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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Basic Statistics **2018-19**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Items (during 2018-19)** | **A&N Islands** | **South Andaman** | **N & M Andaman** | **Nicobar** | | Gram Panchayat |  |  |  |  | | Panchayat Samity |  |  |  |  | | Zilla Parishad |  |  |  |  | | Municipal Council |  |  |  |  | | No. of BPL families as per latest report. |  |  |  |  | | Pl. specify others if any |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Tribal Councils** | | Tribal Village Council | | | | | **1** | | 1 | | | | |  | | 2….. | | | | | **2….** | | 1 | | | | |  | | 2… | | | | |  | |  | |  | | | **Women participation in Local Self Government** | | | | | |  | | | **Items (as on 31-3-2019)** | | Total seats | | Females elected | | Women (%) | | | Gram Panchayat | |  | |  | |  | | | Panchayat Samity | |  | |  | |  | | | Zilla Parishad | |  | |  | |  | | | Municipal Council | |  | |  | |  | | | Pl.specify others if any | |  | |  | |  | | | | | | |  | |  |  |  |
| **Achievement in MGNREGA Scheme in A&N Islands 2018-19** | | | | | | | |  |  |
| **Items** | **A&N lslands** | **South Andaman** | **N & M Andaman** | **Nicobar** | |
| No. of Job card issued (No.) |  |  |  |  | |
| -Target |  |  |  |  | |
| -Achievement |  |  |  |  | |
| Employment Generated (No.) |  |  |  |  | |
| -Target |  |  |  |  | |
| - Achievement |  |  |  |  | |
| Wages given in cash(`. in lakhs) |  |  |  |  | |
| -Target |  |  |  |  | |
| - Achievement |  |  |  |  | |
| Pl. specify others if any |  |  |  |  | |

|  |  |
| --- | --- |
| **No. of Self Help Group in A&N Islands** | |
| **Items** | **2018-19** |
| Self Help Group Under Deptt. (No.) |  |
| No. of SHG assisted for Economic activities |  |
| Others if any (pl. specify) |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **PANCHAYATI RAJ INSTITUTION** | |  | |
| **Gram Panchayat, village under Gram Panchayat (as on 31-03-2019)** | | | |
| Name of Gram Panchayat | Name of Villages | | | |
| 1 | 1 | | | |
|  | 2…. | | | |
| 2 | 1 | | | |
|  | 2… | | | |
| Name of Panchayat Samitties | Name of Panchayat Samity Constituencies | | Name of Zilla Parishad Constituencies | |
|  |  | |  | |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| District | Sub division | Block |
| South Andaman |  |  |
| N& M Andaman |  |  |
| Nicobar |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Island-wise Statistical Outline 2018-19** | | | | | |  |  |  |  |  |  |  |
| Sl | Name of the Island | No. of all Villages | No. of Tribal Councils | No. of Gram Panchayat | No. of Villages under Gram Panchayat | No. of Panchayat Samittee Constituencies | No. of Zilla Parishad constituencies | No. of Job card issued under MNREGA | Employment generated under MNREGA (No.) | Employees posted | | others if any (pl. specify) |
| M | F |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Flat Bay |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |

**Rural Households having Access to Toilet Facilities (In Nos.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **State** | **2014-15** | **2015-16** | **2016-17** | **2017-18** | **2018-19** |
|
| Andaman & Nicobar |  |  |  |  |  |

**Number of Households having Access to Tap Water Facilities per 1000 Households**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **State** | **Urban** | | | **Rural** | | |
| **2016-17** | **2017-18** | **2018-19** | **2016-17** | **2017-18** | **2018-19** |
| A & N Islands |  |  |  |  |  |  |

**Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019**

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** | | | | | |
| **OBC** | | **TRIBAL** | | **PHYSICALLY HANDICAPPED** | |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| **Group A** |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Census of Govt. Employees under A & N Administration/ as on 31.03.2019**

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | | | **Total Number of Industrial staff included in col. 2,3 &4** | | | **Total Number of Employees working on contract/daily rated basis.** | | | **Grand total**  **Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **Group A** |  |  |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

**Ease of living Index**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Target** | **UT** | | | **India** |
| **SA** | **N&M** | **Nicobar** |  |
| No. of Housing loan accessed Under Pradhan Mantri Awas Yojana ( Per lakh of target Population) |  |  |  |  |
| Household that use kerosene as the main source of lighting (% to total household) |  |  |  |  |
| Availability of improved sanitation with in households (% of HH covered) |  |  |  |  |
| Availability of Improved Drinking water facilities with in households (% of HH covered) |  |  |  |  |
| Number of service offered online by government  (E.g. Birth Registration, Death registration) |  |  |  |  |
| % of citizens accessing e-governance centres at the District level |  |  |  |  |
| % of people availing service online(% of Population) |  |  |  |  |
| Women representation in Panchyati Raj Institution |  |  |  |  |