|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Basic Statistics **2018-19** | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **TELECOMMUNICATION** |  |  |  |  |  |  |  |  |  |
| **Region-wise No. of Telephone Connections as on 2018-19** | | | | | | | |  |  |
| **Region** | Landline | | Mobile | | WLL | | Broadband |  | Others (specify) |
| Govt. | Private | Govt. | Private | Govt. | Private | Govt. | Private |
| Adajig |  |  |  |  |  |  |  |  |  |
| Bakultala |  |  |  |  |  |  |  |  |  |
| Bambooflat |  |  |  |  |  |  |  |  |  |
| Baratang |  |  |  |  |  |  |  |  |  |
| Brichgunj |  |  |  |  |  |  |  |  |  |
| Burmanallah |  |  |  |  |  |  |  |  |  |
| Campbell Bay |  |  |  |  |  |  |  |  |  |
| Car Nicobar |  |  |  |  |  |  |  |  |  |
| Champin |  |  |  |  |  |  |  |  |  |
| Chouldari |  |  |  |  |  |  |  |  |  |
| Diglipur |  |  |  |  |  |  |  |  |  |
| Ferrargunj |  |  |  |  |  |  |  |  |  |
| Gandhi Nagar |  |  |  |  |  |  |  |  |  |
| Garacharma |  |  |  |  |  |  |  |  |  |
| Guptapara |  |  |  |  |  |  |  |  |  |
| Havelock |  |  |  |  |  |  |  |  |  |
| Herbetabad |  |  |  |  |  |  |  |  |  |
| Hut Bay |  |  |  |  |  |  |  |  |  |
| Jirkatang |  |  |  |  |  |  |  |  |  |
| Kadamtala |  |  |  |  |  |  |  |  |  |
| Kalera |  |  |  |  |  |  |  |  |  |
| Kalighat |  |  |  |  |  |  |  |  |  |
| Kamorta |  |  |  |  |  |  |  |  |  |
| Karmatang |  |  |  |  |  |  |  |  |  |
| Katchal |  |  |  |  |  |  |  |  |  |
| Kishorinagar |  |  |  |  |  |  |  |  |  |
| Lapathy |  |  |  |  |  |  |  |  |  |
| Pl.specify others if any |  |  |  |  |  |  |  |  |  |

**Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019**

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** | | | | | |
| **OBC** | | **TRIBAL** | | **PHYSICALLY HANDICAPPED** | |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| **Group A** |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Census of Govt. Employees under A & N Administration/ as on 31.03.2019**

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | | | **Total Number of Industrial staff included in col. 2,3 &4** | | | **Total Number of Employees working on contract/daily rated basis.** | | | **Grand total**  **Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **Group A** |  |  |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

Ease of living Index

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BSNL** | **UT** | | | **India** |
| **SA** | **N&M** | **Nicobar** |  |
| Number of wards connected by 3G  (per lakh population) |  |  |  |  |
| Mobile Phone (% of Population) |  |  |  |  |
| Population with Internet(%) |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TERI** | **UT** | | | **India** |
| **SA** | **N&M** | **Nicobar** |  |
| Number of wards connected by 3G  (per lakh population) |  |  |  |  |
| Mobile Phone (% of Population) |  |  |  |  |
| Population with Internet(%) |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Island-wise Statistical Outline 2017-18** | | |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Landline | Mobile | WLL | Broadband | Internet Connection | Employees posted | | | Others if any (pl.specify) |
| Male | Female | Total |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |
|  | **South Andaman District** |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |  |
| 7. | Flat Bay |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **TELECOMMUNICATION 2018-19** | **UT** | **India** |
| **ACCESS** |  |  |
| Wireline Connections (In lakh) |  |  |
|  |  |  |
| Wireless Subscribers (In lakh) |  |  |
|  |  |  |
| Tele Density (Per thousand population) |  |  |
|  |  |  |
| Village Public Telephones (In'000) |  |  |
|  |  |  |
| PCOs (In'000) |  |  |