|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19**  |  |  |  |  |
|  **No. of Industries in A & N Islands As on 31-3-2019** |
| **Type** | **A&N Islands**  | **South Andaman** | **N&M Andaman**  | **Nicobar**  |
| Large/Medium Scale Industries |   |   |   |   |
| Micro Small &Medium Enterprises (MSME) |   |   |   |   |
| Industrial Centers |   |   |   |   |
| Industrial Estates |   |   |   |   |
| Pl. specify others if any |   |   |   |   |
| Employment  |   |   |   |   |
| Investment ( Rs.in Lakhs) |   |   |   |   |
| Production (in tonnes) |   |   |   |   |
| Pl. specify others if any |   |   |   |   |
| **Type-wise & District-wise Small Scale Industrial Units (No.) (As on 31-3-2019)** |
| Type of Industries | **A&N Islands**  | N&M Andaman | South Andaman  | Nicobar  |
| 1. Wood Based |   |   |   |   |
| 2. Agro Based |   |   |   |   |
| 3. Marine Based |   |   |   |   |
| 4. Food Based |   |   |   |   |
| 5. Mineral Based |   |   |   |   |
| 6. Chemical Based |   |   |   |   |
| 7. Engineering Based |   |   |   |   |
| 8. Leather Based |   |   |   |   |
| 9. Textile Based |   |   |   |   |
| 10.Coir Based |   |   |   |   |
| 11. Cane & Bamboo |   |   |   |   |
| 12.Printing & Publishing |   |   |   |   |
| 13. Beauty Parlor |   |   |   |   |
| 14.Automobile Repair & Services |   |   |   |   |
| 15.Elect.Electronic Equipments Repairs |   |   |   |   |
| 16.Computer Repair & Related activity  |   |   |   |   |
| 17.Ships & Boats Repairs  |   |   |   |   |
| 18.Gold & Silver jewellery |   |   |   |   |
| 19. Photo Studio |   |   |   |   |
| 20.Hotel & Restaurant |   |   |   |   |
| 21. Tourism Based |   |   |   |   |
| 22..Miscellaneous |   |   |   |   |
| 23. Others if any specify. |   |   |   |   |
| **Total** |  |  |  |  |
|  |  |  |  |  |
| **Particulars**  | **during 2018-19**  | **Micro** | **Small** | **Medium** |
| PMEGP loans -Sanction in Nos. |   |   |   |   |
|  - Amount of Loan( in Rs.) |   |   |   |   |
| No. of marketing assistance provided |   |   |   |   |
|  - Amount of assistance provided |   |   |   |   |
| No. of New schemes implemented (Specify its name) |   |   |   |   |
|  - Amount of loan disbursed |   |   |   |   |
| Other scheme if any (please specify) |   |   |   |   |
|  |  |  |  |  |
| **Khadi Village Industries as on 31.3.2019**  |  |  |  |
| **Particulars**  | **A&N Islands**  | N&M Andaman | South Andaman  | Nicobar  |
| No. of Khadi & Village industries registered under KVI Act |  |   |   |   |
| Persons provided Assistatance under different Schemes (No.) |   |   |   |   |
| a. |   |   |   |   |
| b………n |   |   |   |   |
| Amount of Assistance provided under different Schemes(Rs.) |   |   |   |   |
| a. |   |   |   |   |
| b………n |   |   |   |   |
| Others if any (please specify) |   |   |   |   |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Particulars**  | **A&N Islands**  | N&M Andaman | South Andaman  | Nicobar  |
| Revenue/Profit earned by KVI units or such units registered in MSME if related to KVI Act |  |   |   |   |
| Employment generated in KVI units  |   |   |   |   |
| Others if any (please specify) |  |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |
| --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 |
| OBC | TRIBAL | PHYSICALLY HANDICAPPED |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

 Census of Govt. Employees under A & N Administration/Central Govt. Employees as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | Total Number of Industrial staff included in col. 2,3 &4 | Total Number of Employees working on contract/daily rated basis. | Grand totalCol. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

Ease of living Index

|  |  |  |
| --- | --- | --- |
| **Industry as on 31.3.2019** | **UT** | **India**  |
|  | **SA** | **N&M** | **Nicobar** |  |
| Number of MSME Clusters |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Islandwise Statistical Outline 2018 - 19**  |  |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Industries Registered | Category of Industries  | Industrial Training Centre | Industrial Estate | Employment Generated | Manpower posted | Any other (specify) |
| Wood Based | Agro Based | Marine Based  | Others (specify) |
|  | **N&M Andaman District** |   |   |   |   |   |   |   |   |   |   |
| 1 | Narcondum Island |   |   |   |   |   |   |   |   |   |   |
| 2 | East Island |   |   |   |   |   |   |   |   |   |   |
| 3 | Land Fall Island |   |   |   |   |   |   |   |   |   |   |
| 4 | North Andaman Island |   |   |  |  |  |  |   |   |   |   |
| 5 | Smith Island |   |   |   |   |   |   |   |   |   |   |
| 6 | Stewart Island |   |   |   |   |   |   |   |   |   |   |
| 7 | Curlew Island |   |   |   |   |   |   |   |   |   |   |
| 8 | Aves Island |   |   |   |   |   |   |   |   |   |   |
| 9 | Middle Andaman Island |   |   |   |   |   |   |   |   |   |   |
| 10 | Long Island |   |   |   |   |   |   |   |   |   |   |
| 11 | North passage Island |   |   |   |   |   |   |   |   |   |   |
| 12 | Striat Island |   |   |   |   |   |   |   |   |   |   |
| 13 | Baratang Island |   |   |   |   |   |   |   |   |   |   |
| 14 | Interview Island |   |   |   |   |   |   |   |   |   |   |
|   | Others pl. specify |   |   |   |   |   |   |   |   |   |   |
|  | **South Andaman District** |   |   |   |   |   |   |   |   |   |   |
| 1 | Havelock Island |   |   |   |   |   |   |   |   |   |   |
| 2 | Neil Island |   |   |   |   |   |   |   |   |   |   |
| 3 | South Andaman Island |   |   |   |   |   |   |   |   |   |   |
| 4 | Rutland Island |   |   |   |   |   |   |   |   |   |   |
| 5 | North Sentinel Island |   |   |   |   |   |   |   |   |   |   |
| 6 | Little Andaman Island |   |   |   |   |   |   |   |   |   |   |
|  7. | Flat Bay |   |   |   |   |   |   |   |   |   |   |
|  | Others pl. specify |   |   |   |   |   |   |   |   |   |   |
|  | **Nicobar District** |   |   |   |   |   |   |   |   |   |   |
| 1 | Car Nicobar Island |   |   |   |   |   |   |   |   |   |   |
| 2 | Chowra Island |   |   |   |   |   |   |   |   |   |   |
| 3 | Teressa Island |   |   |   |   |   |   |   |   |   |   |
| 4 | Katchal Island |   |   |   |   |   |   |   |   |   |   |
| 5 | Nancowry Island |   |   |   |   |   |   |   |   |   |   |
| 6 | Kamorta Island |   |   |   |   |   |   |   |   |   |   |
| 7 | Tilangchong Island |   |   |   |   |   |   |   |   |   |   |
| 8 | Puliomillow Island |   |   |   |   |   |   |   |   |   |   |
| 9 | Little Nicobar Island |   |   |   |   |   |   |   |   |   |   |
| 10 | Great Nicobar Island |   |   |   |   |   |   |   |   |   |   |
|   | Others if any pl.specify |   |   |   |   |   |   |   |   |   |   |