|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year-wise Enrolment & Passed in IGNOU Regional Centre, Port Blair (2018-19)** | | | | | | | | | | |
| Year | Enrolment | | | | Passed | | | | | |
| **Male** | | **Female** | **Total** | **Male** | | **Female** | | **Total** | |
| Post Graduate |  | |  |  |  | |  | |  | |
| Under Graduate |  | |  |  |  | |  | |  | |
| Certificate/Diploma |  | |  |  |  | |  | |  | |
| Others if any specify |  | |  |  |  | |  | |  | |
| **Total** |  | |  |  |  | |  | |  | |
| **Year-wise No. of Inmats in District Jail, Prothrapur Enrolled & Passed in IGNOU Regional Centre, Port Blair (2018-19** | | | | | | | | | |
| Year | Enrolment | | | | Passed | | | | |
| **Male** | **Female** | | **Total** | **Male** | **Female** | | **Total** | |
| Post Graduate |  |  | |  |  |  | |  | |
| Under Graduate |  |  | |  |  |  | |  | |
| Certificate/Diploma |  |  | |  |  |  | |  | |
| Others if any specify |  |  | |  |  |  | |  | |
| **Total** |  |  | |  |  |  | |  | |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of  staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |