|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19** | | | |  | |  | | | | |  | | | |  | | | |
| **Particulars** | | | | **A&N Islands** | | | **South Andaman** | | | | | | **N & M Andaman** | | | | | | | | **Nicobar** | | | |
| 1. Fish Landed (Tonne) | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| 2. No. of Fishing Country Craft | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| 3. No. of Net Used | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| a) Gill Net | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| b) Shore Seine Net | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| c) Anchor Net | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| d) Cast Net | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| e) Hook & Line | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| f) Long Line | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| g) Disco net | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| 4. Mechanized Fishing Vessels (No.) | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| a) Country Craft | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| b) Mechanized Boats | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| i) Motorized Traditional Fishing Boat | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| ii) Mechanized Boat | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| 5. Average Fuel Consumption Per Vessel Per Day (In Litre) | | | | | | |  | | | | | |  | | | | | | | |  | | | |
| i) Motorized Boat | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| ii) Mechanized Boat | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| 6. Fishermen Families Settled till end of March (No.) | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| 7. Fisheries Requisites distributed during the year (Rs. in lakhs) | | | | | | | | | | | | |  | | | | | | | |  | | | |
| Pl. specify others if any | | | |  | | |  | | | | | |  | | | | | | | |  | | | |
| **Production, Average Price of Inland & Marine Fish as on 31.3.2019** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Items | Production(tones) | | | | | | | | | Average Price (per tones in Rs.) | | | | | | | | | | | | | |  | | | |  | | |
| South Andaman | | N & M Andaman | | Nicobar | | | | | South Andaman | | | | | | N & M Andaman | | | | Nicobar | | | |  | | | |  | | |
| Marine fish |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| Inland fish |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| Total Fish Landed |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| Catch of fish by non professional |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| **Salting** |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| Raw fish let in for Salting(Marine) |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| Salted fish let out (Marine) |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| Salt used |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| **Sun drying** |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| a. Raw fish let in for sun drying |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| b. Sun dried fish let out |  | |  | |  | | | | |  | | | | | |  | | | |  | | | |  | | | |  | | |
| **Export & Import of fish in A&N Islands during 2018-19** | | | | | | | | | | | |
| Name of Item | | **Export (in tonne)** | | | | | | **Import (in tonne)** | | | |
| Tuna Chilled & Frozen fish | |  | | | | | |  | | | |
| Prawn | |  | | | | | |  | | | |
| Lobster | |  | | | | | |  | | | |
| Crabs | |  | | | | | |  | | | |
| Shrimps (in Lakhs) | |  | | | | | |  | | | |
| Shark Fins | |  | | | | | |  | | | |
| Shark Flesh | |  | | | | | |  | | | |
| Dry fish | |  | | | | | |  | | | |
| Pl. specify others if any | |  | | | | | |  | | | |
| Total | |  | | | | | |  | | | |
| **No. of Societies/ NGO engaged in fisheries activities as on 2018-19** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | | Societies | | | | | | NGO’s | | | |  | | | | |  | | | | |  | | | |  | | |  | | |  | |
| N&M Andaman district | |  | | | | | |  | | | |  | | | | |  | | | | |  | | | |  | | |  | | |  | |
| South Andaman district | |  | | | | | |  | | | |  | | | | |  | | | | |  | | | |  | | |  | | |  | |
| Nicobar district | |  | | | | | |  | | | |  | | | | |  | | | | |  | | | |  | | |  | | |  | |
| **Fishery Survey in Andaman & Nicobar Islands by FSI as on 2018-19** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Items | | Andaman water | | | | | | | Nicobar water | | | | |  | | | |  | | | | |  | | | |  | | |  | | |  | |
| Fishery Survey Vessel in operation | |  | | | | | | | | | | | |  | | | |  | | | | |  | | | |  | | |  | | |  | |
| Area of Fishing Ground Explored by M.V.Blue | |  | | | | | | | | | | | |  | | | |  | | | | |  | | | |  | | |  | | |  | |
| -Depth Range (Mtr.) | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  | | |  | | |  | |
| -Type of Fishing | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  | | |  | | |  | |
| Best Season for Bottom Trawling | |  | | | | | | | | | | | |  | | | |  | | | | |  | | | |  | | |  | | |  | |
| -Average Hooking rate | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  | | |  | | |  | |
| -Type of fish available | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  | | |  | | |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Particulars (2018-19)** | **A&N Islands** | **South Andaman** | **N & M Andaman** | **Nicobar District** |  |
| Fisher liners |  |  |  |  |  |
| Fish farmers |  |  |  |  |  |
| Exclusive Economic Zone (EEZ) |  |  |  |  |  |
| Costal line |  |  |  |  |  |
| Territorial water |  |  |  |  |  |
| Estimated value - Marine |  |  |  |  |  |
| - Inland |  |  |  |  |  |
| Fish sold during the year - Marine |  |  |  |  |  |
| - Inland |  |  |  |  |  |
| Exported to mainland(tones) |  |  |  |  |  |
| Pond - Fresh water fish |  |  |  |  |  |
| - Saline water fish |  |  |  |  |  |
| Fish farm |  |  |  |  |  |
| Hatcheries |  |  |  |  |  |
| Total area under Pisciculture |  |  |  |  |  |
| Fish seed promotion |  |  |  |  |  |
| Ice plant |  |  |  |  |  |
| Cold Storage |  |  |  |  |  |
| Fish landing Centre |  |  |  |  |  |
| Fish Transport Vehicles provided to fishermen |  |  |  |  |  |
| Location wise Deep Freezers installed |  |  |  |  |  |
| Deep Freezers provided to Fishermen |  |  |  |  |  |
| Insulated Ice Box provided to Fishermen |  |  |  |  |  |
| Bio-metric Identity Card issued to coastal fishermen |  |  |  |  |  |
| Retail fish outlet |  |  |  |  |  |
| Fishing license issued |  |  |  |  |  |
| Shrimp Naupli production centre |  |  |  |  |  |
| Other if any(please specify) |  |  |  |  |  |
| Estimated fish catch by foreign trawler |  |  |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration/Central Govt. Employees as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.** | Particulars (as on 31.3.2019) | **Unit** | **UT** | **India** |
| 1. | Major type of fishing | | |  |
| 2. | Species available |  |  |  |
| 3. | Fishers |  |  |  |
| 4. | Fish Farmers |  |  |  |
| 5. | Exclusive Economic Zone (EEZ) | Sq.km. |  |  |
| 6. | Coastal line | “ |  |  |
| 7. | Territorial water | “ |  |  |
| 8. | Fish landed - Marine | ton |  |  |
| - Inland | “ |  |  |
| 9. | Estimated value – Marine | `. |  |  |
| - Inland | `. |  |  |
| 10 | Total area under Pisciculture | Ha. |  |  |
| 11 | Fish landing Centres | “ |  |  |
| 12 | Fish Market | “ |  |  |
| 13 | Fishing license issued | “ |  |  |
| 14 | Shrimp Naupli production centre | “ |  |  |
| 15 | Bio-metric Identity Card issued to Coastal fisherman | “ |  |  |

|  |  |
| --- | --- |
| Fish Processing Units (Value addition) |  |
| Govt. |  |
| Private |  |
| Cooperative Working Fishing Sector |  |
| Other if any(please specify) |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Island-wise Statistical Outline 2017-18** | | | | |  |  |  |  |  |  |  |  |  |  |  |
| Name of the Islands | Fishermen (Nos.) | Country Craft | Motorized  Boat | Employees posted | | No. of Cold storage with capacity | Fresh water fish landed (MT) | Marine fish landed | No. of water Bodies | Fish  Markets | Hatchery | Breeding Centre | Ice plants if any | Major fish - peculiar to Island | Others  pl specify |
| Male | Female |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flat Bay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |