|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  Basic Statistics **2018-19**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Items (during 2018-19)** | **A&N Islands** | **South Andaman** | **N & M Andaman** | **Nicobar** |
| Gram Panchayat |   |   |   |  |
| Panchayat Samity |   |   |   |  |
| Zilla Parishad |   |   |   |  |
| Municipal Council |   |   |   |  |
| No. of BPL families as per latest report. |  |  |  |  |
| Pl. specify others if any |  |  |  |  |

|  |  |
| --- | --- |
| **Tribal Councils**  | Tribal Village Council  |
| **1** | 1 |
|  | 2….. |
| **2….** | 1 |
|  | 2… |
|  |  |  |
|  **Women participation in Local Self Government** |  |
| **Items (as on 31-3-2019)** | Total seats | Females elected | Women (%) |
| Gram Panchayat  |   |   |   |
| Panchayat Samity |   |   |   |
| Zilla Parishad |   |   |   |
| Municipal Council  |   |   |   |
| Pl.specify others if any |   |   |   |

 |  |  |  |  |
| **Achievement in MGNREGA Scheme in A&N Islands 2018-19** |  |  |
| **Items** | **A&N lslands**  | **South Andaman** | **N & M Andaman** | **Nicobar** |
| No. of Job card issued (No.)  |   |   |   |   |
| -Target |   |   |   |   |
| -Achievement |   |   |   |   |
| Employment Generated (No.) |   |   |   |   |
| -Target |   |   |   |   |
| - Achievement |   |   |   |   |
| Wages given in cash(`. in lakhs) |   |   |   |   |
| -Target |   |   |   |   |
| - Achievement |   |   |   |   |
|  Pl. specify others if any |   |   |   |   |

|  |
| --- |
| **No. of Self Help Group in A&N Islands**  |
| **Items** | **2018-19** |
| Self Help Group Under Deptt. (No.) |   |
| No. of SHG assisted for Economic activities |   |
| Others if any (pl. specify) |   |

|  |  |
| --- | --- |
| **PANCHAYATI RAJ INSTITUTION** |  |
| **Gram Panchayat, village under Gram Panchayat (as on 31-03-2019)** |
|  Name of Gram Panchayat  |  Name of Villages |
| 1 | 1 |
|   | 2…. |
| 2 | 1 |
|   | 2… |
| Name of Panchayat Samitties | Name of Panchayat Samity Constituencies | Name of Zilla Parishad Constituencies |
|   |   |   |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| District  | Sub division  | Block |
| South Andaman |   |   |
| N& M Andaman  |   |   |
| Nicobar  |   |   |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Island-wise Statistical Outline 2018-19** |  |  |  |  |  |  |  |
| Sl | Name of the Island | No. of all Villages | No. of Tribal Councils  | No. of Gram Panchayat | No. of Villages under Gram Panchayat  | No. of Panchayat Samittee Constituencies  | No. of Zilla Parishad constituencies | No. of Job card issued under MNREGA | Employment generated under MNREGA (No.) | Employees posted  | others if any (pl. specify) |
| M  | F  |
| **N&M Andaman District**  |  |  |  |   |   |   |   |   |   |   |   |
| 1 | Narcondum Island |   |   |   |   |   |   |   |   |   |   |   |
| 2 | East Island |   |   |   |   |   |   |   |   |   |   |   |
| 3 | Land Fall Island |   |   |   |   |   |   |   |   |   |   |   |
| 4 | North Andaman Island |   |   |   |   |   |   |   |   |   |   |   |
| 5 | Smith Island |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Stewart Island |   |   |   |   |   |   |   |   |   |   |   |
| 7 | Curlew Island |   |   |   |   |   |   |   |   |   |   |   |
| 8 | Aves Island |   |   |   |   |   |   |   |   |   |   |   |
| 9 | Middle Andaman Island |   |   |   |   |   |   |   |   |   |   |   |
| 10 | Long Island |   |   |   |   |   |   |   |   |   |   |   |
| 11 | North passage Island |   |   |   |   |   |   |   |   |   |   |   |
| 12 | Striat Island |   |   |   |   |   |   |   |   |   |   |   |
| 13 | Baratang Island |   |   |   |   |   |   |   |   |   |   |   |
| 14 | Interview Island |   |   |   |   |   |   |   |   |   |   |   |
|   | Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |
| **South Andaman District** |  |  |  |   |   |   |   |   |   |   |   |
| 1 | Havelock Island |   |   |   |   |   |   |   |   |   |   |   |
| 2 | Neil Island |   |   |   |   |   |   |   |   |   |   |   |
| 3 | South Andaman Island |   |   |   |   |   |   |   |   |   |   |   |
| 4 | Rutland Island |   |   |   |   |   |   |   |   |   |   |   |
| 5 | North Sentinel Island |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Little Andaman Island |   |   |   |   |   |   |   |   |   |   |   |
|  7. | Flat Bay |   |   |   |   |   |   |   |   |   |   |   |
|  | Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |
|  | **Nicobar District** |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Car Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |
| 2 | Chowra Island |   |   |   |   |   |   |   |   |   |   |   |
| 3 | Teressa Island |  |  |  |   |   |   |   |   |   |   |   |
| 4 | Katchal Island |   |   |   |   |   |   |   |   |   |   |   |
| 5 | Nancowry Island |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Kamorta Island |   |   |   |   |   |   |   |   |   |   |   |
| 7 | Tilangchong Island |   |   |   |   |   |   |   |   |   |   |   |
| 8 | Puliomillow Island |   |   |   |   |   |   |   |   |   |   |   |
| 9 | Little Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |
| 10 | Great Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |
|   | Others if any pl.specify |   |   |   |   |   |   |   |   |   |   |   |

**Rural Households having Access to Toilet Facilities (In Nos.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **State** | **2014-15** | **2015-16** | **2016-17** | **2017-18** | **2018-19** |
|
| Andaman & Nicobar |   |   |   |   |   |

**Number of Households having Access to Tap Water Facilities per 1000 Households**

|  |  |  |
| --- | --- | --- |
| **State** | **Urban** | **Rural** |
| **2016-17** | **2017-18** | **2018-19** | **2016-17** | **2017-18** | **2018-19** |
| A & N Islands |   |   |   |   |   |   |

 **Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019**

**PROFORMA-I**

|  |  |  |  |
| --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** |
| **OBC** | **TRIBAL** | **PHYSICALLY HANDICAPPED** |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| **Group A** |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

 **Census of Govt. Employees under A & N Administration/ as on 31.03.2019**

**PROFORMA - II**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | **Total Number of Industrial staff included in col. 2,3 &4** | **Total Number of Employees working on contract/daily rated basis.** | **Grand total****Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **Group A** |  |  |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

**Ease of living Index**

|  |  |  |
| --- | --- | --- |
| **Target** | **UT** | **India** |
| **SA** | **N&M** | **Nicobar** |  |
| No. of Housing loan accessed Under Pradhan Mantri Awas Yojana ( Per lakh of target Population) |  |  |  |  |
| Household that use kerosene as the main source of lighting (% to total household) |  |  |  |  |
| Availability of improved sanitation with in households (% of HH covered) |  |  |  |  |
| Availability of Improved Drinking water facilities with in households (% of HH covered) |  |  |  |  |
| Number of service offered online by government(E.g. Birth Registration, Death registration) |  |  |  |  |
| % of citizens accessing e-governance centres at the District level |  |  |  |  |
| % of people availing service online(% of Population) |  |  |  |  |
| Women representation in Panchyati Raj Institution |  |  |  |  |