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अण्डमान तथा





निकोबार राजपत्र

Nicobar Gazette



असाधारण

EXTRAORDINARY

प्राधिकार से प्रकाशित

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अण्डमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION राचिवालय/SECRETARIAT

NOTIFICATION

Port Blair, dated the 12th March, 2014

1. A & N AIDS Control Society :-

CIPAL

Under the heading Department of Health Services, St. No. 3 at page 15 of the Notification No. 219/2011/F.No.11-43/2008-09-AR dated 5/10/2011 published in the A & N Extraordinary Gazette Notification No. 229/2011, dated 5/10/2011, the following modifications are made.

The existing entries at SI, No. 3 of page 15 under the heading Directorate of Health Services - marrial be substituted to read as under:

2. Office of Municipal Council, Port Blair :-

Notification No. 219/2011/FNo. 11-43/2008-09-AR dated 5/10/2011, the following modifications are made:—

SECRETARY / IN COUNCIL R.D. No..... 1411

AO (A) EE (V)

2 THE ANDAMAN AND NICOBAR EXTRAORDINARY GAZETTE, MARCH 12, 2014

The existing entries at SI. No. 1 & 2 at page 18 of the Notification No. 219/2011/F.No.11-43/2008-09-AR dated 5/10/2011 and Notification No. 140/2013/F.No. 11-43/2013-AR dated 21/6/2013, the following modifications are made and substituted to read as under:—

SI. No.	and Officials	Designated as (PIOs & APIOs)	Telephone/ Fax No./ e- mail and Official Address	Jurisdiction	Appellate Authority	Telephone/ Fax No./ e-mail and Official Address
2	Executive Engineer	PIO	231161 (Tel.) 234508 (Fax)	For Engineering Wing of PBMC	Secretary (PBMC)	03192- 232659 (Tel.) 03192- 243508 (Fax)
	Assistant Engineer (Plg.)	APIO	234513 (Tel.) 234508 (Fax)	For Engineering Wing of PBMC	-do-	-do-
3.	Sr. Accounts Officer	PIO	234507 (Tel.) 234508 (Fax)	For Accounts Wing only	-do	-do-
4.	Finance Officer	APIO	234507 (Tel.) 234508 (Fax)	For Accounts Wing only	-do-	-do-
5.	Administrative Officer	PIO	231334 (Tel.) 234508 (Fax)	For Administrative Wing only	-do-	-do-
6.	Office Superintendent (Estt.)	APIO	231334 (Tel.) 234508 (Fax)	For Administrative Wing only	-do-	-do-

Lt. General (Retd.) A.K. Singh, PVSM, AVSM, SM Lieutenant Governor, Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-(Jagdish Prasad) Assistant Secretary (AR & Trg.)/ Nodal Officer (RTI)