|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19** | |  | | |  | |  | | |  | |
| **Co-operative Societies, Membership (as on 31-3-2019)** | | | | | | | | | | | |
| Particulars | | A&N Islands | | | N&M Andaman | | | | South Andaman | | | | Nicobars | | |
| Societies (No.) | |  | | |  | | | |  | | | |  | | |
| Membership (No.) | |  | | |  | | | |  | | | |  | | |
| Share Capital (Rs. In Lakhs) | |  | | |  | | | |  | | | |  | | |
| Reserve Capital (Rs. In Lakhs) | |  | | |  | | | |  | | | |  | | |
| Working Capital (Rs. In Lakhs) | |  | | |  | | | |  | | | |  | | |
| Full functioning Societies (No.) | |  | | |  | | | |  | | | |  | | |
| Employment generated if any | |  | | |  | | | |  | | | |  | | |
| Others if any (pl. specify) | |  | | |  | | | |  | | | |  | | |
| **Sector-wise Co-operative Societies & Membership (No.) (as on 31.03.2019)** | | | | | | | | | | | | | |
| Sectors wise Societies | A&N Islands | | | N&M Andaman | | | | South Andaman | | | | | | Nicobars | | |
| Credit(PACS) -Agriculture |  | | |  | | | |  | | | | | |  | | |
| -Non Agriculture(T&C) |  | | |  | | | |  | | | | | |  | | |
| Consumer |  | | |  | | | |  | | | | | |  | | |
| Labour |  | | |  | | | |  | | | | | |  | | |
| Marketing |  | | |  | | | |  | | | | | |  | | |
| Plantation |  | | |  | | | |  | | | | | |  | | |
| Industrial |  | | |  | | | |  | | | | | |  | | |
| Construction |  | | |  | | | |  | | | | | |  | | |
| Housing |  | | |  | | | |  | | | | | |  | | |
| Multipurpose |  | | |  | | | |  | | | | | |  | | |
| Milk/Poultry/ Livestock |  | | |  | | | |  | | | | | |  | | |
| Transport |  | | |  | | | |  | | | | | |  | | |
| Fisheries |  | | |  | | | |  | | | | | |  | | |
| Vegetable |  | | |  | | | |  | | | | | |  | | |
| Others |  | | |  | | | |  | | | | | |  | | |
| Union |  | | |  | | | |  | | | | | |  | | |
| Pl. specify others if any |  | | |  | | | |  | | | | | |  | | |
| Total |  | | |  | | | |  | | | | | |  | | |
| **Status of Societies in A&N Islands (as on 31.03.2019)** | | | | | | | | | | |  | | | |
| Societies | | | A&N Islands | | | N&M Andaman | | | | | South Andaman | | | | | | Nicobars |
| Society run by women | | |  | | |  | | | | |  | | | | | |  |
| Societies run by unemployed youth | | |  | | |  | | | | |  | | | | | |  |
| Societies run by Tribal youth | | |  | | |  | | | | |  | | | | | |  |
| Societies run by Self Help Group | | |  | | |  | | | | |  | | | | | |  |
| Societies submitted the annual return of last year | | |  | | |  | | | | |  | | | | | |  |
| Pl. specify others if any | | |  | | |  | | | | |  | | | | | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Assistance provided to Societies (No.) in A&N Islands (as on 31.03.2019)** | | | | |
| Societies | A&N Islands | N&M Andaman | South Andaman | Nicobars | |
| Societies run by women |  |  |  |  | |
| Societies run by unemployed youth |  |  |  |  | |
| Societies run by Tribal youth |  |  |  |  | |
| Societies run by Self Help Group |  |  |  |  | |
| Pl. specify others if any |  |  |  |  | |
| Loan issued to various Societies |  |  |  |  | |
| Managerial Subsidy given to Societies |  |  |  |  | |
| Loan-cum-subsidy assistance |  |  |  |  | |
| Transport Subsidy |  |  |  |  | |
| Others if any (please specify) |  |  |  |  | |

**Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019**

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** | | | | | |
| **OBC** | | **TRIBAL** | | **PHYSICALLY HANDICAPPED** | |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| **Group A** |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Census of Govt. Employees under A & N Administration/ as on 31.03.2019**

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | | | **Total Number of Industrial staff included in col. 2,3 &4** | | | **Total Number of Employees working on contract/daily rated basis.** | | | **Grand total**  **Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **Group A** |  |  |  |  |  |  |  |  |  |  |
| **Group B(G)** |  |  |  |  |  |  |  |  |  |  |
| **Group B(NG)** |  |  |  |  |  |  |  |  |  |  |
| **Group C** |  |  |  |  |  |  |  |  |  |  |
| **TSM** |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Islandwise Statistical Outline 2018-19** | | |  |  |  |  |  |  |
| Sl | Name of the Islands | Cooperative Society (No.) | Members (No.) | Category- wise functional society | Self Help groups  (No.) | Tribal Society (No.) | Female oriented Society (No.) | Others if any (specify) | Employment generated (No.) |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |
| 7 | Flat Bay |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |