|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Basic Statistics **2018-19**   |  |  |  |  | | --- | --- | --- | --- | | **S.No.** | **Particulars** | **Unit** | **As on 31.3.19** | | 1. | Head Post Office | No. |  | | 2. | Sub-Post Office | “ |  | | 3. | E.D. Branch Post Office | “ |  | | 4. | E.D. Sub-Post Office | “ |  | | 5. | Letter Box | “ |  | | 6. | Staff strength | “ |  | | 7. | Villages with letter Boxes | “ |  | | 8. | Area served per Post Office | Sq.km. |  | | 9. | Population served per Post Office | No. |  | | 10. | Others if any (please specify) |  |  | | | | | |  |  | | |  | |  |  |  |
|  | | | | |  |  | | |  | |  |  |  |
| **Collection under different Small Saving Scheme during 2018-19 (No.)** | | | | | | | | | | | | | |
| Name of Scheme | South Andaman | | N & M Andaman | | | | Nicobar | | |
| No. | Amount(`) | No. | Amount(`) | | | No. | Amount(`) | |
| Post Office Saving Bank Deposit |  |  |  |  | | |  |  | |
| P.O. Recurring Deposit |  |  |  |  | | |  |  | |
| P.O. Time Deposit |  |  |  |  | | |  |  | |
| National Saving Scheme ’92 |  |  |  |  | | |  |  | |
| Monthly Income Scheme |  |  |  |  | | |  |  | |
| Indira Vikas Patra |  |  |  |  | | |  |  | |
| Kishan Vikas Patra |  |  |  |  | | |  |  | |
| National Saving Certificate |  |  |  |  | | |  |  | |
| Deposit Scheme for Ret. Govt. Employee |  |  |  |  | | |  |  | |
| Public Provident fund |  |  |  |  | | |  |  | |
| Senior Citizen Scheme |  |  |  |  | | |  |  | |
| Pl.specify others if any |  |  |  |  | | |  |  | |

**Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019**

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** | | | | | |
| **OBC** | | **TRIBAL** | | **PHYSICALLY HANDICAPPED** | |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| **Group A** |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Census of Govt. Employees under A & N Administration/ as on 31.03.2019**

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | | | **Total Number of Industrial staff included in col. 2,3 &4** | | | **Total Number of Employees working on contract/daily rated basis.** | | | **Grand total**  **Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **Group A** |  |  |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Island-wise Statistical Outline 2018-19** | | | |  |  |  |  |  |  |  |  |
| Sl | Name of the Island | Head Post Office | sub-post office | ED Sub-Post Office | ED Branch Post Office | Letter Box | Connceted on-Line | employees posted | Postal banking facility | Postal life insurance | No of saving accounts | others pl specify |
|  | **N&M Andaman District** |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Long Island |  |  |  |  |  |  |  |  |  |  |  |
| 12 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |
| 15 | Spike Island |  |  |  |  |  |  |  |  |  |  |  |
|  | others if any pl specify |  |  |  |  |  |  |  |  |  |  |  |
|  | **South Andaman District** |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havlock Island |  |  |  |  |  |  |  |  |  |  |  |
| 2 | John Lawrance Island |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |
| 4 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |
| 6 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Flat Bay Island |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Viper Island |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Cinque Island |  |  |  |  |  |  |  |  |  |  |  |
|  | others if any pl specify |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Bambooka Island |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Trinket Island |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Pilowmillow Island |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Kondul Island |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |
|  | others if any pl specify |  |  |  |  |  |  |  |  |  |  |  |