|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Basic Statistics **2018-19** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **TELECOMMUNICATION**  |  |  |  |  |  |  |  |  |  |
| **Region-wise No. of Telephone Connections as on 2018-19** |  |  |
| **Region** | Landline  | Mobile  | WLL  | Broadband  |   | Others (specify) |
| Govt. | Private | Govt. | Private | Govt. | Private | Govt. | Private |
| Adajig |   |   |   |   |   |   |   |   |   |
| Bakultala |   |   |   |   |   |   |   |   |   |
| Bambooflat |   |   |   |   |   |   |   |   |   |
| Baratang |   |   |   |   |   |   |   |   |   |
| Brichgunj |   |   |   |   |   |   |   |   |   |
| Burmanallah |   |   |   |   |   |   |   |   |   |
| Campbell Bay |   |   |   |   |   |   |   |   |   |
| Car Nicobar |   |   |   |   |   |   |   |   |   |
| Champin |   |   |   |   |   |   |   |   |   |
| Chouldari |   |   |   |   |   |   |   |   |   |
| Diglipur |   |   |   |   |   |   |   |   |   |
| Ferrargunj |   |   |   |   |   |   |   |   |   |
| Gandhi Nagar |   |   |   |   |   |   |   |   |   |
| Garacharma |   |   |   |   |   |   |   |   |   |
| Guptapara |   |   |   |   |   |   |   |   |   |
| Havelock |   |   |   |   |   |   |   |   |   |
| Herbetabad |   |   |   |   |   |   |   |   |   |
| Hut Bay |   |   |   |   |   |   |   |   |   |
| Jirkatang |   |   |   |   |   |   |   |   |   |
| Kadamtala |   |   |   |   |   |   |   |   |   |
| Kalera |   |   |   |   |   |   |   |   |   |
| Kalighat |   |   |   |   |   |   |   |   |   |
| Kamorta |   |   |   |   |   |   |   |   |   |
| Karmatang |   |   |   |   |   |   |   |   |   |
| Katchal |   |   |   |   |   |   |   |   |   |
| Kishorinagar |   |   |   |   |   |   |   |   |   |
| Lapathy |   |   |   |   |   |   |   |   |   |
| Pl.specify others if any |   |   |   |   |   |   |   |   |   |

 **Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019**

**PROFORMA-I**

|  |  |  |  |
| --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** |
| **OBC** | **TRIBAL** | **PHYSICALLY HANDICAPPED** |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| **Group A** |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

 **Census of Govt. Employees under A & N Administration/ as on 31.03.2019**

**PROFORMA - II**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | **Total Number of Industrial staff included in col. 2,3 &4** | **Total Number of Employees working on contract/daily rated basis.** | **Grand total****Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **Group A** |  |  |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

Ease of living Index

|  |  |  |
| --- | --- | --- |
| **BSNL** | **UT** | **India** |
| **SA** | **N&M** | **Nicobar** |  |
| Number of wards connected by 3G (per lakh population) |  |  |  |  |
| Mobile Phone (% of Population) |  |  |  |  |
| Population with Internet(%) |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **TERI** | **UT** | **India** |
| **SA** | **N&M** | **Nicobar** |  |
| Number of wards connected by 3G (per lakh population) |  |  |  |  |
| Mobile Phone (% of Population) |  |  |  |  |
| Population with Internet(%) |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Island-wise Statistical Outline 2017-18** |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Landline | Mobile | WLL | Broadband | Internet Connection | Employees posted | Others if any (pl.specify) |
| Male  | Female  | Total  |
| **N&M Andaman District** |   |   |   |   |   |   |   |   |  |
| 1 | Narcondum Island |   |   |   |   |   |   |   |   |  |
| 2 | East Island |   |   |   |   |   |   |   |   |  |
| 3 | Land Fall Island |   |   |   |   |   |   |   |   |  |
| 4 | North Andaman Island |   |   |   |   |   |   |   |   |  |
| 5 | Smith Island |   |   |   |   |   |   |   |   |  |
| 6 | Stewart Island |   |   |   |   |   |   |   |   |  |
| 7 | Curlew Island |   |   |   |   |   |   |   |   |  |
| 8 | Aves Island |   |   |   |   |   |   |   |   |  |
| 9 | Middle Andaman Island |   |   |   |   |   |   |   |   |  |
| 10 | Long Island |   |   |   |   |   |   |   |   |  |
| 11 | North passage Island |   |   |   |   |   |   |   |   |  |
| 12 | Striat Island |   |   |   |   |   |   |   |   |  |
| 13 | Baratang Island |   |   |   |   |   |   |   |   |  |
| 14 | Interview Island |   |   |   |   |   |   |   |   |  |
|   | Others pl. specify |   |   |   |   |   |   |   |   |  |
|   | **South Andaman District** |  |  |   |   |   |   |   |   |  |
| 1 | Havelock Island |   |   |   |   |   |   |   |   |  |
| 2 | Neil Island |   |   |   |   |   |   |   |   |  |
| 3 | South Andaman Island |   |   |   |   |   |   |   |   |  |
| 4 | Rutland Island |   |   |   |   |   |   |   |   |  |
| 5 | North Sentinel Island |   |   |   |   |   |   |   |   |  |
| 6 | Little Andaman Island |   |   |   |   |   |   |   |   |  |
|  7. | Flat Bay |   |   |   |   |   |   |   |   |  |
|  | Others pl. specify |   |   |   |   |   |   |   |   |  |
|  | **Nicobar District** |   |   |   |   |   |   |   |   |  |
| 1 | Car Nicobar Island |   |   |   |   |   |   |   |   |  |
| 2 | Chowra Island |   |   |   |   |   |   |   |   |  |
| 3 | Teressa Island |  |  |   |   |   |   |   |   |  |
| 4 | Katchal Island |   |   |   |   |   |   |   |   |  |
| 5 | Nancowry Island |   |   |   |   |   |   |   |   |  |
| 6 | Kamorta Island |   |   |   |   |   |   |   |   |  |
| 7 | Tilangchong Island |   |   |   |   |   |   |   |   |  |
| 8 | Puliomillow Island |   |   |   |   |   |   |   |   |  |
| 9 | Little Nicobar Island |   |   |   |   |   |   |   |   |  |
| 10 | Great Nicobar Island |   |   |   |   |   |   |   |   |  |
|   | Others if any pl.specify |   |   |   |   |   |   |   |   |  |

|  |  |  |
| --- | --- | --- |
|  **TELECOMMUNICATION 2018-19** | **UT** | **India** |
| **ACCESS** |  |  |
| Wireline Connections (In lakh) |   |  |
|  |  |  |
| Wireless Subscribers (In lakh) |   |  |
|  |  |  |
| Tele Density (Per thousand population) |   |  |
|  |  |  |
| Village Public Telephones (In'000) |   |  |
|  |  |  |
| PCOs (In'000) |   |  |