## vMæku rFkk fudkckj i / kkl u ANDAMAN AND NICOBAR ADMINISTRATION eRL; foHkkx Department of Fisheries

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## Norms set by the Department for the discharge of its functions

| SI.<br>No. | Name of the Scheme                  | Pattern of Assista  | ance/Eligibility                                | Remarks  |
|------------|-------------------------------------|---|---|--|
|            | LAN SCHEMES                         |   | _   |  |
| ( <i>I</i> | A) Development of captu Subsidy for | re and culture fisheries and resource mana<br>Pattern of Assistance | agement   | • The Department   |
|            | construction/<br>purchase of        | For General Fishers   | For Tribes Exclusively                          | implements the programme in                              |
|            | mechanized boats.                   | 50% of the actual cost subject to maximum of :-                     | 75% of the actual cost subject to maximum of :- | Municipal & Tribal<br>areas.                             |
|            | Form No. 1-I                        | `. 1,50,000/- for boat upto 22ft. OAL.                              | `. 2,25,000/- for boat upto 22ft. OAL.          | ureus.   |
|            |                                     | `.2,50,000/- for boat upto 25 ft OAL                                | `.3,75,000/- for boat upto 25 ft OAL            | • The interested person has to apply                     |
|            |                                     | `.4,00,000/- for boat upto 30 ft. OAL.                              | `.6,00,000/- for boat upto 30 ft. OAL.          | in the prescribe   |
|            |                                     | `.5,00,000/- for boats upto 36ft OAL.                               | `.7,50,000/- for boats upto 36ft OAL.           | format available in the website of this                  |
|            |                                     | `.6,00,000/- for boat above 36 ft. OAL.                             | `.9,00,000/- for boat above 36 ft. OAL.         | Administration as  |
|            |                                     | Eligibility<br>a) The local unemployed youths/ entrep               | reneurs/ tribes having an evidence o            | well as all Fisheries<br>Zonal Office /<br>Fisheries Sub |

| SI.<br>No. | Name of the Scheme | Pattern of Assistance/Eligibility   | Remarks   |
|------------|--------------------|---|---|
|            |                    | residing in these islands continuously atleast for a period of 10 years.  |   |
|            |                    | b) The applicant should not have availed similar assistance in the past from the  | <ul> <li>The activity has</li> </ul>                        |
|            |                    | Department of Fisheries for the same purpose.   | been transferred to   |
|            |                    | c) In case of society, the society should have been registered with the Registrar of  | PRIs for<br>implementing in                                 |
|            |                    | Coop. Societies, A&N Islands at least three years prior to the date of application.   | rural areas.  |
|            |                    | d) The primary society should be a member of A&N Fisheries Coop. Federation Ltd.  | • The tentative   |
|            |                    | e) The aim and objective of the society should be related to fisheries development activities.  | schedule of the<br>programme is as<br>follows:              |
|            |                    | f) The society should furnish the audited statement of account for the last two years.  | TOHOWS.   |
|            |                    | g) Assistance will be provided to only such societies who are financially sound to  | Press Note:<br>May/June                                     |
|            |                    | run and manage the asset.   | Submission of   |
|            |                    | <ul> <li>h) The society should submit detailed project report to asses the feasibility for<br/>managing the asset through A&amp;N Fisheries Coop. Fed.</li> </ul> | Application : June /<br>July                                |
|            |                    | i) In case of local un-employed youth preference will be given to local un-employed   | Processing: August  |
|            |                    | spouse of marine fishermen who have been trained from Government Polytechnic  |   |
|            |                    | Port Blair/ Fisheries Training Centre, Fisheries Department/ Fisheries Institutes in the mainland.  | Release of Subsidy:<br>Based upon the<br>completion of boat |
|            |                    | j) The un-employed youth entrepreneurs should submit detailed project report in   | construction.   |
|            |                    | order to assess their credibility / feasibility.  |   |
|            |                    |   |   |

