|  |  |  |
| --- | --- | --- |
| **Basic Statistics 2019-20** |  |  |
| **Major Crops in A&N Islands during 2019-20** | | |
| Name of the Major Crops | Area (Hect.) | Production(MT) |
|  |  |  |
|  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **District-wise Area and Production of Major Produce in A&N Islands during 2019-20** | | | | | |  |
| Name of Produce | Area (Hect.) | | | Production (MT) | | |
| South Andaman | N & M Andaman | Nicobar | South Andaman | N & M Andaman | Nicobar |
| **CEREALS** |  |  |  |  |  |  |
| Paddy |  |  |  |  |  |  |
| Maize |  |  |  |  |  |  |
| **Pulses** |  |  |  |  |  |  |
| Green Gram |  |  |  |  |  |  |
| Black Gram |  |  |  |  |  |  |
| Arhar |  |  |  |  |  |  |
| Others if any |  |  |  |  |  |  |
| **Oil Seed** |  |  |  |  |  |  |
| Coconut (million nuts) |  |  |  |  |  |  |
| Sunflower |  |  |  |  |  |  |
| Groundnut |  |  |  |  |  |  |
| Mustard |  |  |  |  |  |  |
| Others if any |  |  |  |  |  |  |
| **Sugar Group** |  |  |  |  |  |  |
| Sugarcane |  |  |  |  |  |  |
| **Condiments & Spices** | | | | | | |
| Dry Chillies |  |  |  |  |  |  |
| Black pepper |  |  |  |  |  |  |
| Dry Ginger |  |  |  |  |  |  |
| Turmeric |  |  |  |  |  |  |
| Aercanut |  |  |  |  |  |  |
| Nutmug |  |  |  |  |  |  |
| Clove |  |  |  |  |  |  |
| Cinnamon |  |  |  |  |  |  |
| Others if any |  |  |  |  |  |  |
| **Fruits & Vegetables** | |  |  |  |  |  |
| Banana |  |  |  |  |  |  |
| Mango |  |  |  |  |  |  |
| Cashewnut |  |  |  |  |  |  |
| Sweet Potato |  |  |  |  |  |  |
| Tapioca |  |  |  |  |  |  |
| Papaya |  |  |  |  |  |  |
| Citrus fruits |  |  |  |  |  |  |
| Pineapple |  |  |  |  |  |  |
| Sapota |  |  |  |  |  |  |
| Other Fruits |  |  |  |  |  |  |
| Other Vegetables |  |  |  |  |  |  |
| Others if any (pl. specify) |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Distribution of Seedlings, Seeds, Pesticides & Fertilizers during 2019-20** | | | | | | | | | | |
| **Items** | South Andaman | N & M Andaman | Nicobar | Total |  | **Items** | South Andaman | N & M Andaman | Nicobar | Total |
| **A. Seedlings** (Nos.) |  |  |  |  |  | Vegetables (KG) |  |  |  |  |
| Coconut |  |  |  |  |  | Others if any |  |  |  |  |
| Arecanut |  |  |  |  |  | **C. Pesticides** |  |  |  |  |
| Vegetable |  |  |  |  |  | Dry Type (MT) |  |  |  |  |
| Fruit Plant |  |  |  |  |  | Liquid Type (Litre) |  |  |  |  |
| Banana |  |  |  |  |  | Others if any |  |  |  |  |
| Pineapple |  |  |  |  |  | **D. Fertilizers (MT)** |  |  |  |  |
| Ornamental |  |  |  |  |  | Nitrogenous |  |  |  |  |
| Others if any |  |  |  |  |  | Phosphatic |  |  |  |  |
| **B. Seeds** |  |  |  |  |  | Potassic |  |  |  |  |
| Paddy (MT) |  |  |  |  |  | Others if any |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Flowers** (during **2019-20** | Area (Hect.) | | | | | | | Production (MT.) | | | | | | | | | |
| South Andaman | | N & M Andaman | | | Nicobar | | South Andaman | | | | | | | N & M Andaman | | Nicobar |
| Marigold |  | |  | | |  | |  | | | | | | |  | |  |
| Rose |  | |  | | |  | |  | | | | | | |  | |  |
| Jasmine |  | |  | | |  | |  | | | | | | |  | |  |
| Hibiscus |  | |  | | |  | |  | | | | | | |  | |  |
| Ixora |  | |  | | |  | |  | | | | | | |  | |  |
| Muscanda |  | |  | | |  | |  | | | | | | |  | |  |
| Miscellaneous |  | |  | | |  | |  | | | | | | |  | |  |
| Others if any pl specify |  | |  | | |  | |  | | | | | | |  | |  |
| **Total** |  | |  | | |  | |  | | | | | | |  | |  |
| **District-wise Machinery in Agriculture Department as on 31.3.2020** | | | | | | | | | | | |  | | |
| Item | | | South Andaman | | N & M Andaman | | | | Nicobar | | | | Total | | |
| Departmental Tractor in operation | | |  | |  | | | |  | | | |  | | |
| Tractor on loan cum subsidy | | |  | |  | | | |  | | | |  | | |
| Power tiller with department | | |  | |  | | | |  | | | |  | | |
| Power tiller on loan cum subsidy | | |  | |  | | | |  | | | |  | | |
| Pump set distributed on subsidy | | |  | |  | | | |  | | | |  | | |
| Pump set distributed (RGRP) | | |  | |  | | | |  | | | |  | | |
| Others if any, pl specify | | |  | |  | | | |  | | | |  | | |
| **No. of Organics /Non-Organic Farm /Pit Compost Farm as on 31.3.2020** | | | | | | | | | | |
| Item | | South Andaman | | N & M Andaman | | | Nicobar | | | Total | | | |
| Organic Farm | |  | |  | | |  | | |  | | | |
| Non Organic Farm | |  | |  | | |  | | |  | | | |
| Pit Compost | |  | |  | | |  | | |  | | | |
| Vermi-compost | |  | |  | | |  | | |  | | | |
| Manure Selling Unit | |  | |  | | |  | | |  | | | |
| Main Store | |  | |  | | |  | | |  | | | |
| Others if any pl specify | |  | |  | | |  | | |  | | | |

**Area and Production of Rubber & Red Oil Palm in A&N Islands during 2019-20**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Item | South Andaman | N & M Andaman | | Nicobar | |
| **Rubber** | | | |  | |
| Area (Hect.) |  |  | |  | |
| Production (MT) |  |  | |  | |
| **Red Oil Palm** |  |  | |  | |
| Area (Hect.) |  |  | |  | |
| Oil Production (MT) |  |  | |  | |
|  |  |  |  | |
| **Crop-wise Cost of Cultivation during 2019-20** | | | | |
|  |  |  |  | |
| Name of Crop | South Andaman | N & M Andaman | | Nicobar | |
| 1. |  |  | |  | |
| 2. |  |  | |  | |
| 3……. |  |  | |  | |
|  |  |  |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl | Name of the Islands | Farmers/  cultivators | Area under  Cultivation  (Hect.) | Agriculture  Depot | No. of Godown  with capacity | Agriculture  farm (No.) | Irrigation  Sources | Well/Ponds/  Ring wells | Check Dam  (No.) | Seedlings  distributed | Seeds  distributed | Pesticides (Dry/Liquid) distributed | Fertilizers (MT) distributed | Employees posted | | Pump sets  Owned  by farmers | Power tillers  owned by  farmers | Tractors owned by  farmers | Main Crops  (Name) | others if any  (specify) |
| Male | Female |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Flat Bay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Island-wise Statistical Outline 2019-20**

|  |  |
| --- | --- |
| **IRRIGATION ACCESS** | **2019-20** |
| Ultimate Irrigation Potential (in hectares) |  |
| Total (Major, Medium and Minor) |  |
| Major and Medium Surface Water |  |
| Minor Irrigation |  |
| (Under CAD programme) |  |
| Physical Achievement of Field channels (in hectares) | \_ |
| Physical Achievement of Field Drains (in hectares) | \_ |
| **FISCAL COST AND REVENUE** |  |
| Approved Outlay(in crores) |  |
| Major and Medium Irrigation |  |
| Minor Irrigation |  |
| CADWM |  |
| Flood Control |  |
| Actual Expenditure(in crores) |  |
| Major and Medium Irrigation |  |
| Minor Irrigation |  |
| **UTILISATION** |  |
| Irrigation Potential Utilised (in hectares) |  |
| Total (Major, Medium and Minor) |  |
| Major and Medium Irrigation |  |
| Minor Irrigation |  |

Sanctioned strength in the department and filled Posts and its present status **2019-20**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Male/Female of Govt. Employees under A & N Administration/Central Govt. Employees **2019-20**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

## 

## CROP PRODUCTION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. | Particulars (as on 31.3.2020) | Unit | **UT** | **India** |
| 1. | Total Cultivable Area | Hect. |  |  |
| 2. | Total Area under Cultivation | “ |  |  |
| 3. | Total Area Irrigated | “ |  |  |
| 4. | Total area under water logged | Hect. |  |  |
| 5. | Total area saline affected but not water logged | Hect. |  |  |

**Organics farm /Non Organic Farm/Pit Compost**

|  |  |  |
| --- | --- | --- |
| Items | UT | India |
| Total Farms |  |  |
| Organic farms |  |  |
| Vermi-Compost Units |  |  |
| Manure selling unit |  |  |
| Department Depot (specify) |  |  |
| Others if any (please specify) |  |  |

|  |  |  |
| --- | --- | --- |
| Items | **UT** | **India** |
| Location wise No. of Automatic Weather station |  |  |
| No. of NGOs engaged in Agri. Activity |  |  |
| No. of Cooperative Society engaged & functioning in Agriculture Sector |  |  |
| Tehsil/Island –wise – No. of Agriculture Farms |  |  |
| * No. of Agriculture Nursery |  |  |
| * No. of Godown/warehouse with capacity |  |  |
| Location-wise No. of Private Agri. Farms |  |  |
| Farmers/Cultivators (No.) |  |  |
| Agriculture Depot. (No.) |  |  |
| Check dam |  |  |
| Irrigation Sources –Pumpset/wells etc. |  |  |
| Tractor (No.) |  |  |
| Power Tiller (No.) |  |  |
| Farmers trained in A&N Islands |  |  |
| Farmers trained at mainland |  |  |
| Financial assistance provided to farmers (specify schemes also) |  |  |
| No. of Soil Health card issued |  |  |
| No. of Rural knowledge Centres |  |  |
| Others if any (please specify) |  |  |

**Farm Harvest/Gate Price at the time of Harvest, Market Price & Departmental Selling Price during the year 2019-20 (in Rs.)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Agriculture Crops** | **Unit** | **N&M Andaman District** | | | | | | **South Andaman District** | | | | | | **Nicobar District** | | | | | | **Departmental Selling price** |
| **Diglipur Tehsil** | | **Mayabunder Tehsil** | | **Rangat Tehsil** | | **Port Blair Tehsil** | | **Ferrargunj Tehsil** | | **Little Andaman Tehsil** | | **Car Nicobar Tehsil** | | **Nancowrie Tehsil** | | **Campbell Bay Tehsil** | |
| **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** |
| **Cereals** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Seed Paddy | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bulk Paddy | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maize | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any (pl.specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Pulses** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Green Gram | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Black Gram | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arhar | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any (pl.specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Oilseeds** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Seasamum | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Groundnut | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mustard | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any (pl.specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Vegetables** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lobia | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| French Beans | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bhindi | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cluster Beans | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Brinjal | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Drum Stick | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Banana | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Green Papaya | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tender Jack | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bread Fruit | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tomato | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cabbage | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cauliflower | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Knol Khol | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Agriculture Crops** | **Unit** | **Diglipur Tehsil** | | **Mayabunder Tehsil** | | **Rangat Tehsil** | | **Port Blair Tehsil** | | **Ferrargunj Tehsil** | | **Little Andaman Tehsil** | | **Car Nicobar Tehsil** | | **Nancowrie Tehsil** | | **Campbell Bay Tehsil** | | **Departmental Selling price** |
| **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** |
| Radish | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Spinach | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marsha (bhaji) | Bundle |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Poi (bhaji) | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bitter Gourd | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Snake Gourd | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kundru | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bottle Gourd | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ridge Gourd | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sponge Gourd | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ash Gourd | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pumpkin | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cucumber | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Coriander leaves | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Banana flower | Per piece |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Curry leaf ( bundle) | Bundle |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Elephant foot yam | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Colocasia | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sweet Potato | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tapioca | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any (pl.specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Fruits** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Green Mango | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ripe Mango | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ripe Papaya | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sapota | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Guava | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jack fruit Ripe | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Banana Cavendish | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Banana Khatta/Mitta | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Banana Cheena | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Banana Korangi | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pineapple | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Watermelon | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Agriculture Crops** | **Unit** | **Diglipur Tehsil** | | **Mayabunder Tehsil** | | **Rangat Tehsil** | | **Port Blair Tehsil** | | **Ferrargunj Tehsil** | | **Little Andaman Tehsil** | | **Car Nicobar Tehsil** | | **Nancowrie Tehsil** | | **Campbell Bay Tehsil** | | **Departmental Selling price** |
| **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** | **FHP** | **MP** |
| Custard apple | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Orange | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lemon | Per piece |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mosambi | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any (pl.specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Spices** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pepper | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Clove | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cinnamon | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nutmeg | Nos |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bay leaf | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mace | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ginger | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Turmeric | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Green Chilly | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any (pl.specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Coconut** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Coconut | Nos |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tender Coconut | Nos |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arecanut (Dehusked) | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Cashew nut** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cashewnut ( Raw) | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cashewnut (processed) | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sugarcane | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any (pl.specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Horticulture Crops** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marigold | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rose | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jasmine | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hibiscus | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ixora | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Muscanda | Kg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any (pl.specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\*FHP- Farmer Harvest Price , MP- Market Price