|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Vehicles in Andaman & Nicobar Islands** | | | | |
| Type of Vehicle | As on 2018-19 | | New RegistrationsDuring 2018-19 | |
| Motor Cycle/Scooter/Moped |  | |  | |
| Lorry/Truck |  | |  | |
| Bus |  | |  | |
| कार, जीप Car/ Taxi Omni & Jeep |  | |  | |
| Auto |  | |  | |
| अन्‍य Other Vehicles |  | |  | |
| **Total** |  | |  | |
| **नए पंजीकरण** | |  | |  | |  |  |  |  |  |
| **Type of Vehicle** | |  | |  | |  |  |  |  |  |
|  | |  |  |  |  |  |
| **A. New Registration** | | **2018-19** | |  | |  |  |  |  |  |
| i) दुपहिया Two Wheeler (Motor Cycle Scooter/ Moped) | |  | |  | |  |  |  |  |  |
| ii) कार, जीप Car, Jeep & Omni | |  | |  | |  |  |  |  |  |
| iii) माल वाहन Goods Vehicle (Lorry) | |  | |  | |  |  |  |  |  |
| iv) अन्‍य Other Vehicles | |  | |  | |  |  |  |  |  |
| v) तिपहिया 3 Wheeler (Auto) | |  | |  | |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Details of Motor Transport in Andaman & Nicobar Islands 2018-19** | | | | | | | | |  | |
| Particulars | A&N Islands | | South Andaman | | N&M Andaman | | Nicobar | | |  | | |  | |
| Strength of Bus fleet |  | |  | |  | |  | | |  | | |  | |
| STS Units in A&N Islands |  | |  | |  | |  | | |  | | |  | |
| Buses Owned by State Transport Dept. |  | |  | |  | |  | | |  | | |  | |
| Buses on Road (No.) (Govt.) |  | |  | |  | |  | | |  | | |  | |
| No. of Routes Operated |  | |  | |  | |  | | |  | | |  | |
| Route Length (Km.) |  | |  | |  | |  | | |  | | |  | |
| Distance Covered (Kms in ‘lakh) |  | |  | |  | |  | | |  | | |  | |
| Average Daily Kms. Travelled (‘000Kms) |  | |  | |  | |  | | |  | | |  | |
| Revenue receipts (` in lakh) |  | |  | |  | |  | | |  | | |  | |
| Buses owned by Private Agencies |  | |  | |  | |  | | |  | | |  | |
| Average daily passenger carried |  | |  | |  | |  | | |  | | |  | |
| **Revised Bus Fare for Ordinary Bus in A&N Islands(31-3-2019)** | | | | | |  | |  | | | |  | |  | |  |
|  | |  | | | |  | |  | |  |
| STAGES ( in Kms. more than and up to ) | | Revised fare (in `) | |  | |  | |  | | | |  | |  | |  |
| 0-2 | |  | |  | |  | |  | | | |  | |  | |  |
|  | |  | |  | |  | |  | | | |  | |  | |  |
|  | |  | |  | |  | |  | | | |  | |  | |  |
|  | |  | |  | |  | |  | | | |  | |  | |  |
| 14-16 | |  | |  | |  | |  | | | |  | |  | |  |
| 16-18 | |  | |  | |  | |  | | | |  | |  | |  |
| 18-20 | |  | |  | |  | |  | | | |  | |  | |  |
| 20-22 | |  | |  | |  | |  | | | |  | |  | |  |
| 22-24 | |  | |  | |  | |  | | | |  | |  | |  |
| 24-26 | |  | |  | |  | |  | | | |  | |  | |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Revised Bus Fare for Other Bus Ply in A&N Islands(31-3-2019)** | | | | | | | | | | | | | | | | | | | | | | |
| Items | | | | | | | Ordinary Express | | | | | Air condition Express service | | | | | | | | | | |
| Port Blair to Baratang (100 KM) | | | | | | |  | | | | |  | | | | | | | | | | |
| Port Blair to Kadamtala (125 KM) | | | | | | |  | | | | |  | | | | | | | | | | |
| Port Blair to Rangat (175 KM) | | | | | | |  | | | | |  | | | | | | | | | | |
| Port Blair to Nimbudera (200 KM) | | | | | | |  | | | | |  | | | | | | | | | | |
| Port Blair to Mayabunder (240 KM) | | | | | | |  | | | | |  | | | | | | | | | | |
| Port Blair to Diglipur (310 KM) | | | | | | |  | | | | |  | | | | | | | | | | |
| Port Blair to Aerial Bay (320 KM) | | | | | | |  | | | | |  | | | | | | | | | | |
|  | | |
| Zone | | | | | | Distance in KM(more than up to) | | | | | | NA/C (in Rs.) | | | | | | |
| A | | | | | | 0-5 | | | | | |  | | | | |  | |
| B | | | | | |  | | | | | |  | | | | |  | |
| C | | | | | |  | | | | | |  | | | | |  | |
| D | | | | | |  | | | | | |  | | | | |  | |
| E | | | | | |  | | | | | |  | | | | |  | |
| F | | | | | | 13-15 | | | | | |  | | | | |  | |
| G | | | | | | 15-17 | | | | | |  | | | | |  | |
| H | | | | | | 17-19 | | | | | |  | | | | |  | |
| I | | | | | | 19-21 | | | | | |  | | | | |  | |
| J | | | | | | 21-23 | | | | | |  | | | | |  | |
| K | | | | | | 23-25 | | | | | |  | | | | |  | |
| L | | | | | | 25-27 | | | | | |  | | | | |  | |
| M | | | | | | 27-29 | | | | | |  | | | | |  | |
| N | | | | | | 29-31 | | | | | |  | | | | |  | |
| O | | | | | | 31-33 | | | | | |  | | | | |  | |
| P | | | | | | 33-35 | | | | | |  | | | | |  | |
| **Auto Fare in A&N Islands** | | | | | | | |  | | | | |  | | |
| Item | | | | | | | | South Andaman | | | | |  | | |
| For First 0-1.2 KM. | | | | | | | |  | | | | |  | | |
| For Subsequent every km. | | | | | | | |  | | | | |  | | |
| Waiting Charges For first 10 minutes of halt | | | | | | | |  | | | | |  | | |
| An additional 10 minutes | | | | | | | |  | | | | |  | | |
| Night Charges(9pm to 3 am) | | | | | | | |  | | | | |  | | |
| **No additional charges for personal luggages carried** | | | | | | | | | | | |  | | | | |  | | | | |
| Zone | | | | | | Distance in KM(more than up to) | | | | | | NA/C (in Rs.) | | | | | A/C in Rs. | | | | | |
| A | | | | | | 0-5 | | | | | |  | | | | |  | | | | | |
| B | | | | | |  | | | | | |  | | | | |  | | | | | |
| C | | | | | |  | | | | | |  | | | | |  | | | | | |
| D | | | | | |  | | | | | |  | | | | |  | | | | | |
| E | | | | | |  | | | | | |  | | | | |  | | | | | |
| F | | | | | | 13-15 | | | | | |  | | | | |  | | | | | |
| G | | | | | | 15-17 | | | | | |  | | | | |  | | | | | |
| H | | | | | | 17-19 | | | | | |  | | | | |  | | | | | |
| I | | | | | | 19-21 | | | | | |  | | | | |  | | | | | |
| J | | | | | | 21-23 | | | | | |  | | | | |  | | | | | |
| K | | | | | | 23-25 | | | | | |  | | | | |  | | | | | |
| L | | | | | | 25-27 | | | | | |  | | | | |  | | | | | |
| M | | | | | | 27-29 | | | | | |  | | | | |  | | | | | |
| N | | | | | | 29-31 | | | | | |  | | | | |  | | | | | |
| O | | | | | | 31-33 | | | | | |  | | | | |  | | | | | |
| P | | | | | | 33-35 | | | | | |  | | | | |  | | | | | |
|  | |  | | |  | |  | |  |  |
| Sl | | **Island wise Statistical Outline 2018-19** | | | | | | | | | | | | | | | | | | |
|
| Name of the Islands | | Bus on road | | | Trips per day (km) | | vehicles registered | Workshop | employees posted | | | Pvt Buses | Tractors registered | | | Passanger Travelled | | |
| Govt.  Buses | | Pvt Buses |
| 1 | | Narcondum Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 2 | | East Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 3 | | Land Fall Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 4 | | North Andaman Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 5 | | Smith Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 6 | | Stewart Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 7 | | Curlew Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 8 | | Aves Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 9 | | Interview Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 10 | | Middle Andaman Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 11 | | Long Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 12 | | North passage Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 13 | | Striat Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 14 | | Baratang Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 15 | | Spike Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
|  | | Others if any pl.specify | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| **South Andaman District** | | | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 1 | | Havlock Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 2 | | John Lawrance Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 3 | | Neil Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 4 | | South Andaman Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 5 | | Rutland Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 6 | | North Sentinel Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 7 | | Little Andaman Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 8 | | Flat Bay Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 9 | | Viper Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 10 | | Cinque Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
|  | | Others if any pl.specify | |  | | |  | |  |  |  | | |  |  | | |  | |  |
|  | | **Nicobar District** | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 1 | | Car Nicobar Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 2 | | Chowra Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 3 | | Teressa Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 4 | | Bambooka Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 5 | | Katchal Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 6 | | Nancowry Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 7 | | Kamorta Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 8 | | Trinket Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 9 | | Pilowmillow Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 10 | | Little Nicobar Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 11 | | Kondul Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 12 | | Great Nicobar Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
| 13 | | Tilangchong Island | |  | | |  | |  |  |  | | |  |  | | |  | |  |
|  | | Others if any pl.specify | |  | | |  | |  |  |  | | |  |  | | |  | |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Registered Motor Vehicles (Number) | UT | India |
| Total |  |  |
| Registered Motor Vehicles |  |  |
| Per 1000 kilometer road length |  |  |
| Per 1000 population |  |  |
| Registered Transport Vehicles (Number) |  |  |
| Total |  |  |
| MAV, trucks and lorries |  |  |
| LMVs |  |  |
| Goods |  |  |
| Passenger |  |  |
| Buses |  |  |
| Taxis |  |  |
| Registered Non-Transport Vehicles (Number) |  |  |
| Total |  |  |
| Two wheelers |  |  |
| Cars/Jeeps |  |  |
| Auto |  |  |
| Omni buses |  |  |
| Tractors |  |  |
| Bus |  |  |
| Others |  |  |