| SI.<br>No. | Name of the Scheme   | Pattern of Assista  | ance/Eligibility   | Remarks   |
|------------|--|---|--|---|
| 2          | Supply of fishing<br>inputs (essential<br>fishery requisite) on<br>50% subsidy<br>Form No. 1-II                              | Pattern of Assistance         For General Fishers         50% subsidy for supply of fishing inputs         such as fishing hooks, lines, sinkers,         floats, nylon twine, nylon webbing, coal         tar, salt, swivel, etc. to bonafide         fishermen.         Eligibility         a) Applicant should be a bonafide licent         licence for atleast two consecutive years         b) The applicant should possess motorized         c) In the event of loss of fishing gears due         fishing the affected fishermen shall be | including the current year.<br>/ non-motorized craft with fishing gears. | <ul> <li>The Department<br/>implements the<br/>programme in<br/>Municipal &amp; Tribal<br/>areas.</li> <li>The interested<br/>person has to apply<br/>in the prescribe<br/>format available in<br/>the website of this<br/>Administration as<br/>well as all Fisheries<br/>Zonal Office /<br/>Fisheries Sub<br/>Station.</li> <li>The activity has<br/>been transferred to</li> </ul> |
|            |  | inputs on 50% subsidy for general fishe<br>on the availability of the item in the stock   | rs and 75% subsidy for tribes depending<br>/ damaged asset.              | PRIs for<br>implementing in<br>rural areas.   |
| 3          | Providing subsidy for<br>purchase of life<br>saving appliances /<br>fire fighting<br>appliances to the<br>licence to fishing | For General Fishers         50% subsidy for supply of life saving / fire  | <b>For Tribes Exclusively</b><br>75% subsidy for supply of life saving / | The Department<br>implements the<br>programme in<br>Municipal & Tribal<br>areas.  |

| SI.<br>No. | Name of the Scheme                        | Pattern of Assista  | ance/Eligibility  | Remarks   |
|------------|---|---|---|---|
|            | boats.<br>Form No. 1-II                   | fighting appliance including navigational<br>GPS, VHF to bonafied fishermen<br>possessing non-motorized / motorized /<br>mechanized boats.<br>Eligibility<br>a) Applicant should be a bonafied fisherme<br>least 2 consecutive years including the c<br>b) The applicant should possess non-mot | navigational GPS, VHF to bonafied<br>Tribes possessing non-motorized /<br>motorized / mechanized boats. | <ul> <li>The interested person has to apply in the prescribe format available in the website of this Administration as well as all Fisheries Zonal Office / Fisheries Sub Station.</li> <li>The activity has been transferred to</li> </ul> |
| 4          | Financial assistance<br>for renovation of | gears. Pattern of Assistance For General Fishers  | For Tribes Exclusively  | PRIsforimplementinginrural areas.• TheDepartmentimplementsthe   |
|            | pond<br>Form No. 1-III                    | Rs.5,000/- per pond/ tank / beneficiary<br>once in (5) five years for renovation of   | Rs.7,500/- per pond/ tank / beneficiary<br>once in (5) five years for renovation of                     | programme in<br>Municipal & Tribal<br>areas.  |
|            |   | ponds/ tanks to take up fresh water fish culture.   | ponds/ tanks to take up fresh water fish culture.   | • The interested person has to apply in the prescribe   |
|            |   | Eligibility<br>a) Pond should be recorded in the name   | of the applicant or in the name of the  | format available in<br>the website of this<br>Administration as<br>well as all Fisheries<br>Zonal Office /  |

| SI.<br>No. | Name of the Scheme   | Pattern of Assista   | ance/Eligibility  | Remarks  |
|------------|--|--|---|--|
|            |  | <ul> <li>leassee (In case of leased land affidaving lease should not be less than five years.</li> <li>b) The water retention in the pond during states the pond should be of minimum 20 x 20 fm</li> <li>c) The applicant should not have availed simulation of the pond should be in use for Pisciculture</li> </ul>   | feet size.<br>milar assistance for last 5 years.  | Fisheries Sub<br>Station.<br>• The activity has<br>been transferred to<br>PRIs for<br>implementing in<br>rural areas.  |
|            | Procurement of<br>Fish transport<br>vehicle / Tricycle.<br>Form No. 1-IV | Pattern of Assistance         For General Fishers         50% subsidy to fisherman/ Fisheries         Cooperative Society for purchase of fish         transport vehicle and tricycle subject to         max. of :-         Rs.2,00,000/- per fish transport vehicle         Rs.5,000/- per tricycle.         Eligibility         a) The fishermen should have the fishing a consecutive years including current financial year. | fish transport vehicle and tricycle<br>subject to max. of :-<br>Rs.3,00,000/- per fish transport<br>vehicle<br>Rs.7,500/- per tricycle. | <ul> <li>The Department<br/>implements the<br/>programme in<br/>Municipal &amp; Tribal<br/>areas.</li> <li>The interested<br/>person has to apply<br/>in the prescribe<br/>format available in<br/>the website of this<br/>Administration as<br/>well as all Fisheries<br/>Zonal Office /<br/>Fisheries Sub<br/>Station.</li> <li>The activity has<br/>been transferred to<br/>PRIs for<br/>implementing in</li> </ul> |

| SI.<br>No. | Name of the Scheme   | Pattern of Assistance/Eligibility  | Remarks   |
|------------|--|--|---|
|            |  | <ul> <li>the past 3 years for deep freezer /tricycle and for past (8) eight years for fish transport vehicle.</li> <li>c) In case of society, the society should be registered with the Registrar of Coop. Societies, A&amp;N Islands.</li> <li>d) The society should submit its audited statement of accounts for last 3 years along with its byelaws.</li> <li>e) The aim and objective of the society should be related to fisheries development activities.</li> <li>f) The application should be submitted by the society through A&amp;N Fisheries Coop. Fed alongwith a brief resume of the activity which they intend to take up by procuring the item together with a copy of resolution of the general body / managing committee of the society for the procurement of the assets.</li> <li>Proforma invoice from the supplier of the purchase of Deep Freezer/ fish transport vehicle/ tricycle should be submitted to the respective Zonal Assistant Director of Fisheries.</li> </ul> | Press Note:<br>May/June<br>Submission of<br>Application : July<br>Processing: August<br>& September<br>Release of Subsidy:<br>November/December |
| 6          | Supply of fishing<br>inputs to primitive<br>tribes (100% subsidy)<br>by involving AAJVS. | Pattern of Assistance         Supply of fishing material like hooks, lines, cast net on 100% subsidy to primitive         tribes of A&N Islands         Eligibility  | • The Department implements the programme in Tribal areas.  |

| SI.<br>No. | Name of the Scheme                 | Pattern of Assistance/Eligibility  | Remarks  |
|------------|------------------------------------|--|--|
|            |                                    | Primitive tribes of A&N Islands (Onges, Jarawas, Sentinels, Shompens and Great             |  |
|            |                                    | Andamanese)  |  |
| (B         | ) Human Resource Deve              | elopment, Extension in Fisheries and Welfare of Fishers                                    |  |
| 1          | Financial assistance               | Pattern of Assistance  | • The Department   |
|            | for renovation of fisher houses or | Grant of Rs.10,000/- for renovation of kutcha, semi-pucca house.                           | implements the<br>programme in                               |
|            | replacement of roof                | • Grant of Rs.5,000/- per house for replacement of roof/ sheeting material with            | Municipal & Tribal   |
|            | or thatching of roof.              | aluminum/ asbestos/ coaltar sheet.   | areas.   |
|            | Form No. 2 (A & B)                 | Eligibility  | • The interested   |
|            |                                    | a) Bonafide marine fishermen having fishing licence continuously for a minimum             | person has to apply  |
|            |                                    | period of 10 years.  | in the prescribe format available in                         |
|            |                                    | b) Should have the land and the house recorded in his/ her name without any                | the website of this<br>Administration as                     |
|            |                                    | encumbrance (Copy of land record and certificate from the Tehsildar to be                  |  |
|            |                                    | furnished).  | Zonal Office /<br>Fisheries Sub                              |
|            |                                    | c) House should have been constructed atleast 5 years before the date of                   |  |
|            |                                    | application.   | The estivity has   |
|            |                                    | <i>d</i> ) Annual Income of the applicant including other family members should not exceed | <ul> <li>The activity has<br/>been transferred to</li> </ul> |
|            |                                    | Rs.18,000/- per annum.   | PRIs for   |
|            |                                    | e) Applicant should be married and staying with his family.                                | implementing in rural areas.                                 |
|            |                                    | f) Applicant should not be a defaulter to the Dept. of Fisheries and should not have       | Press Note:  |
|            |                                    | availed similar assistance.  | May/June   |

