|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19** | | |  | | |  | |
| **Municipal Council in Andaman & Nicobar Islands** | | | | | |  | |
| Particulars | | | | | | 31.3.2019 | |
| 1.Municipal Council | | | | | |  | |
| 2. Location | | | | | |  | |
| 3.No. of Wards | | | | | |  | |
| 4.Staff strength of Municipal Council | | | | | |  | |
| 5. Population (2011 Census) | | | | | |  | |
| 6. Municipal Councilors (No.) | | | | | |  | |
| a. No. of Elected Councilor - Male | | | | | |  | |
| - Female | | | | | |  | |
| b. No. of Nominated - Male | | | | | |  | |
| - Female | | | | | |  | |
| 7. Member of Parliament | | | | | |  | |
| 8.Area covered by Municipal (sq.km) | | | | | |  | |
| 9. Slum in Municipal area Ward wise (No.) | | | | | |  | |
| 10. Municipal dwelling strength (No.) | | | | | |  | |
| 11.No. of Parks maintainep | | | | | |  | |
| 12. Revenue Earned by PBMC (in crores) | | | | | |  | |
| 13.No.of Building permit issued | | | | | |  | |
| 14. No. of water tape connection in Municipal area | | | | | |  | |
| 15. Expenditure incurred ( Rs. in crores) | | | | | |  | |
| 16. Building license issued during 2018-19 | | | | | |  | |
| Pl. specify others if any | | | | | |  | |
| **Information as on 31.3.2019** | | | | |  |  | |  | |  |  |  |  |  |
| Ward-wise | | Building permit issued (No.) | Building completion Certificate issued (No.) | | Schools (No.) | Aganwadi (No.) | | PHC/CHC/ Sub Centre/ Dispensaries (No.) | | Doctors (No.) | Fair Price Shops (No.)/Hotel | Veterinary Clinic | Water tap connection | others if any (specify) |
|  | |  |  | |  |  | |  | |  |  |  |  |  |
|  | |  |  | |  |  | |  | |  |  |  |  |  |
|  | |  |  | |  |  | |  | |  |  |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration/ as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

Ease of living Index

|  |  |  |  |
| --- | --- | --- | --- |
| **PBMC as on 31.3.2019** | **SA** | **N&M** | **Nicobar** |
| % of solid and liquid waste generated vs waste treated |  |  |  |