|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19** |  | | |  | | |  | | | | | |  | | | | |
| **No. of Industries in A & N Islands As on 31-3-2019** | | | | | | | | | | | | | | | | | |
| **Type** | **A&N Islands** | | | **South Andaman** | | | **N&M Andaman** | | | | | | **Nicobar** | | | | |
| Large/Medium Scale Industries |  | | |  | | |  | | | | | |  | | | | |
| Micro Small &Medium Enterprises (MSME) |  | | |  | | |  | | | | | |  | | | | |
| Industrial Centers |  | | |  | | |  | | | | | |  | | | | |
| Industrial Estates |  | | |  | | |  | | | | | |  | | | | |
| Pl. specify others if any |  | | |  | | |  | | | | | |  | | | | |
| Employment |  | | |  | | |  | | | | | |  | | | | |
| Investment ( Rs.in Lakhs) |  | | |  | | |  | | | | | |  | | | | |
| Production (in tonnes) |  | | |  | | |  | | | | | |  | | | | |
| Pl. specify others if any |  | | |  | | |  | | | | | |  | | | | |
| **Type-wise & District-wise Small Scale Industrial Units (No.) (As on 31-3-2019)** | | | | | | | | | | | | | | | | | | | |
| Type of Industries | | **A&N Islands** | | | N&M Andaman | | | | South Andaman | | | | | Nicobar | | | | |
| 1. Wood Based | |  | | |  | | | |  | | | | |  | | | | |
| 2. Agro Based | |  | | |  | | | |  | | | | |  | | | | |
| 3. Marine Based | |  | | |  | | | |  | | | | |  | | | | |
| 4. Food Based | |  | | |  | | | |  | | | | |  | | | | |
| 5. Mineral Based | |  | | |  | | | |  | | | | |  | | | | |
| 6. Chemical Based | |  | | |  | | | |  | | | | |  | | | | |
| 7. Engineering Based | |  | | |  | | | |  | | | | |  | | | | |
| 8. Leather Based | |  | | |  | | | |  | | | | |  | | | | |
| 9. Textile Based | |  | | |  | | | |  | | | | |  | | | | |
| 10.Coir Based | |  | | |  | | | |  | | | | |  | | | | |
| 11. Cane & Bamboo | |  | | |  | | | |  | | | | |  | | | | |
| 12.Printing & Publishing | |  | | |  | | | |  | | | | |  | | | | |
| 13. Beauty Parlor | |  | | |  | | | |  | | | | |  | | | | |
| 14.Automobile Repair & Services | |  | | |  | | | |  | | | | |  | | | | |
| 15.Elect.Electronic Equipments Repairs | |  | | |  | | | |  | | | | |  | | | | |
| 16.Computer Repair & Related activity | |  | | |  | | | |  | | | | |  | | | | |
| 17.Ships & Boats Repairs | |  | | |  | | | |  | | | | |  | | | | |
| 18.Gold & Silver jewellery | |  | | |  | | | |  | | | | |  | | | | |
| 19. Photo Studio | |  | | |  | | | |  | | | | |  | | | | |
| 20.Hotel & Restaurant | |  | | |  | | | |  | | | | |  | | | | |
| 21. Tourism Based | |  | | |  | | | |  | | | | |  | | | | |
| 22..Miscellaneous | |  | | |  | | | |  | | | | |  | | | | |
| 23. Others if any specify. | |  | | |  | | | |  | | | | |  | | | | |
| **Total** | |  | | |  | | | |  | | | | |  | | | | |
|  | | |  | | |  | | | | | |  | | | | |  | | |
| **Particulars** | | | **during 2018-19** | | | **Micro** | | | **Small** | | **Medium** | | | | |
| PMEGP loans -Sanction in Nos. | | |  | | |  | | |  | |  | | | | |
| - Amount of Loan( in Rs.) | | |  | | |  | | |  | |  | | | | |
| No. of marketing assistance provided | | |  | | |  | | |  | |  | | | | |
| - Amount of assistance provided | | |  | | |  | | |  | |  | | | | |
| No. of New schemes implemented (Specify its name) | | |  | | |  | | |  | |  | | | | |
| - Amount of loan disbursed | | |  | | |  | | |  | |  | | | | |
| Other scheme if any (please specify) | | |  | | |  | | |  | |  | | | | |
|  | | |  | | |  | | | | | |  | | | | |  | | |
| **Khadi Village Industries as on 31.3.2019** | | | | |  | | |  | |  | | | | |
| **Particulars** | **A&N Islands** | | | | N&M Andaman | | | South Andaman | | Nicobar | | | | |
| No. of Khadi & Village industries registered under KVI Act |  | | | |  | | |  | |  | | | | |
| Persons provided Assistatance under different Schemes (No.) |  | | | |  | | |  | |  | | | | |
| a. |  | | | |  | | |  | |  | | | | |
| b………n |  | | | |  | | |  | |  | | | | |
| Amount of Assistance provided under different Schemes(Rs.) |  | | | |  | | |  | |  | | | | |
| a. |  | | | |  | | |  | |  | | | | |
| b………n |  | | | |  | | |  | |  | | | | |
| Others if any (please specify) |  | | | |  | | |  | |  | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Particulars** | **A&N Islands** | N&M Andaman | South Andaman | Nicobar |
| Revenue/Profit earned by KVI units or such units registered in MSME if related to KVI Act |  |  |  |  |
| Employment generated in KVI units |  |  |  |  |
| Others if any (please specify) |  |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration/Central Govt. Employees as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

Ease of living Index

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Industry as on 31.3.2019** | **UT** | | | **India** |
|  | **SA** | **N&M** | **Nicobar** |  |
| Number of MSME Clusters |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Islandwise Statistical Outline 2018 - 19** | | |  |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Industries Registered | Category of Industries | | | | Industrial Training Centre | Industrial Estate | Employment Generated | Manpower posted | Any other (specify) |
| Wood Based | Agro Based | Marine Based | Others (specify) |
|  | **N&M Andaman District** |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |
|  | **South Andaman District** |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |
| 7. | Flat Bay |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |