|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19** |  |  |  |  |
| **Commercial Establishment & Employment (as on 31-3-2019)** | | | |  |
| **Items** | **A&N Islands** | **S/Andaman** | **N & M Andaman** | **Nicobar** |
| Commercial Establishment- trade wise |  |  |  |  |
| Employment(Persons) |  |  |  |  |
| Restaurants |  |  |  |  |
| Employment(Persons) |  |  |  |  |
| Others if any (pl. specify) |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Registered Factories and Average workers, Work Committee, Worker covered, Trade Union, Factory Accident, Industrial Dispute as on 31.3.2019** | | | | | |
| Particulars | **A&N Islands** | **South Andaman** | **N & M Andaman** | **Nicobar** |
| Factories Registered |  |  |  |  |
| -Workers Employed |  |  |  |  |
| Works Committees Functioning |  |  |  |  |
| - Workers Covered |  |  |  |  |
| Factory Accident (during 2016-17) |  |  |  |  |
| - Mandays Lost |  |  |  |  |
| Industrial Dispute (during 2016-17) |  |  |  |  |
| - Workers Involved |  |  |  |  |
| Trade Unions |  |  |  |  |
| - Membership |  |  |  |  |
| Others if any (pl. specify) |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Tehsil-wise Printing Press/Restaurant/Bar/Quarry registered in A&N Islands (No.)(as on 31.3.2019)** | | | | | | |
| Tehsil wise | **Printing Press** | **Restaurant** | **Bar** | **Permit issued to Quarry** | **Others if any (pl.specify)** |
| **N&M Andaman** |  |  |  |  |  |
| Diglipur |  |  |  |  |  |
| Mayabunder |  |  |  |  |  |
| Rangat |  |  |  |  |  |
| **S/Andaman** |  |  |  |  |  |
| Port Blair |  |  |  |  |  |
| Ferrargunj |  |  |  |  |  |
| L/ Andaman |  |  |  |  |  |
| **Nicobar** |  |  |  |  |  |
| Car Nicobar |  |  |  |  |  |
| Nancowrie |  |  |  |  |  |
| Campell Bay |  |  |  |  |  |
| **Total** |  |  |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration/ as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

Ease of Living Index

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Labour Commissioner as on 30.3.2019** | **UT** | | | **India** |
| **SA** | **N&M** | **Nicobar** |
| No. of ongoing National Child labour project  (per lakh of 6-14 popul.) |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Island - wise Statistical Outline 2017-18** | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| SL. | | Name of the Island | | Commercial Establishment | | Employment in establishment (Persons) | | Restaurants | | Employment in Restaurant (Persons) | | Factories Registered | | Workers Employed | | Works Committees Functioning | | Workers Covered | | Factory Accident | | Industrial Dispute | | Trade Unions | | Membership | | Printing Press (No.) | | Quarry registered | | others if any (specify) | |
| **N&M Andaman District** | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 | | Narcondum Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 2 | | East Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 3 | | Land Fall Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 4 | | North Andaman Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 5 | | Smith Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 6 | | Stewart Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 7 | | Curlew Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 8 | | Aves Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 9 | | Middle Andaman Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 10 | | Long Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 11 | | North passage Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 12 | | Striat Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 13 | | Baratang Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 14 | | Interview Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | Others pl. specify | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **South Andaman District** | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 | | Havelock Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 2 | | Neil Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 3 | | South Andaman Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 4 | | Rutland Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 5 | | North Sentinel Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 6 | | Little Andaman Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 7. | | Flat Bay | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | Others pl. specify | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | **Nicobar District** | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1 | | Car Nicobar Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 2 | | Chowra Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 3 | | Teressa Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 4 | | Katchal Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 5 | | Nancowry Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 6 | | Kamorta Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 7 | | Tilangchong Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 8 | | Puliomillow Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 9 | | Little Nicobar Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 10 | | Great Nicobar Island | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | Others if any pl.specify | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |