|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19** |  |  |  |  |
| **Particulars**  | **A&N Islands** | **South Andaman** | **N & M Andaman** | **Nicobar**  |
| 1. Fish Landed (Tonne) |   |   |   |   |
| 2. No. of Fishing Country Craft |   |   |   |   |
| 3. No. of Net Used |   |   |   |   |
|  a) Gill Net |   |   |   |   |
|  b) Shore Seine Net |   |   |   |   |
|  c) Anchor Net |   |   |   |   |
|  d) Cast Net |   |   |   |   |
|  e) Hook & Line |   |   |   |   |
|  f) Long Line |   |   |   |   |
|  g) Disco net |   |   |   |   |
| 4. Mechanized Fishing Vessels (No.) |   |   |   |   |
|  a) Country Craft |   |   |   |   |
|  b) Mechanized Boats |   |   |   |   |
|  i) Motorized Traditional Fishing Boat  |   |   |   |   |
|  ii) Mechanized Boat |   |   |   |   |
| 5. Average Fuel Consumption Per Vessel Per Day (In Litre) |   |   |   |
|  i) Motorized Boat  |   |   |   |   |
|  ii) Mechanized Boat |   |   |   |   |
| 6. Fishermen Families Settled till end of March (No.) |   |   |   |   |
| 7. Fisheries Requisites distributed during the year (Rs. in lakhs) |   |   |
| Pl. specify others if any |   |   |   |   |
| **Production, Average Price of Inland & Marine Fish as on 31.3.2019** |
| Items | Production(tones) | Average Price (per tones in Rs.) |  |  |
| South Andaman | N & M Andaman | Nicobar  | South Andaman | N & M Andaman | Nicobar  |  |  |
| Marine fish |   |   |   |   |   |   |  |  |
| Inland fish |   |   |   |   |   |   |  |  |
| Total Fish Landed |   |   |   |   |   |   |  |  |
| Catch of fish by non professional  |   |   |   |   |   |   |  |  |
| **Salting** |   |   |   |   |   |   |  |  |
| Raw fish let in for Salting(Marine) |   |   |   |   |   |   |  |  |
| Salted fish let out (Marine) |   |   |   |   |   |   |  |  |
| Salt used |   |   |   |   |   |   |  |  |
| **Sun drying** |   |   |   |   |   |   |  |  |
| a. Raw fish let in for sun drying  |   |   |   |   |   |   |  |  |
| b. Sun dried fish let out |   |   |   |   |   |   |  |  |
| **Export & Import of fish in A&N Islands during 2018-19** |
| Name of Item | **Export (in tonne)** | **Import (in tonne)** |
| Tuna Chilled & Frozen fish |   |   |
| Prawn |   |   |
| Lobster |   |   |
| Crabs |   |   |
| Shrimps (in Lakhs) |   |   |
| Shark Fins |   |   |
| Shark Flesh |   |   |
| Dry fish |   |   |
| Pl. specify others if any |   |   |
| Total  |   |   |
| **No. of Societies/ NGO engaged in fisheries activities as on 2018-19** |
| **Year** | Societies | NGO’s |  |  |  |  |  |  |
| N&M Andaman district |   |   |  |  |  |  |  |  |
| South Andaman district |   |   |  |  |  |  |  |  |
| Nicobar district |   |   |  |  |  |  |  |  |
| **Fishery Survey in Andaman & Nicobar Islands by FSI as on 2018-19** |
| Items |  Andaman water  | Nicobar water |  |  |  |  |  |  |
| Fishery Survey Vessel in operation |   |  |  |  |  |  |  |
| Area of Fishing Ground Explored by M.V.Blue |   |  |  |  |  |  |  |
|  -Depth Range (Mtr.)  |   |   |  |  |  |  |  |  |
|  -Type of Fishing |   |   |  |  |  |  |  |  |
| Best Season for Bottom Trawling |   |  |  |  |  |  |  |
|  -Average Hooking rate |   |   |  |  |  |  |  |  |
|  -Type of fish available |   |   |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Particulars (2018-19)** | **A&N Islands**  | **South Andaman** | **N & M Andaman** | **Nicobar District** |  |
|  Fisher liners  |   |   |   |   |  |
|  Fish farmers |   |   |   |   |  |
| Exclusive Economic Zone (EEZ) |   |   |   |   |  |
| Costal line |   |   |   |   |  |
| Territorial water  |   |   |   |   |  |
| Estimated value - Marine |   |   |   |   |  |
|  - Inland |   |   |   |   |  |
| Fish sold during the year - Marine |   |   |   |   |  |
|  - Inland |   |   |   |   |  |
| Exported to mainland(tones) |   |   |   |   |  |
| Pond - Fresh water fish  |   |   |   |   |  |
|  - Saline water fish  |   |   |   |   |  |
| Fish farm |   |   |   |   |  |
| Hatcheries  |   |   |   |   |  |
| Total area under Pisciculture |   |   |   |   |  |
| Fish seed promotion |   |   |   |   |  |
| Ice plant  |   |   |   |   |  |
| Cold Storage |   |   |   |   |  |
| Fish landing Centre  |   |   |   |   |  |
| Fish Transport Vehicles provided to fishermen |   |   |   |   |  |
| Location wise Deep Freezers installed  |   |   |   |   |  |
| Deep Freezers provided to Fishermen |   |   |   |   |  |
| Insulated Ice Box provided to Fishermen |   |   |   |   |  |
| Bio-metric Identity Card issued to coastal fishermen |   |   |   |   |  |
| Retail fish outlet |   |   |   |   |  |
| Fishing license issued |   |   |   |   |  |
| Shrimp Naupli production centre |   |   |   |   |  |
| Other if any(please specify) |   |   |   |   |  |
| Estimated fish catch by foreign trawler  |   |   |   |   |  |

 Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |
| --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 |
| OBC | TRIBAL | PHYSICALLY HANDICAPPED |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration/Central Govt. Employees as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | Total Number of Industrial staff included in col. 2,3 &4 | Total Number of Employees working on contract/daily rated basis. | Grand totalCol. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.** | Particulars (as on 31.3.2019) | **Unit** | **UT** | **India**  |
| 1. | Major type of fishing  |  |
| 2. | Species available  |  |  |  |
| 3. | Fishers  |  |  |  |
| 4. | Fish Farmers  |  |  |  |
| 5. | Exclusive Economic Zone (EEZ) | Sq.km. |  |  |
| 6. | Coastal line  | “ |  |  |
| 7. | Territorial water | “ |  |  |
| 8.  | Fish landed - Marine  | ton |  |  |
| - Inland  | “ |  |  |
| 9. | Estimated value – Marine  | `. |  |  |
| - Inland  | `. |  |  |
| 10 | Total area under Pisciculture | Ha. |  |  |
| 11 | Fish landing Centres  | “ |  |  |
| 12 | Fish Market | “ |  |  |
| 13 | Fishing license issued | “ |  |  |
| 14 | Shrimp Naupli production centre | “ |  |  |
| 15 | Bio-metric Identity Card issued to Coastal fisherman | “ |  |  |

|  |  |
| --- | --- |
| Fish Processing Units (Value addition) |  |
| Govt. |  |
| Private  |  |
| Cooperative Working Fishing Sector |  |
| Other if any(please specify) |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Island-wise Statistical Outline 2017-18** |  |  |  |  |  |  |  |  |  |  |  |
| Name of the Islands | Fishermen (Nos.) | Country Craft  | Motorized Boat  | Employees posted | No. of Cold storage with capacity  | Fresh water fish landed (MT) | Marine fish landed | No. of water Bodies | Fish Markets | Hatchery | Breeding Centre | Ice plants if any | Major fish - peculiar to Island  | Others pl specify |
| Male  | Female |
| **N&M Andaman District** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Narcondum Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| East Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Land Fall Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| North Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Smith Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Stewart Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Curlew Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Aves Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Middle Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Long Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| North passage Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Striat Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Baratang Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Interview Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| **South Andaman District** |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |
| Havelock Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Neil Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| South Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Rutland Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| North Sentinel Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Little Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Flat Bay |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| **Nicobar District** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Car Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Chowra Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Teressa Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Katchal Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Nancowry Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Kamorta Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Tilangchong Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Puliomillow Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Little Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Great Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Others if any pl.specify |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |