|  |  |  |  |  |  |  |  |  |
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| **Basic Statistics 2018-19** | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Parameters** | |  |  |  | | | | |
|  | A&NI | India |  |  |  |  |  |  |
| Gross Enrolment Ratio |  |  |  |
| Net Enrolment Ratio |  |  |  |  |  |  |  |  |
| Drop out rate |  |  |  |  |  |  |  |  |
| Literacy Gap |  |  |  |  |  |  |  |  |
| Literacy rate |  |  |  |  |  |  |  |  |

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|  | **Rural/Urban-wise Education Institution in A&N Islands as on 31.3.2020** | | | | | | | | | | | | | | | |
| Institutions | | **A&NI** | **South Andaman** | | **N & M Andaman** | | **Nicobar** |  |  | Institutions | **A&NI** | **South Andaman** | | **N & M Andaman** | | **Nicobar** |
|  | |  | **R** | **U** | **R** | **U** | **R** |  |  |  |  | **R** | **U** | **R** | **U** | **R** |
| Pre-Primary School | |  |  |  |  |  |  |  |  | I.T.I |  |  |  |  |  |  |
| Primary School | |  |  |  |  |  |  |  |  | T.T.I |  |  |  |  |  |  |
| Middle School | |  |  |  |  |  |  |  |  | B.Ed. College |  |  |  |  |  |  |
| Secondary School | |  |  |  |  |  |  |  |  | Nursing |  |  |  |  |  |  |
| Sr. Sec. School | |  |  |  |  |  |  |  |  | ANM/HW |  |  |  |  |  |  |
| **Higher & Technical** | |  |  |  |  |  |  |  |  | ANIIMS |  |  |  |  |  |  |
| College | |  |  |  |  |  |  |  |  | Dept. of Ocean Studies and Marine Biology |  |  |  |  |  |  |
| DBRAIT | |  |  |  |  |  |  |  |  | Others if any (pl.specify) |  |  |  |  |  |  |

R- Rural, U- urban

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Medium- wise School in A&N Islands as on 31.03.2020** | | | | | | | | | | | | | | | | | | | | | |
| Medium | **Total** | | | | Pre-Primary | | | Primary | | Middle | | | | Secondary | | | | | Sr. Secondary | | |
| Hindi |  | | | |  | | |  | |  | | | |  | | | | |  | | |
| Bengali |  | | | |  | | |  | |  | | | |  | | | | |  | | |
| English |  | | | |  | | |  | |  | | | |  | | | | |  | | |
| Tamil |  | | | |  | | |  | |  | | | |  | | | | |  | | |
| Telegu |  | | | |  | | |  | |  | | | |  | | | | |  | | |
| Others, specify |  | | | |  | | |  | |  | | | |  | | | | |  | | |
| **Education Institution in Port Blair Municipal area (as on 31.03.2020)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Institution** | | | | Administration | | | | | Aided | | | | Un-aided | |  | | | **Institution** | | | | | | | Administration | | Aided | | | | | | | Un-aided | | |
| Pre-Primary School | | | |  | | | | |  | | | |  | |  | | | I.T.I | | | | | | |  | |  | | | | | | |  | | |
| Primary School | | | |  | | | | |  | | | |  | |  | | | T.T.I | | | | | | |  | |  | | | | | | |  | | |
| Middle School | | | |  | | | | |  | | | |  | |  | | | B.Ed. College | | | | | | |  | |  | | | | | | |  | | |
| Secondary School | | | |  | | | | |  | | | |  | |  | | | Nursing | | | | | | |  | |  | | | | | | |  | | |
| Sr. Sec. School | | | |  | | | | |  | | | |  | |  | | | ANM/HW | | | | | | |  | |  | | | | | | |  | | |
| **Higher & Technical** | | | |  | | | | |  | | | |  | |  | | | ANIIMS | | | | | | |  | |  | | | | | | |  | | |
| College | | | |  | | | | |  | | | |  | |  | | | Dept. of Ocean Studies and Marine Biology | | | | | | |  | |  | | | | | | |  | | |
| DBRAIT | | | |  | | | | |  | | | |  | |  | | |
| **Stage-wise Administration schools in A&N Islands (as on 31.03.2020** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Institutions** | | | | | | | **A&N Islands** | | | | | **South Andaman** | | | | | | | | | **N & M Andaman** | | | **Nicobar** | | | | | |
| Pre-Primary – (PP-V) | | | | | | |  | | | | |  | | | | | | | | |  | | |  | | | | | |
| Primary (I-V) | | | | | | |  | | | | |  | | | | | | | | |  | | |  | | | | | |
| Middle -(PP-VIII) | | | | | | |  | | | | |  | | | | | | | | |  | | |  | | | | | |
| Middle (I-VIII) | | | | | | |  | | | | |  | | | | | | | | |  | | |  | | | | | |
| Secondary (PP-X) | | | | | | |  | | | | |  | | | | | | | | |  | | |  | | | | | |
| Secondary (VI-X) | | | | | | |  | | | | |  | | | | | | | | |  | | |  | | | | | |
| Sr. Secondary. - (PP-XII) | | | | | | |  | | | | |  | | | | | | | | |  | | |  | | | | | |
| Sr. Secondary.- (I-XII) | | | | | | |  | | | | |  | | | | | | | | |  | | |  | | | | | |
| Sr. Secondary. ( IX-XII) | | | | | | |  | | | | |  | | | | | | | | |  | | |  | | | | | |
|  |  |  | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | |  | |  | | |
| **Management-wise school in A&N Islands as on 31.03.2020** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Management | | | Pre-Primary School | | | | | | | | Primary School | | | | | | Middle | | | Secondary | | | Sr. Secondary | | | Total | | |
| Administration | | |  | | | | | | | |  | | | | | |  | | |  | | |  | | |  | | |
| Central Government | | |  | | | | | | | |  | | | | | |  | | |  | | |  | | |  | | |
| Local Body | | |  | | | | | | | |  | | | | | |  | | |  | | |  | | |  | | |
| Aided | | |  | | | | | | | |  | | | | | |  | | |  | | |  | | |  | | |
| Private un-aided | | |  | | | | | | | |  | | | | | |  | | |  | | |  | | |  | | |

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| **B. Enrollment** | | | | | | | | | | | | |
| **District wise, Type-wise & Sex-wise Enrolment in Educational Institutions (No.) (2019-20)** | | | | | | | | | | | | |
|  | **UT** | | | **South Andaman** | | | **N&M A** | | | **Nicobar** | | |
|  | M | F | T | M | F | T | M | F | T | M | F | T |
| Pre-Primary |  |  |  |  |  |  |  |  |  |  |  |  |
| Primary |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle |  |  |  |  |  |  |  |  |  |  |  |  |
| Secondary |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. Secondary |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |

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| **District wise, Stage-wise & Sex-wise Enrolment in Educational Institutions (No.) (2019-20)** | | | | | | | | | | | | | |
|  | **UT** | | | **South Andaman** | | | **N&M A** | | | **Nicobar** | | |
|  | M | F | T | M | F | T | M | F | T | M | F | T |
| Pre-Primary – (PP-V) |  |  |  |  |  |  |  |  |  |  |  |  |
| Primary (I-V) |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle -(PP-VIII) |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle (I-VIII) |  |  |  |  |  |  |  |  |  |  |  |  |
| Secondary (PP-X) |  |  |  |  |  |  |  |  |  |  |  |  |
| Secondary (VI-X) |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. Secondary. - (PP-XII) |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. Secondary.- (I-XII) |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. Secondary. ( IX-XII) |  |  |  |  |  |  |  |  |  |  |  |  |

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| **District wise, Stage-wise & Sex-wise Enrolment in Educational Institutions (No.) (2018-19)** | | | | | | | | | | | | |
|  | **A&N I** | | | **South Andaman** | | | **N&M A** | | | **Nicobar** | | |
|  | M | F | T | M | F | T | M | F | T | M | F | T |
| **Higher & Technical** |  |  |  |  |  |  |  |  |  |  |  |  |
| College |  |  |  |  |  |  |  |  |  |  |  |  |
| DBRAIT |  |  |  |  |  |  |  |  |  |  |  |  |
| I.T.I |  |  |  |  |  |  |  |  |  |  |  |  |
| DIET |  |  |  |  |  |  |  |  |  |  |  |  |
| B.Ed. College |  |  |  |  |  |  |  |  |  |  |  |  |
| Nursing |  |  |  |  |  |  |  |  |  |  |  |  |
| ANM/HW |  |  |  |  |  |  |  |  |  |  |  |  |
| ANIIMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Dept. of Ocean Studies and Marine Biology |  |  |  |  |  |  |  |  |  |  |  |  |
| Other if any (pl. specify) |  |  |  |  |  |  |  |  |  |  |  |  |
| **Grand Total** |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Institution** | | | | | | Total | | | Male | | | | Female | | |  | **Institution** | | | | | | | | | | | | | | | Total | | | | | | Male | | | Female | | | | |
| Pre-Primary School | | | | | |  | | |  | | | |  | | |  | I.T.I | | | | | | | | | | | | | | |  | | | | | |  | | |  | | | | |
| Primary School | | | | | |  | | |  | | | |  | | |  | T.T.I | | | | | | | | | | | | | | |  | | | | | |  | | |  | | | | |
| Middle School | | | | | |  | | |  | | | |  | | |  | B.Ed. College | | | | | | | | | | | | | | |  | | | | | |  | | |  | | | | |
| Secondary School | | | | | |  | | |  | | | |  | | |  | Nursing | | | | | | | | | | | | | | |  | | | | | |  | | |  | | | | |
| Sr. Sec. School | | | | | |  | | |  | | | |  | | |  | ANM/HW | | | | | | | | | | | | | | |  | | | | | |  | | |  | | | | |
| **Total** | | | | | |  | | |  | | | |  | | |  | ANIIMS | | | | | | | | | | | | | | |  | | | | | |  | | |  | | | | |
| **Higher & Technical** | | | | | |  | | |  | | | |  | | |  | Dept. of Ocean Studies and Marine Biology | | | | | | | | | | | | | | |  | | | | | |  | | |  | | | | |
| College | | | | | |  | | |  | | | |  | | |  |
| DBRAIT | | | | | |  | | |  | | | |  | | |  | Others if any (pl.specify) | | | | | | | | | | | | | | |  | | | | | |  | | |  | | | | |
| **District/sex-wise Enrolment of ST in Educational Institutions (No.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Stage-wise** | | | | | | | | | | **2018-19** | | | | | |  | | | **S/ Andaman** | | | | | **N&M Andaman** | | | | | | | | | | | **Nicobar** | | | | | | |
| M | | | | F | | T | | | M | | F | | T | M | | | | F | T | | | | | | M | | | T | | | | |
| Pre-Primary | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| Primary | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| Middle | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| Secondary | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| Sr. Secondary | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| **Total** | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| **Higher & Technical** | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| College | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| DBRAIT | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| I.T.I | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| DIET | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| B.Ed. College | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| Nursing | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| ANM/HW | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| Dept. of Ocean Studies and Marine Biology | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
| **Grand Total** | | | | | | | | | |  | | | |  | |  | | |  | |  | |  |  | | | |  |  | | | | | |  | | |  | | | | |
|  | | | | |  | | | | | |  | |  | | | | |  | |  | | | |  | |  | | | | |  | | |  | | | |  | | | |  | | | |
| **Management & stage-wise Enrolment in Educational Institutions (No.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| **Institutions** | | **2018-19** | | | **Administration** | | | | **Central Govt.** | | | | | | **Local body** | | | | | | | **Govt. Aided** | | | | | | | | | **Private unaided** | | | | | | | | | | |
| Pre-Primary | |  | | |  | | | |  | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | |
| Primary | |  | | |  | | | |  | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | |
| Middle | |  | | |  | | | |  | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | |
| Secondary | |  | | |  | | | |  | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | |
| Sr. Secondary | |  | | |  | | | |  | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | |
| **Total** | |  | | |  | | | |  | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Stage wise** | | | | | | | | | | | | | | | | | | | | District | | | | | | | | | | | | | | | | | | | | | | | | Pre-primary | | | | | | | | | | | | | | | | | | | Primary | | | | | | | | | | | | | | | | Middle | | | | | | | | | | | | | | | | Secondary | | | | | | | Sr. Secondary | | | | | | | |
| **Administration** | | | | | | | | | | | | | | | | | | | | S.Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| N&M Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| Nicobar | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| **Central Government** | | | | | | | | | | | | | | | | | | | | S.Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| N&M Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| Nicobar | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| **Local body** | | | | | | | | | | | | | | | | | | | | S.Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| N&M Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| Nicobar | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| **Govt. Aided** | | | | | | | | | | | | | | | | | | | | S.Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| N&M Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| Nicobar | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| **Private unaided** | | | | | | | | | | | | | | | | | | | | S.Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| N&M Andaman | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | |
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| **Medium-wise Enrolment in A&N Islands (2018-19)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Medium | | | | | | | | | | | | | | **Total** | | | | | | | Pre-Primary School | | | | | | | | | | | | | | | | | | | Primary School | | | | | | | | | | | | | | | | | | | | | | Middle | | | | | | | | | | | | | Secondary | | | | | | | | | | | | | | | | | | | | | | Sr. Secondary | | | | |
| Hindi | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| Bengali | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| English | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| Tamil | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| Others if any | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| **Enrolment of student by Special needs in A&N Islands (2018-19)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Special Needs | | | | | | | | | | | | | **Total** | | | | | | Pre-Primary | | | | | | | | | | | | | | | | Primary | | | | | | | | | | | | | | | | Middle | | | | | | | | | | | | Secondary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Sr. Secondary | | | | | | | | | |
| Seeing | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
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| Movement | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| Mental | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
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| **C. Teachers** | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | |  | |
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|  | | | | | | | | | | | | | | | | | | | M | | | | | | F | | | | | | | M | | | | | | | | | | | | | | | | | F | | | | | | | | | | M | | | | | | | | | | | | | | | | F | | | | | | | | | | | | | | | M | | | | | | | | | | | | F | | | |
| Pre-primary School | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | |
| Primary School | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | |
| Middle School | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | |
| Secondary School | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | |
| Senior Sec. School | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | |
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| **District & Sex-wise ST Teachers in**  **A & N Islands as on 31.3.2019** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Institution | | | | | | | | | | | | A&N Islands | | | | | | | | | | | | **District-wise** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | |  | | | | | | | | | | | | S/Andaman | | | | | | | | | | | | | | N & M Andaman | | | | | | | | | | | | | | | | | | | | | | Nicobar | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | M | | | | | | F | | | | | | M | | | | | | | F | | | | | M | | | | | | | | | | | | | F | | | | | | | | | | M | | | | | | | | | | | F | | | | | |
| Pre-primary School | | | | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | |  | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |
| Primary School | | | | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | |  | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |
| Middle School | | | | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | |  | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |
| Secondary School | | | | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | |  | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |
| Senior Sec. School | | | | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | |  | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | |
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| **District & Sex wise ST Teachers in Port Blair Municipal area (2018-19)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Institution | | | | | | | | | | | A&N Islands | | | | | | | | | | | | | | | | | | **District-wise** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S/Andaman | | | | | | | | | | | | | | | | | | | | N & M Andaman | | | | | | | | | | | | | | | | | | Nicobar | | | | | | | | | | | | | | | | |
| M | | | | | | | | | | | F | | | | | | | M | | | | | | | | F | | | | | | | | | | | | M | | | | | | | | F | | | | | | | | | | M | | | | | | | | | F | | | | | | | |
| Pre-primary School | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | |
| Primary School | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | |
| Middle School | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | |
| Secondary School | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | |
| Senior Sec. School | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | |
| **Total** | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | |
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| **Management /District-wise Teachers in A&N Islands (No.) (2018-19)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Management-wise** | | | | | | | | **District** | | | | | | | | | | | | **Total** | | | | | | | | Pre-primary | | | | | | | primary | | | | | | | | | | | Middle | | | | | | | | | | Secondary | | | | | | | | | | | | | Sr. Secondary | | | | | | | | | | | | | | | | | | |
| Administration | | | | | | | | S.Andaman | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| N&M Andaman | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Nicobar | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Central Government | | | | | | | | S.Andaman | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| N&M Andaman | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Nicobar | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Local body | | | | | | | | S.Andaman | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| N&M Andaman | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Nicobar | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Govt. Aided | | | | | | | | S.Andaman | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
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| Private unaided | | | | | | | | S.Andaman | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| N&M Andaman | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
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| **Management-wise Teacher Pupil Ratio in A&N Islands (2018-19)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Management-wise** | | | | | | | | | | | | **District** | | | | | | | | | | **Total** | | | | | Pre-primary | | | | | | | | | | | | | | | | | | | primary | | | | | | | | | | | Middle | | | | | | | | | | Secondary | | | | | | | | | | | | | | | | Sr. Secondary | | | | | | | | | | | | | |
| Administration | | | | | | | | | | | | S.Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| N&M Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Nicobar | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Central Government | | | | | | | | | | | | S.Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| N&M Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Nicobar | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Local body | | | | | | | | | | | | S.Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| N&M Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Nicobar | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Govt. Aided | | | | | | | | | | | | S.Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| N&M Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Nicobar | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Private unaided | | | | | | | | | | | | S.Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| N&M Andaman | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| Nicobar | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |

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| **Teacher Pupil Ratio in A&N Islands (2018-19)** | | | | | | | | | | | | | | | |  | | **Drop out Rate (2018-19)** | | | | | | | | | | | | | | |
| Stage | | | | South Andaman | | | N & M Andaman | | | | Nicobar | | | A&N Islands | |  | | Stage | | | | | | South Andaman | | | N & M Andaman | | | Nicobar | | A&N Islands |
| Pre-Primary | | | |  | | |  | | | |  | | |  | |  | | Pre-Primary | | | | | |  | | |  | | |  | |  |
| Primary | | | |  | | |  | | | |  | | |  | |  | | Primary | | | | | |  | | |  | | |  | |  |
| Middle | | | |  | | |  | | | |  | | |  | |  | | Middle | | | | | |  | | |  | | |  | |  |
| Secondary | | | |  | | |  | | | |  | | |  | |  | | Secondary | | | | | |  | | |  | | |  | |  |
| Sr. Secondary | | | |  | | |  | | | |  | | |  | |  | | Sr. Secondary | | | | | |  | | |  | | |  | |  |
| **D. Result** | | | | | | | | | | |  | |  | | |  | | | |  | |  |  | | | |  | |
| **Public Examination Results** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year | | **Class X** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appeared (No.) | | | | | | | Passed (No.) | | | | | | | Pass Percentage | | | | | | | | | | | | |
| **2018-19** | | Boys | Girls | | | Total | | | Boys | | Girls | | Total | | | Boys | | | | Girls | | | Total | | | |  | |
|  | |  |  | | |  | | |  | |  | |  | | |  | | | |  | | |  | | | | | |
|  | | **Class XII** | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **2018-19** | |  |  | | |  | | |  | |  | |  | | |  | | | |  | | |  | | | | | |
| **Management-wise Result for 2018-19** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Administration** | | | | Appeared (No.) | | | | | | | | | | Passed (No.) | | | | | | | | | | Pass Percentage | | | | | | | |
| Boys | | | Girls | | | Total | | | | Boys | | | | Girls | | | Total | | | Boys | | Girls | | | | Total | |
| Class X | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Class XII | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| **Central Government** | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Class X | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Class XII | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| **Govt. Aided** | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Class X | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Class XII | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| **Private un-aided** | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Class X | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Class XII | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Local body | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Class X | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |
| Class XII | | | |  | | |  | | |  | | | |  | | | |  | | |  | | |  | |  | | | |  | |

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| **Scholarship awarded by Education Department for Higher Education during 2018-19** | | | | | | |
| Course |  | No. of Students |  | Course | No. of Students |
| Medical (MBBS) |  |  |  | B.A./ B.Sc./B.Com./B.Ed. |  |
| Engineering (Degree & Diploma) | |  |  | B.H.M.S. |  |
| Veterinary (B.V.Sc.) | |  |  | B.A.M.S. |  |
| B.Sc. Agriculture/Horticulture | |  |  | MBA |  |
| M.Sc. Agriculture | |  |  | P.G.Degree (MA,M.Sc.& M.Com /M.Ed.) |  |
| B.Tech | |  |  | B.Sc. (Computer Science/IT/V.com.) |  |
| M.Tech | |  |  | B.Sc.(F.Design) |  |
| M.Sc(Soft. Eng/Bio Tech/Com.tech) | |  |  | B.Sc (ISM) |  |
| Pharmacy (Degree & Diploma) | |  |  | BBM |  |
| Nursing (Degree & General) | |  |  | MCA |  |
| M.Sc (Nursing) | |  |  | B.Sc.(Microbiology) |  |
| B.D.S. | |  |  | M. Se.(Com. Sci.)/IT |  |
| Diploma(Auto Mobile Engg.) | |  |  | M.Sc. (Marine & Bio-Tech) |  |
| BSW/MSW | |  |  | BBA/BBM/PGDBM |  |
| Medical Lab Technician | |  |  | B.P.T. |  |
| B.Sc. Engineering/Bio Technology | |  |  | Radio Rech. (Diploma) |  |
| AME | |  |  | B. Hospitality Science |  |
| M.Phil/Ph.D. | |  |  | BPE |  |
| MVSC | |  |  | Aircraft maintence Engineering. |  |
| L.L.B. | |  |  | M. Pharmacy |  |
| B.Sc. (Hotel Management) | |  |  | Others if any specify |  |

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| **Membership of State Library** | | | | | | | | | | | | | | |
| Year | | | Men | | | | Women | | Children | | Total | | |
| **2018-19** | | |  | | | |  | |  | |  | | |
| **No. of Books, News Papers & Magazines in State Library as on 31.3.2019** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Language | | | Books  Available | | Newspapers | | | | | Magazines | | | | | | | | | | | | | | | | | | | | | | |
| Daily | | | Weekly | | Weekly | | Fortnightly | | | | | | Monthly | | | | | | | | | | | | | | |
| Hindi | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| English | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| Bengali | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| Tamil | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| Telugu | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| Malayalam | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| Urdu | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| Punjabi | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| Kannada | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| Marathi | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| Others if any | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |
| **Total** | | |  | |  | | |  | |  | |  | | | | | |  | | | | | | | | | | | | | | |

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| **Mahatama Gandhi Govt. College, Mayabunder** | | | | | | | | | | |  | | | | | | | |  | | |  | |  | |  | |
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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | |  | | Staff | | | | | | | Total | | | | | | | | ST | | | |
| Boys | | Girls | | Total | | |  | | Male | | | Female | | | Total | | Male | | Female | |
| Total | ST | Total | ST | Total | ST | |  | | Regular Staff | | | | | | |  | | |  | | |  | |  | |  | |
| 1. |  |  |  |  |  |  | |  | | Part time | | | | | | |  | | |  | | |  | |  | |  | |
| 2. |  |  |  |  |  |  | |  | | Others if any (pl. specify) | | | | | | |  | | |  | | |  | |  | |  | |
| **Result** |  |  |  |  |  |  |  | |  | | |  | |  |  | | |  | | |
| Discipline | Apeared | | | | | | Passed | | | | | | | | | | | | | |
| Boys | | Girls | | Total | | Boys | | | | | | Girls | | | Total | | | | |
| Total | ST | Total | ST | Total | ST | Total | | ST | | | | Total | ST | Total | | | ST | | |
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**JNRM, Port Blair**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | |  | | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | Total | | |  | | Male | | Female | | Total | Male | Female |
| Total | ST | Total | ST | Total | ST | |  | | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. |  |  |  |  |  |  | |  | | Part time | | | | | |  | |  | |  |  |  |
| 2. |  |  |  |  |  |  | |  | | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  |  |  |  |  |  |  | |  | |  | |  |  | | |  | |
| Discipline | Appeared | | | | | | Passed | | | | | | | | | | | |
| Boys | | Girls | | Total | | Boys | | | | | Girls | | | Total | | | |
| Total | ST | Total | ST | Total | ST | Total | | ST | | | Total | ST | Total | | | ST | |
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**DIET, Garacharama**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | | | | | |  | | Staff | | | | | | | Total | | | | | | ST | |
| Boys | | | Girls | | | | Total | | | |  | | Male | | Female | | | Total | Male | Female |
| Total | ST | | Total | | ST | | Total | | ST | |  | | Regular Staff | | | | | | |  | |  | | |  |  |  |
| 1. |  |  | |  | |  | |  | |  | |  | | Part time | | | | | | |  | |  | | |  |  |  |
| 2. |  |  | |  | |  | |  | |  | |  | | Others if any (pl. specify) | | | | | | |  | |  | | |  |  |  |
| **Result** |  |  | |  | |  | |  | |  | |  |  | |  | | |  |  | | |  | | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | | Girls | | | Total | | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | | ST | Total | | ST | Total | | | | ST |
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**Tagore College, Port Blair**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | |  | | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | Total | | |  | | Male | | Female | | Total | Male | Female |
| Total | ST | Total | ST | Total | ST | |  | | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. |  |  |  |  |  |  | |  | | Part time | | | | | |  | |  | |  |  |  |
| 2. |  |  |  |  |  |  | |  | | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  |  |  |  |  |  |  | |  | |  | |  |  | | |  | |
| Discipline | Appeared | | | | | | Passed | | | | | | | | | | | |
| Boys | | Girls | | Total | | Boys | | | | | Girls | | | Total | | | |
| Total | ST | Total | ST | Total | ST | Total | | ST | | | Total | ST | Total | | | ST | |
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**DBRAIT, Dollygunj**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | |  | | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | Total | | |  | | Male | | Female | | Total | Male | Female |
| Total | ST | Total | ST | Total | ST | |  | | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. |  |  |  |  |  |  | |  | | Part time | | | | | |  | |  | |  |  |  |
| 2. |  |  |  |  |  |  | |  | | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  |  |  |  |  |  |  | |  | |  | |  |  | | |  | |
| Discipline | Appeared | | | | | | Passed | | | | | | | | | | | |
| Boys | | Girls | | Total | | Boys | | | | | Girls | | | Total | | | |
| Total | ST | Total | ST | Total | ST | Total | | ST | | | Total | ST | Total | | | ST | |
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**Dept. of Ocean Studies & Marine Biology, Brookshabad**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | | Staff | | | | | | Total | | | | | ST | |
| Boys | | | Girls | | | | Total | | | |  | | Male | | Female | | Total | Male | Female |
| Total | ST | | Total | | ST | | Total | | ST | |  | | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  | |  | |  | |  | |  | |  | | Part time | | | | | |  | |  | |  |  |  |
| 2. | |  |  | |  | |  | |  | |  | |  | | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  | | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | | | Passed | | | | | | | | | |
| Boys | | | | | Girls | | | | Total | | | | Boys | | | Girls | | | Total | | | |
| Total | | | ST | | Total | | ST | | Total | | ST | | Total | | ST | Total | | ST | Total | | ST | |
|  |  | | |  | |  | |  | |  | |  | |  | |  |  | |  |  | |  | |
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**ANM School of Nursing, Port Blair**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | | | Total | | | | |  | Male | | Female | | Total | Male | Female |
| Total | ST | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  |  | |  | |  | |  | | |  | Part time | | | | | |  | |  | |  |  |  |
| 2. | |  |  |  | |  | |  | |  | | |  | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | ST | Total | | ST | Total | | ST | |
|  |  | |  | |  | |  | |  | |  |  | | |  |  | |  |  | |  | |
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**Nursing School , Port Blair**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | | | Total | | | | |  | Male | | Female | | Total | Male | Female |
| Total | ST | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  |  | |  | |  | |  | | |  | Part time | | | | | |  | |  | |  |  |  |
| 2. | |  |  |  | |  | |  | |  | | |  | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | ST | Total | | ST | Total | | ST | |
|  |  | |  | |  | |  | |  | |  |  | | |  |  | |  |  | |  | |
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**Andaman College, Port Blair**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | | | Total | | | | |  | Male | | Female | | Total | Male | Female |
| Total | ST | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  |  | |  | |  | |  | | |  | Part time | | | | | |  | |  | |  |  |  |
| 2. | |  |  |  | |  | |  | |  | | |  | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | ST | Total | | ST | Total | | ST | |
|  |  | |  | |  | |  | |  | |  |  | | |  |  | |  |  | |  | |
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**ANIIMS, Port Blair**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | | | Total | | | | |  | Male | | Female | | Total | Male | Female |
| Total | ST | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  |  | |  | |  | |  | | |  | Part time | | | | | |  | |  | |  |  |  |
| 2. | |  |  |  | |  | |  | |  | | |  | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | ST | Total | | ST | Total | | ST | |
|  |  | |  | |  | |  | |  | |  |  | | |  |  | |  |  | |  | |
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**Andaman Law College**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | | | Girls | | | | Total | | | | |  | Male | Female | | | Total | Male | Female |
| Total | | ST | | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  |  | | |  |  |  |
| 1. |  | |  | |  | |  | |  | |  | | |  | Part time | | | | | |  |  | | |  |  |  |
| 2. |  | |  | |  | |  | |  | |  | | |  | Others if any (pl. specify) | | | | | |  |  | | |  |  |  |
| **Result** | |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | | |  |
| Discipline | | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | ST | Total | | ST | Total | | | ST |
|  | |  | |  | |  | |  | |  | |  |  | | |  |  | |  |  | | |  |
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**ITI, Dollygunj**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | | | | | | |  | Staff | | | | | Total | | | | | | ST | | |
| Boys | | | | Girls | | | Total | | | | |  | Male | | Female | | Total | | Male | | Female |
| Total | | ST | | Total | | ST | Total | | | ST | |  | Regular Staff | | | | |  | |  | |  | |  | |  |
| 1. |  | |  | |  | |  |  | | |  | |  | Part time | | | | |  | |  | |  | |  | |  |
| 2. |  | |  | |  | |  |  | | |  | |  | Others if any (pl. specify) | | | | |  | |  | |  | |  | |  |
| **Result** | |  | |  | |  | | |  |  | |  | | |  |  | |  | |  | |  | |  | |
| Discipline | | Appeared | | | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | | | Boys | | Girls | | | | | Total | | | |
| Total | | ST | | Total | | | ST | Total | | ST | | | Total | ST | Total | | | ST | | Total | | ST | |
|  | |  | |  | |  | | |  |  | |  | | |  |  |  | | |  | |  | |  | |
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| **Land-wise Statistical Outline 2018- 19** | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Schools/Institutions** | | | | | | **Students** | | | | | | | **Teachers** | | | | | | | **Hostel** | | Library | GER | Dropout rate | Teacher pupil  ratio | others if  any (specify) |
| Preprimary | Primary | Middle | Secondary | Sr.  Secondary | Others | Preprimary | Primary | Middle | Secondary | Sr.  Secondary | Others | % of girls enrolment | Preprimary | Primary | Middle | Secondary | Sr.  Secondary | Others | % of female teachers | Boys | girls |
| **N&M Andaman District** | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flat Bay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  | , |  |  |  |  |  |  |  |  |  |  |  |  |
| Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

**Ease of living Index**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Education | UT | | | India |
| SA | N&M | Nicobar |
| Number of total Schools  ( per lakh of Population below 18 yrs) |  |  |  |  |
| School infrastructure (%)  1.School with computers  2.School with separate wash room for girls |  |  |  |  |
| Number of colleges(per lakh of Population) |  |  |  |  |
| College Infrastructure (%)  College connected through NMEICT  College with Auditorium  College wity laboratory  College with Library |  |  |  |  |