| Name of the Scheme                              | Pattern of Assistance/Eligibility   | Remarks  |
|---|---|--|
|   |   | Submission of<br>Application : July  |
|   |   | <b>Processing:</b> August & September  |
|   |   | Release of Subsidy:<br>After completion of<br>work.  |
| Organizing Training/<br>Extension<br>Programmes | <ul> <li>Training on various aspects of capture and culture fisheries for fishers, fish farmers, unemployed youth, self help groups, etc.</li> <li>Organizing awareness programmes on various activities of capture and culture fisheries.</li> <li>Free of cost service to investigate the fish/shrimp diseases and get</li> </ul> | • Training<br>programmes are<br>organized in the<br>Fisheries Training<br>Centres/ Fisheries<br>Sub Stations from  |
| Study tour of fishers/<br>Pisciculturist to     | <ul> <li>Fishers/ Pisciculturist are taken on tour to mainland to update themselves with the recent advancement in fisheries/Aguaculture</li> </ul>   | time to time. November &   |
|   | Organizing Training/<br>Extension<br>Programmes<br>Study tour of fishers/   | Organizing Training/<br>Extension<br>Programmes       • Training on various aspects of capture and culture fisheries for fishers, fish<br>farmers, unemployed youth, self help groups, etc.         • Organizing awareness programmes on various activities of capture and culture<br>fisheries.         • Free of cost service to investigate the fish/shrimp diseases and get<br>recommendations for control measures.         • Study tour of fishers/<br>Pisciculturist       • Fishers/ Pisciculturist are taken on tour to mainland to update themselves with the<br>recent advancement in fisheries/Aquaculture |

|   | CENTRALLY SPONSORED SCHEME |  |  |  |  |
|---|----------------------------|--|--|--|--|
| 1 | •                          | Pattern of Assistance  |  |  |  |
|   | Insurance Scheme           | The scheme aims to provide financial assistance to licensed fishermen or their family members in case of death or total permanent disability and partial permanent disability due to accident while fishing. An insurance claim of `1,00,000/- against |  |  |  |
|   |                            | death/ total permanent disability and ` 50,000/- against partial/ permanent disability is  |  |  |  |
|   |                            | extended towards the insured. Premium of ` 30/- per beneficiary is paid by Govt. of  |  |  |  |

|   |                                      | India, Ministry of Agriculture.<br>Eligibility<br>All Fishers possessing fisherman ID cards and engaged in fishing.  |   |
|---|--------------------------------------|--|---|
| 2 | Motorization of<br>Traditional craft | <ul> <li>Pattern of Assistance</li> <li>50% of the unit cost with a ceiling limit of Rs.30,000/- per Inboard engine/Outboard engine.</li> <li>Eligibility <ul> <li>a) Applicant should be a bonafied fishermen/ tribe of A &amp; N Islands possessing registered non-motorized fishing craft, holding valid fishing licence for at least 1 (one) year apart from the current year.</li> <li>b) IBM/OBM to be purchased should not be more than 30 Break Horse Power (BHP).</li> <li>c) Should not have availed assistance for the same purpose from the Department during the last 3 years.</li> </ul> </li> </ul> | as all Fisheries Zonal<br>Office / Fisheries Sub<br>Station.<br><b>Press Note:</b> April /<br>May |

| Rash | ntriya Krishi Vikas Yojan                                 | a (RKVY) |   |
|------|---|----------|---|
| 1    | Supply of deep<br>freezer on subsidy<br>basis to fishers. |          | <ul> <li>The interested person has to apply in the prescribe format available in the website of this Administration as well as all Fisheries Zonal Office / Fisheries Sub Station.</li> <li>Press Note: April / May</li> <li>Submission of Application : June / July</li> <li>Processing: August / September</li> <li>Release of Subsidy: October/November</li> </ul> |

| Rasl | Rashtriya Krishi Vikas Yojana (RKVY)  |   |  |  |  |
|------|---|---|--|--|--|
| 2    | 50% subsidy for<br>purchase of<br>Insulated Ice Boxes                                       | Pattern of Assistance<br>50% of the actual cost of Insulated Ice Boxes subject to a maximum of Rs.  | The interested person has to apply in the  |  |  |
|      |   | <ul> <li>10,000/- per ice box of 200 ltrs to 700 ltrs capacity. (The actual amount of admissible subsidy for different capacities of Insulated Ice Boxes to be decided by a constituted committee.)</li> <li><u>Eligibility</u></li> <li>a) Fisher of Andaman and Nicobar Islands holding registered traditional/ motorized / mechanized fishing vessel and possessing valid fishing license for at least 1 (one)</li> </ul>    | prescribe format<br>available in the<br>website of this<br>Administration as<br>well as all<br>Fisheries Zonal<br>Office / Fisheries<br>Sub Station.<br><b>Press Note:</b> April / |  |  |
|      |   | <ul> <li>year apart from the current year.</li> <li>b) Should not have availed assistance for similar purpose in the past five years from any Govt. agencies.</li> <li>c) The selected beneficiary should procure the insulated ice boxes of the capacity approved by the department from the authorized supplier having after sales facility in the islands within two months from the date of sanction of subsidy.</li> </ul> | May<br>Submission of<br>Application : June /<br>July<br>Processing: August<br>/ September  |  |  |
|      |   |   | Release of Subsidy:<br>October/November  |  |  |
| 3    | Purchase of Deep<br>Sea Fishing Vessels<br>for fishing in<br>Andaman and<br>Nicobar Islands | <ul> <li>Pattern of Assistance</li> <li>25% of the total cost of the vessel subject to a maximum of Rs.25.00 lakh per vessel.</li> <li>The scheme is Credit linked.</li> </ul>  | The interested<br>person has to<br>apply in the<br>prescribe format<br>available in the<br>website of this<br>Administration as<br>well as all                                     |  |  |

| Rash | Rashtriya Krishi Vikas Yojana (RKVY)                         |   |  |  |  |  |  |
|------|--|---|--|--|--|--|--|
|      |  | Eligibility<br>Individuals/ Self Help Groups/ Joint Liability Groups/ Co-op. Societies/ Co-op.<br>Federation/ Partnership Firms/ Private Limited Companies from A&N Islands.  | Fisheries Zonal<br>Office / Fisheries<br>Sub Station.  |  |  |  |  |
|      |  |   | Press Note: April /<br>May<br>Submission of<br>Application : June /<br>July<br>Processing: August<br>/ September<br>Release of Subsidy:<br>October/November  |  |  |  |  |
| 4    | Subsidy for purchase<br>of freshwater fish<br>harvesting net | <ul> <li>Pattern of Assistance</li> <li>50% subsidy subject to a maximum of Rs.9,000/- for purchase of one fish harvesting net made of nylon webbing of size (210/3/3), fitted with head and foot rope, PVC floats, lead sinker, with 50% required hanging of length not less than 200ft, width 20ft and mesh size of 1 inch.</li> <li>(The actual amount of subsidy for the fish harvesting net of the specified size to be decided by a constituted committee)</li> <li>Eligibility</li> <li>1) The applicant should be holding a clear title of the land on which the pond is located (copy of land record alongwith a certificate of ownership from the Revenue Department to be furnished).</li> </ul> | <ul> <li>The interested<br/>person has to<br/>apply in the<br/>prescribe format<br/>available in the<br/>website of this<br/>Administration as<br/>well as all<br/>Fisheries Zonal<br/>Office / Fisheries<br/>Sub Station.</li> <li>Press Note: April /<br/>May<br/>Submission of<br/>Application : June /<br/>July</li> </ul> |  |  |  |  |

