|  |  |  |  |
| --- | --- | --- | --- |
| **Basic Statistics 2018-19** |  |  |  |
| **Details of Employment Exchange and Applicants registered (as on 31-3-2018)** |
| Items | A&N Islands  | South Andaman | N & M Andaman | Nicobar  |
| Employment Exchange  |   |   |   |   |
| District Employment Exchange  |   |   |   |   |
| Assistance Employment Bureau  |   |   |   |   |
| Facilitation Centre |   |   |   |   |
| Applicants on Live Register  |   |   |   |   |
| - Male |   |   |   |   |
| - Female |   |   |   |   |
| Others if any (pl. specify) |  |  |  |  |
|  **Applicant in Employment Exchange & Employment information & Assistance Bureau as on 31.03.2019** |
| **Items** | **Applicant**  |  | **Items** | **Applicant**  |
| **Employment Exchange** |   |  | **Little Andaman**  |  |
| **Port Blair** |   |  | Male |   |
| Male |   |  | Female |   |
| Female |   |  | **Nancowrie** |   |
| **Car Nicobar** |   |  | Male |   |
| Male |   |  | Female |   |
| Female |   |  | **Campbell Bay** |   |
| Others if any (specify) |  |  | Male |   |
| **Information & Assistant Bureau** |  | Female |  |
| **Mayabunder** |  |  | Others if any (specify) |   |
| Male |  |  |  |   |
| Female |  |  |  |   |
|  **Category-wise Applicants Registered, Placement, Lapse of registration & Transfer**

|  |  |  |  |
| --- | --- | --- | --- |
| Category | As on 01.04.2018Total liveRegistered | During **2017-18** | As on 31.3.2019Total live Registered |
| Applicants registered | Placement made | Lapse of registration | Transfer of applicants |
| M | F | T  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| General |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OBC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ST |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Handicapped |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ex-serviceman |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Any other (pl specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**New Registration as per Live Register of Employment Exchanges, Port Blair by Academic Qualification 2018-19** |
| **Items** | A&N Islands  | South Andaman | N & M Andaman | Nicobar  |  |  |  |  |  |
| Below Metric |   |   |   |   |  |  |  |  |  |
| Above Metric & Below Graduate |   |   |   |   |  |  |  |  |  |
| Graduate & Post Graduate |   |   |   |   |  |  |  |  |  |
| Technical Candidates |   |   |   |   |  |  |  |  |  |
| Others |   |   |   |   |  |  |  |  |  |
| Pl. specify others if any |   |   |   |   |  |  |  |  |  |
| Total |   |   |   |   |  |  |  |  |  |
|  **Placements made by Employment Exchange, Port Blair**  |
|
| **Items (2018-19)** | Male | Female |
|   |  |  |

|  |
| --- |
|  **Registration/Placement of Scheduled Tribes (**Nos.) |
| Items (**2018-19**) | Port Blair | Car Nicobar | Mayabunder |
| Registration of Scheduled Tribes | M | F | T | M | F | T | M | F | T |
|   |   |   |   |   |   |   |   |   |
| Little Andaman | Nancowrie | Campbell Bay |
| M | F | T | M | F | T | M | F | T |
|   |   |   |   |   |   |   |   |   |
| Placements of Schedule Tribes | Port Blair | Car Nicobar | Mayabunder |
| M | F | T | M | F | T | M | F | T |
|   |   |   |   |   |   |   |   |   |
| Little Andaman | Nancowrie | Campbell Bay |
| M | F | T | M | F | T | M | F | T |
|   |   |   |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  **Registration/Placement of OBC (**Nos.) |  |  |  |  |  |  |
| Items (**2018-19**) | Port Blair | Car Nicobar | Mayabunder |
| Registration  | M | F | T | M | F | T | M | F | T |
|   |   |   |   |   |   |   |   |   |
| Little Andaman | Nancowrie | Campbell Bay |
| M | F | T | M | F | T | M | F | T |
|   |   |   |   |   |   |   |   |   |
| Placements  | Port Blair | Car Nicobar | Mayabunder |
| M | F | T | M | F | T | M | F | T |
|   |   |   |   |   |   |   |   |   |
| Little Andaman | Nancowrie | Campbell Bay |
| M | F | T | M | F | T | M | F | T |
|   |   |   |   |   |   |   |   |   |
|  |  |  |
|  **Month wise Vacancies Notified & Filled-up in A&N Islands**  |
| Month | Notified | Filled up |
| April’ 2018 |   |   |
| May’ 2018 |   |   |
| June’ 2018 |   |   |
| July-2018 |   |   |
| Aug-2018 |   |   |
| Sept. 2018 |   |   |
| Oct. 2018 |   |   |
| Nov.2018 |   |   |
| Dec. 2018 |   |   |
| Jan.2019 |   |   |
| Feb.2019 |   |   |
| Mar-2019 |   |   |
| **Total** |  |   |

 Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |
| --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 |
| OBC | TRIBAL | PHYSICALLY HANDICAPPED |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | Total Number of Industrial staff included in col. 2,3 &4 | Total Number of Employees working on contract/daily rated basis. | Grand totalCol. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Islandwise Statistical Outline 2018-19** |  |  |  |  |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Employment Exchange / Asst. Employment Bureau, etc., please specify(No.) | Applicant registered (No.) | Applicant registered by qualification | Placement made | Employees posted | Others if any (specify) |
| Graduate | Post Graduate & above |
| Male | Female | Male  | Female | Male | Female  | Male | Female  | Male  | Female  |
| **N&M Andaman District** |   |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Narcondum Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | East Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 | Land Fall Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | North Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | Smith Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Stewart Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 | Curlew Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 | Aves Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 | Middle Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 | Long Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 11 | North passage Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 12 | Striat Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 13 | Baratang Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 14 | Interview Island |   |   |   |   |   |   |   |   |   |   |   |   |
|   | Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |   |
| **South Andaman District** |   |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Havelock Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | Neil Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 | South Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | Rutland Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | North Sentinel Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Little Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |
|  7. | Flat Bay |   |   |   |   |   |   |   |   |   |   |   |   |
|  | Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |   |
| **Nicobar District** |   |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Car Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | Chowra Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 | Teressa Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | Katchal Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | Nancowry Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Kamorta Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 | Tilangchong Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 | Puliomillow Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 | Little Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 | Great Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |
|   | Others if any pl.specify |   |   |   |   |   |   |   |   |   |   |   |   |