#### **ANNEXURE - XVII**

### ANDAMAN AND NICOBAR GAZETTEE

## **EXTRAORDINARY**

## **Published By Authority**

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# ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT

### **NOTIFICATION**

Port Blair dated the 24<sup>th</sup> April 1997.

No. 62/97/F.No. CWLW/WL/3/130. – Whereas the Wildlife Advisory Board, Andaman and Nicobar Islands has recommended to declare Wildlife Sanctuary in "CUTHBERT BAY" for protection and propagation of Olive Ridley Turtle.

And whereas the Lieutenant Governor (Administrator), Andaman and Nicobar Islands considers that the aforesaid area, which are either Protected Forests of Reserve Forests under the India Forest Act, 1927 (Act 16 of 1927), and having adequate ecological, faunal, floral, geomorphological, natural and zoological significance for the purpose of protecting, propagating and developing wildlife and its environment for the respective purpose indicated above:

Now, therefore, in exercise of the powers conferred by proviso to clause (b) of subsection (1) of section 26-A of the Wildlife (Protection) Act, 1972 (Act 53 of 1972) read with clause (29) of Section 2 thereof, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is pleased to declare that the aforesaid Protected Forest area, the situation and limits of which are specified in the schedule given below, shall be a Sanctuary for the purpose as aforesaid, from the date of issue of this Notification in the Official Gazette:-

# SCHEDULE

## **CUTHBERT BAY SANCTUARY:-**

The Protected Forest area situated in between 92<sup>0</sup>57'10"East longitude and 12<sup>0</sup>37'20" to 12'43" North latitude. The boundary starts from a Point 'A' in Betapur Nallah and runs North West along the coast to Point 'B' at 600 Mt. From high tide mark in the west and meets at a point 'C' in Cape Strachen. The Eastern boundary starts from Point 'A' marked in the Betapur Nallah running north along the coast from the high tide water of East Coast till it meets point 'C' in Cape Strachen.

(ISHWARI PRASAD GUPTA)
Lieutenant Governor

By order and in the name of the Lt. Governor Sd/(TARUN COOMAR)
Deputy Secretary (E & F)
Andaman & Nicobar Administration.