| Rash | triya Krishi Vikas Yoja         | na (RKVY)   |  |
|------|---------------------------------|---|--|
|      |                                 | <ul><li>2) If the land is on lease, the lease deed shall be for a minimum of 5 years from the date of sanction of subsidy (Copy of lease deed to be furnished).</li></ul> | Processing: August<br>/ September<br>Release of Subsidy: |
|      |                                 | 3) The pond should be in use for stocking of fresh water fish/ prawn atleast for last   | October/November   |
|      |                                 | 01 year including current year.   |  |
|      |                                 | 4) The subsidy shall be available only for fresh purchases.   |  |
| 5.   | Introduction of<br>Intermediary | Pattern of Assistance   | • The interested   |
|      | Mechanized Fishing              | i) Subsidy restricted to 50% of the total cost of the fishing craft or `7.50 lakh per   | person has to apply in the                               |
|      | Craft                           | fishing craft of size not less than 10 meter, whichever is lower.   | prescribe format available in the                        |
|      |                                 | ii) The programme is Bank linked and the subsidy is back-ended.   | website of this Administration as                        |
|      |                                 | Eligibility   | well as all  |
|      |                                 | Any individual with evidence of staying in the Islands for atleast 05 years and intends   | Fisheries Zonal<br>Office / Fisheries                    |
|      |                                 | to fish in the Islands for local market and export.   | Sub Station.   |
|      |                                 | Preference would be given to fishers/ tribes of A&N Islands   | Drace Note: April /                                      |
|      |                                 |   | Press Note: April /<br>May                               |
|      |                                 |   | Submission of  |
|      |                                 |   | Application : June / July                                |
|      |                                 |   | Processing: August                                       |
|      |                                 |   | / September<br>Release of Subsidy:                       |
|      |                                 |   | October/November   |
|      |                                 |   |  |

| Rash | ntriya Krishi Vikas Yojan  | a (RKVY)   |                      |                                  |                                      |  |   |
|------|--|--|----------------------|----------------------------------|--------------------------------------|--|---|
| 6.   | Setting up of Ice<br>Plant and Cold<br>storage in Andaman<br>and Nicobar Islands | Subsidy assistance $@$ 25% of the total cost of plant machinery and equipments |                      |                                  |                                      |  | • The interested  |
|      |  |  |                      |                                  |                                      |  | person has to   |
|      |  |  |                      |                                  |                                      |  | apply in the<br>prescribe format  |
|      |  | Items  | Approx. Cost/<br>ton | Admissible subsidy @<br>25%/ ton | Maximum limit of subsidy             | Minimum<br>capacity for<br>availing<br>subsidy | available in the<br>website of this<br>Administration as<br>well as all   |
|      |  | lce<br>Plant   | Rs.3.00 lakh         | Rs.0.75 lakh                     | Rs.15.00 lakh for 20<br>MT and above | 05 MT  | Fisheries Zonal<br>Office / Fisheries   |
|      |  | Ice Storage  | Rs.1.00 lakh         | Rs.0.25 lakh                     | Rs.5.00 lakh for 20<br>MT and above  | 05 MT  | Sub Station.  |
|      |  | Walk-in<br>Freezer   | Rs.1.30 lakh         | Rs.0.325 lakh                    | Rs.3.25 lakh for 10<br>MT and above  | 10 MT  | Press Note: April /   |
|      |  | Cold Storage<br>Walk-in cold<br>Storage  | Rs.1.50 lakh         | Rs.0.375 lakh                    | Rs.15.00 lakh for 40<br>MT and above | 10 MT  | May<br>Submission of  |
|      |  | Blast<br>Freezer   | Rs.45.00 lakh        | Rs.11.25 lakh                    | Rs.11.25 lakh for 1<br>MT and above  | 01 MT  | Application : June /<br>July  |
|      |  | The Govt. su   | ıbsidy is Bank lir   | nked.                            |                                      |  | Processing: August / September  |
|      |  | <u>Eligibility</u>   |                      |                                  |                                      |  | Release of Subsidy:   |
|      |  | Individual / S   | Self Help Group      | o (SHGs) / Joint Liat            | oility Group (JLG)/ (                | Coop. Societies/                               | October/November  |
|      |  | Co-op. Fede  | ration from A&N      | Islands and Partner              | ship Firm/ Private Li                | imited Company                                 |   |
|      |  | from A&N Islands categorised as micro, small and medium enterprises u          | rises under the      |                                  |                                      |  |   |
|      |  | Micro, Small   | and Medium Er        | nterprises Developme             | ent Act, 2006.                       |  |   |
| 7    | Subsidy for<br>Construction of<br>Nursery ponds and                              | Pattern of A   |                      | naximum of ` 24,000/             | - for construction of                | Nursery pond of                                | The interested person has to person has to person has to person has to person has the perso |
|      | Nursery ponds and<br>breeding materials  |  | , ,                  | purchase of one set b            |                                      |  | apply in the<br>prescribe format  |

| Rash | ntriya Krishi Vikas Yojan   | a (RKVY)   |   |
|------|---|--|---|
| Rast | ntriya Krishi Vikas Yojan<br>for freshwater fish<br>seed production | <ul> <li>The maximum subsidy for construction of nursery pond of size 10 x 10 mtr at surface, 5.5 x 5.5 mtr at bottom and depth of 1.5 mtr with a slope of 1:1.5 would be `9,000/- whereas a maximum of `15,000/- will be provided for purchase of one set of breeding materials including 05 Breeding happas, 15 Hatching happas (outer &amp; inner each), 01 Fry collection net, 05 vials (10 ml. each) of inducing agents (Ovaprim/ Ovatide).</li> <li>Assistance will be available only for new ponds.</li> <li>Eligibility <ol> <li>Farmers/ individuals from A&amp;N Islands.</li> <li>The applicant should be holding a clear title of the land on which the nursery pond is proposed to be constructed.</li> </ol> </li> </ul> | available in the<br>website of this<br>Administration as<br>well as all<br>Fisheries Zonal<br>Office / Fisheries<br>Sub Station.<br>Press Note: April /<br>May<br>Submission of<br>Application : June /<br>July<br>Processing: August<br>/ September<br>Release of Subsidy:<br>October/November |
| 8    | Financial assistance<br>for establishment of<br>modern fish retail  | <ul> <li>3) If the land is on lease, the lease deed shall be for a minimum of 5 years from the date of sanction of subsidy.</li> <li>The subsidy assistance would be extended for construction of upto 02 (two) nursery ponds and purchase of upto 02 (two) set of breeding materials.</li> <li><u>Pattern of Assistance</u></li> <li>Subsidy at the rate of 50% of the total cost subject to a maximum of `1.00 lakh for the</li> </ul>   | <ul> <li>The interested person has to apply in the</li> </ul>   |
|      | outlet  | following items:   | prescribe format<br>available in the<br>website of this   |

| Rashtriya Krishi Vikas Yojar | a (Rł      | (VY)   |   |                 |  | Administration as   |
|------------------------------|------------|--|---|-----------------|--|---|
|                              |            |  |   |                 |  | well as all   |
|                              | SI.<br>No. | Item   | Minimum Capacity/<br>Specification      | No. of items    | Maximum admissible<br>subsidy (in `)                               | Fisheries Zonal<br>Office / Fisheries   |
|                              | 1.         | <b>Civil works</b><br>(i) Floor tiling<br>(ii) Wall Tiling<br>*The stall should have minimum of<br>20 sq.mtrs floor area and minimum<br>height of 10 ft. | 20 sq.mtrs<br>20 sq.mtrs                | -               | 8,000/-<br>7,000/-<br>(Towards cost of<br>material and<br>labour.) | Sub Station.<br>Press Note: April /<br>May<br>Submission of<br>Application : June /<br>July |
|                              | 2.<br>(i)  | Other Items<br>Chilled display cabinet<br>Or<br>Ordinary display cabinet   | 2' x 4'                                 | 02<br>02        | 50,000/-<br>20,000/-   | Processing: August<br>/ September<br>Release of Subsidy:                                    |
|                              | (ii)       | Deep Freezer<br>(minimum 500 ltrs capacity)  | 500 ltrs                                | 01              | 12,000/-   | October/November  |
|                              | (iii)      | Insulated Ice Boxes  | 200-250 ltr                             | 02              | 5,000/-  |   |
|                              | (iv)       | Electronic weighing balance  | 100 g-10 kg                             | 01              | 2,500/-  |   |
|                              | (v)        | Fly catcher  | Min. 2ft length with Double<br>UV tubes | 01              | 2,500/-  |   |
|                              | (vi)       | <b>. . . . . .</b>   | 4 ft x 2 ft                             | 01 No           |  |   |
|                              |            | Cutting and dressing equipments  | -                                       | 01 set<br>02Nos | _  |   |
|                              | (viii)     | Cutter base (wood/ Poly propylene)   | -                                       |                 |  |   |
|                              | (ix)       | Plastic crate  | 2 x 1½ x 1 ft                           | 02 Nos          |  |   |
|                              | (x)        | Plastic trays  | -                                       | 04 Nos          | 13,000/-   |   |
|                              | (xi)       | Plastic Waste disposal bin   | -                                       | 02 Nos          |  |   |
|                              | (xii)      | Non-magnetic Price list board  | 3 ft x 2 ft                             | 01 No           |  |   |
|                              | (xiii)     | Water storage tank   | 200 ltrs                                | 01 No           |  |   |

| Rash | triya Krishi Vikas Yojan                                    | a (RKVY)  |  |
|------|---|---|--|
|      |   | <ul> <li>Subsidy will not be admissible for Deep Freezer/ Insulated Ice Boxes to the applicants who have availed subsidy assistance from the Department of Fisheries for procurement of Deep Freezer/ Insulated Ice Boxes during the past two years.</li> <li>Subsidy amount for Deep Freezer/ Insulated Ice Boxes will be restricted to the amount of subsidy fixed in the relevant programme under RKVY as applicable for that year.</li> <li>Eligibility Individual / Self Help Group (SHGs) / Joint Liability Group (JLG)/ Fisheries/ Tribal Coop. Societies/ Federation from A&amp;N Islands.</li> </ul> |  |
| 9.   | Subsidy for setting<br>up of Open Sea Cage<br>Culture Unit. | <ul> <li>Pattern of Assistance</li> <li>50% of the total cost of 12 m diameter floating cage as subsidy subject to a maximum of ` 3.00 lakh including the cost of net material, HDPE frames (High Density Polythylene Frame), float, Anchors.</li> <li>The subsidy shall be allowed for one cage only.</li> <li>Subsidy shall be Back-ended.</li> <li>Eligibility <ol> <li>Any individual / Fisher / Cooperative Societies / Self Help Groups from A&amp;N</li> </ol> </li> </ul>   | The interested<br>person has to<br>apply in the<br>prescribed format<br>available in the<br>website of this<br>Administration as<br>well as all<br>Fisheries Zonal<br>Office / Fisheries<br>Sub Station.     Press Note: April / |

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|------|---|--|---------------------------------------|
|      |   | Islands.   | Мау                                   |
|      | 2 | 2) Individuals should produce domicile proof for continuous stay of atleast last 05  | Submission of<br>Application : June / |
|      |   | years including the current year in A&N Islands.                                     | July                                  |
|      | 3 | B) Fishers should hold a valid fisherman identity card issued by the Department of   | <b>Processing:</b> August / September |
|      |   | Fisheries, A&N Administration for the current year.                                  | Release of Subsidy:                   |
|      | 4 | ) Cooperative Societies should produce copy of registration certificate, Bye-laws of | October/November                      |
|      |   | the society, General Body proceeding for undertaking the project and Audited         |                                       |
|      |   | account for last one year.   |                                       |
|      | S | Self Help Groups should produce copy of Bank Bass Book and duly signed               |                                       |
|      | я | Resolution for undertaking the project.  |                                       |