |  | |  | |  | |
| TSM | |  |  | |  | |  |  | |  | |  | | |  | |  | |  | |
| TOTAL | |  |  | |  | |  |  | |  | |  | | |  | |  | |  | |
|  | | **Island-wise Statistical Outline 2018--19** | | | | | | |  |  | |  | |  |  | |  | |  | |  | |
| Sl | | Name of the Islands | | | Guest House | | Name of major tourist spots | Sport / adventure facilities | Hotels star category | Hotels without star category | | No. of Lodges | | Employees posted | | | Tourist travelled | | | | Others if any (specify) | |
| M | F | | Domestic | | International | |
| **N&M Andaman District** | | | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 1 | | Narcondum Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 2 | | East Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 3 | | Land Fall Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 4 | | North Andaman Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 5 | | Smith Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 6 | | Stewart Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 7 | | Curlew Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 8 | | Aves Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 9 | | Middle Andaman Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 10 | | Long Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 11 | | North passage Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 12 | | Striat Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 13 | | Baratang Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 14 | | Interview Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
|  | | Others pl. specify | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| **South Andaman District** | | | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 1 | | Havelock Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 2 | | Neil Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 3 | | South Andaman Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 4 | | Rutland Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 5 | | North Sentinel Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 6 | | Little Andaman Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 7. | | Flat Bay | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
|  | | Others pl. specify | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
|  | | **Nicobar District** | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 1 | | Car Nicobar Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 2 | | Chowra Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 3 | | Teressa Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 4 | | Katchal Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 5 | | Nancowry Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 6 | | Kamorta Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 7 | | Tilangchong Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 8 | | Puliomillow Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 9 | | Little Nicobar Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
| 10 | | Great Nicobar Island | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |
|  | | Others if any pl. specify | | |  | |  |  |  |  | |  | |  |  | |  | |  | |  | |