|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Detail of Art & Culture during 2019-20** | | | | |
| Item | A&N Islands | N&M Andaman | South Andaman | Nicobar |
| No. of State level Cultural programme performed |  |  |  |  |
| Location |  |  |  |  |
| No. of Local level Cultural programme performed |  |  |  |  |
| Location |  |  |  |  |
| Others, if any please specify |  |  |  |  |
| Please provide any other information (Statistics) in tabular form for inclusion in Basic Statistics | | | | |

**Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2020 *PROFORMA-I***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** | | | | | |
| **OBC** | | **TRIBAL** | | **PHYSICALLY HANDICAPPED** | |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Census of Govt. Employees under A & N Administration as on 31.03.2020**

***PROFORMA - II***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | | | **Total Number of Industrial staff included in col. 2,3 &4** | | | **Total Number of Employees working on contract/daily rated basis.** | | | **Grand total**  **Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** | ***10*** | ***11*** |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |