|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19.** |  |  |  |  |
|  **Medical Facilities in Andaman & Nicobar Islands as on 31.3.2019** |  |  |
| Category | A&N Islands | South Andaman | N & M Andaman | Nicobar  |
| Hospitals |   |   |   |   |
| Community Health Centers |   |   |   |   |
| Primary Health Centres |   |   |   |   |
| Urban Health Centres |   |   |   |   |
| Sub-Centres |   |   |   |   |
| Homeo Dispensary |   |   |   |   |
| Ayurvedic Dispensary OR HOSPITAL (SEPERATELY) |   |   |   |   |
| Others if any (Please specify) |   |   |   |   |
| Beds Available |   |   |   |   |
| Disease Investigation labs |  |  |  |  |
| Pathological Lab. |  |  |  |  |
| Pl. specify others if any |   |   |   |   |
| **Pvt. Institutions/Centre/Lab/facility etc.** |  |   |   |   |
| Pvt. Doctors (REGISTERED) |   |   |   |   |
| Pvt. Clinic |   |   |   |   |
| Pvt. Hospital |   |   |   |   |
| Pvt. Nursing Home |   |   |   |   |
| Pvt. Pathological Lab. |   |   |   |   |
| Pvt. Diagnostic centre |   |   |   |   |
| Hospital with bed facility |   |   |   |   |
| Hospital without bed facility |   |   |   |   |
| Ambulance facility (PVT) |   |   |   |   |
| Medicine shop |   |   |   |   |
| Dental clinic |   |   |   |   |
| Clinic having X ray & Ultra Sound facility  |   |   |   |   |
| RMP  |   |   |   |   |
| No.of Establishment covered under PFA |  |   |   |   |
| Other if any (pl. specify) |   |   |   |   |

|  |
| --- |
| **Tehsil wise No. of Hospitals CHCs, PHCs, Sub Centre & Dispensaries as on 31-03-2019** |
| Tehsil | Hospital | CHC | PHC | UHC | Sub-centre | Homeo Dispensary | Aurvedic Dispensary | Others(specify) | Bed strength |
| Diglipur |   |   |   |   |   |   |   |   |   |
| Mayabunder |   |   |   |   |   |   |   |   |   |
| Rangat |   |   |   |   |   |   |   |   |   |
| Port Blair |   |   |   |   |   |   |   |   |   |
| Ferrargunj |   |   |   |   |   |   |   |   |   |
| Little Andaman |   |   |   |   |   |   |   |   |   |
| Car Nicobar |   |   |   |   |   |   |   |   |   |
| Nancowrie |   |   |   |   |   |   |   |   |   |
| G/ Nicobar  |   |   |   |   |   |   |   |   |   |
| **Total** |  |  |  |  |  |  |  |  |  |

|  |
| --- |
| **Medical Personnel in A&N Islands (as on 31.3.2019)** |
| Medical Personnel’s | A&N Islands  | South Andaman | N&M Andaman | Nicobar  |
| Total Doctors (Working) |   |   |   |   |
| General physician  |   |   |   |   |
| Medical specialist |   |   |   |   |
| Dental Surgeon  |   |   |   |   |
| Homeo Physician  |   |   |   |   |
| Ayurvedic Physician  |   |   |   |   |
| Siddha Physician  |   |   |   |   |
| Unani Physician  |   |   |   |   |
| Nursing Sisters/NURSES (NURSING STAFF) |   |   |   |   |
| PARA MEDICAL STAFF TOTAL |   |   |   |   |
| ANMs |   |   |   |   |
| Compounder/Pharmacist |   |   |   |   |
| Others if any (please specify) |   |   |   |   |
|  |   |   |   |   |
| Doctor population ratio |   |   |  |   |
| Ratio of PHC/CHC/SC per thousand population |   |   |   |   |
| NURSE POPULATION RATIO |   |   |   |   |
| Other if any (pl. specify) |   |   |   |   |

Vital events of RBD in A&N Islands during **2018-19**

|  |  |  |  |
| --- | --- | --- | --- |
| **Particulars** | N&M Andaman | South Andaman | Nicobar |
| Particulars  | **Rural** | **Urban** | **Total** | **Rural** | **Urban** | **Total** | **Rural** | **Urban** | **Total** |
| **Birth-** Male |   |   |   |   |   |   |   |   |   |
| female |   |   |   |   |   |   |   |   |   |
|  -Total |   |   |   |   |   |   |   |   |   |
| **Death -**Male |   |   |   |   |   |   |   |   |   |
|  -Female |   |   |   |   |   |   |   |   |   |
| Total |   |   |   |   |   |   |   |   |   |
| **Infant Death** -Male |   |   |   |   |   |   |   |   |   |
|  Female |   |   |   |   |   |   |   |   |   |
|  -Total |   |   |   |   |   |   |   |   |   |
| **Still-Birth** -Male |   |   |   |   |   |   |   |   |   |
|  Female |   |   |   |   |   |   |   |   |   |
| Total |   |   |   |   |   |   |   |   |   |
| **Maternal Death** |   |   |   |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
|  **Vital Rate of Registration of Birth & Death in A&N Islands during 2018-19** |
| Particulars  | A&N Islands  | N&M Andaman | South Andaman | Nicobar  |
| Crude Birth Rate -Rural  |   |   |   |   |
|  Urban |   |   |   |   |
| Total |   |   |   |   |
| Crude Death Rate -Rural  |   |   |   |   |
|  Urban |   |   |   |   |
|  Total |   |   |   |   |
| Infant Mortality Rate (IMR) -Rural  |   |   |   |   |
|  Urban |   |   |   |   |
|  Total |   |   |   |   |
| Neo-natal Mortality Rate (NMR) |   |   |   |   |
| Early Neo-Natal Mortality rate |   |   |   |   |
| Late Neo-Natal Mortality Rate |   |   |   |   |
| Post Neo Natal Mortality Rate |   |   |   |   |
| Peri-Natal Mortality Rate |   |   |   |   |
| Still Birth Rate (SBR) |   |   |   |   |
| General Fertility Rate (GFR) |   |   |   |   |
| Sex Ratio at Birth |   |   |   |   |
| Maternal Mortality Rate (MMR) (Per lakh) |   |   |   |   |
| Other if any (pl. specify) |  |  |  |  |

|  |
| --- |
| **Average number of Daily In-patients & Out-patients during 2018-19 – DISTRICT-WISE** |
| DISTRICT | In-patients | Out-patients |
|  | M | F | T | M | F | T |
| South Andaman |  |  |  |  |  |  |
|  |   |   |   |   |   |   |

|  |
| --- |
| **Distric-wise- Patients treated Institutions- wise/ Disease-wise during 2018-19** |
| DISTRICT | Malaria | Leprosy | T.B. | Others (Specify separately) |
| 1. |   |   |   |   |
| 2. |   |   |   |   |
| 3......... |   |   |   |   |

**District-wise Deaths According to Causes during 2018-19**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Causes**  | **A&N Islands**  | **N&M Andaman**  | **South Andaman**  | **Nicobar**  |
| Cholera |   |   |   |   |
| Small Pox |   |   |   |   |
| Malaria |   |   |   |   |
| Other Fever |   |   |   |   |
| Dysentery & Diarrhoea |   |   |   |   |
| Respiratory Diseases |   |   |   |   |
| Injuries |   |   |   |   |
| Death from Child Birth |   |   |   |   |
| Viral Hepatitis “B” |   |   |   |   |
| Heart disease and Heart Attack |  |  |  |  |
| Tuberculosis |   |   |   |   |
| Cancer |   |   |   |   |
| Pneumonia |   |   |   |   |
| Transport Accident |   |   |   |   |
| Anemai |   |   |   |   |
| Measles |   |   |   |   |
| Diabetes Mellitus |   |   |   |   |
| Accidental burns |   |   |   |   |
| meningitis |   |   |   |   |
| HIV cases  |   |   |   |   |
|  Other Causes, pl specify |   |   |   |   |
| **Total** |  |  |  |   |

Maternity Cases Attended in A&N Islands during **2018-19**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Particulars  | N&M Andaman  | South Andaman  | Nicobar  | Total UT |
| Maternity Cases Attended - Institutional |   |   |   |  |
| Maternity Cases Attended – Home  |   |   |   |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Activities during 2018-19** | South Andaman | N & M Andaman | Nicobar  | Total UT |
| Sterilization Operation Performed |   |   |   |  |
| a. Tubectomy Operation Performed |   |   |   |  |
| b.Vasectomy Operation Performed |   |   |   |  |
| IUD Insertion Performed |   |   |   |  |
| Total Patients referred to Mainland  |   |   |   |  |
|  Patient benefited by Telemedicine |   |   |   |  |
| Patient treated disease-wise  |   |   |   |  |
|  -Malaria  |   |   |   |  |
|  -Filaria |   |   |   |  |
|  leptospirosis |   |   |   |  |
|  -TB |   |   |   |  |
|  -AIDs |   |   |   |  |
|  leprosy |   |   |   |  |
|  Cataract |   |   |   |  |
|  others (please specify) |   |   |   |  |
| Total patient benefited under BPL status |   |   |   |  |
| Any other (specify) |   |   |   |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Ayush system | Hospital | Dispensaries | PHCs | Total |  |
| IPD | OPD | IPD | OPD |  |
| Ayurveda |   |   |   |   |   |   |  |
| Unnani |   |   |   |   |   |   |  |
| Siddha |   |   |   |   |   |   |  |
| Homeopathy |   |   |   |   |   |   |  |
| Yoga |   |   |   |   |   |   |  |
| Naturopathy |   |   |   |   |   |   |  |
| Others if any (pl.specify) |  |  |  |  |  |  |  |
| Total |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |
| Ayush | PHC | CHC | DHS |  Ayush Hospital  | Others if any (pl.specify) |
| Total number of facilities under NRHM  |   |   |   |   |  |
| Number of Allopathic facilities where AYUSH |   |   |   |   |  |
| Out of such integrated facilities, number of facilities where state Govt. has appointed Ayush Doctors under NRHM | Ayurveda |   |   |   |   |  |
| Unnani |   |   |   |   |  |
| Siddha |   |   |   |   |  |
| Homeopathey |   |   |   |   |  |
| Yoga |   |   |   |   |  |
| Naturopathy |   |   |   |   |  |
|   | Total |   |   |   |   |  |
| \* Yoga instructor |  |  |  |  |  |  |

 **Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019**

***PROFORMA-I***

|  |  |  |  |
| --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** |
| **OBC** | **TRIBAL** | **PHYSICALLY HANDICAPPED** |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Census of Male/Female of Govt. Employees under A & N Administration/Central Govt. Employees as on 31.03.2019**

***PROFORMA - II***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | **Total Number of Industrial staff included in col. 2,3 &4** | **Total Number of Employees working on contract/daily rated basis.** | **Grand total****Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** | ***10*** | ***11*** |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

 Ease of living Index

|  |  |  |  |
| --- | --- | --- | --- |
| **Health** | **SA** | **N&M** | **Nicobar** |
| Number of Hospitals/Hospital Beds/ Ambulance (per lakh of Popul.) |  |  |  |
| Number of Health Personnel’s(per lakhs of Population) Health personal include: nurse, doctors, allied health Professionals |  |  |  |
| Availability of contraceptive(any method) |  |  |  |
| Number of Service offered online by government(E.g. Birth Registration, Death registration) |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Islandwise Statistical Outline 2018-19** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Institutions  | Facilities available  | Doctors posted | Para med. Staff posted | Pvt Medicine shops  | Pvt.Medical clinics  | Pvt.medical practioners/Doctors  | major causes of deaths | in-patients | out-patients | IMR | MMR | Birth Rate | Death rate | Any other (specify) |
| Hospitals | CHC | PHC | UHC | Sub Centre | Dispensary | No. of Beds  | X-ray | ECG | Path.Lab. | Operation theatre | Ambulance  | CT Scan | Utra Sound  | Telemedicine | Any other (specify) |
| **N&M Andaman District** |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Narcondum Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | East Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 | Land Fall Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | North Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | Smith Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Stewart Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 | Curlew Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 | Aves Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 | Middle Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 | Long Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 11 | North passage Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 12 | Striat Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 13 | Baratang Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 14 | Interview Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   | Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| **South Andaman District** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Havelock Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | Neil Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 | South Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | Rutland Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | North Sentinel Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Little Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  7. | Flat Bay |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  | Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  | **Nicobar District** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Car Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | Chowra Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |
| 3 | Teressa Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | Katchal Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | Nancowry Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Kamorta Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 | Tilangchong Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 | Puliomillow Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 | Little Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 | Great Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   | Others if any pl.specify |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|  |  |  |  |
| --- | --- | --- | --- |
| **Health** | **SA** | **N&M** | **Nicobar** |
| Number of Hospitals/Hospital Beds/ Ambulance (per lakh of Popul.) |  |  |  |
| Number of Health Personnel’s(per lakhs of Population) Health personal include: nurse, doctors, allied health Professionals |  |  |  |
| Availability of contraceptive(any method) |  |  |  |
| Number of Service offered online by government(E.g. Birth Registration, Death registration) |  |  |  |