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| भारत सरकार<br>पोत परिवहन मंत्रालय<br>उप मुख्य अभियंता(याँ) का कार्यालय<br>अण्डमान लक्षद्वीप बन्दरगाह निर्माण कार्य<br>डाक पेटी सं० - 309<br>पोर्ट ब्लेयर - 744101 | Government of India<br>Ministry of Shipping<br>Office of the Deputy Chief Engineer (Mech.)<br>Andaman Lakshadweep Harbour Works<br>Post Box No.309<br>Port Blair - 744101 | दूरभाष/Phone : 03192-232618 / 233562<br>246214<br>फैक्स/Fax : 03192-233562/246214<br>website : www.alhw.and.nic.in<br>e-mail : dcemechahw@and.nic.in |
|---|---|--|

No. DCE/MECH/DB-82/ 463

Dated: 04.03.2017

To

✓ The Executive Engineer (ALHW),  
Andaman Lakshadweep Harbour Works,  
Port Blair.

Sub:- Posting of details on award of tenders/contracts on website – regarding.

Ref: - 1) ALHW/MISC/14(3)/2008/1333 Dtd: 09/12.04.2010.

2) ALHW/MISC/14(3)/2008/2785 Dtd: 26/27.07.2010.

Sir,

With the reference cited above, the details of tenders/contracts awarded during the month of FEBRUARY-2017 are enclosed herewith.

This is for your kind information please.

Yours faithfully,

Encl: - As above.

Executive Engineer (CSWD)

Office of the Deputy Chief Engineer (ALHW)

REG. NO. 2095

DATE 08/3/17

प्रमाणित प्रशासक

अधिकारी

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over

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DETAILS ON AWARD OF CONTRACT FOR THE MONTH OF FEBRUARY - 2017

| Sl. No        | Tender/No. | Item/Nature of work | Mode of tender Enquiry | Date of Publication of NIT | Type of Bidding (Single/ Two Bid system) | Last date of receipt of tender | Nos. of tenders recd. | Nos. and names of parties qualified after technical evaluation | Nos. and names of parties not qualified after technical evaluation | whether contract awarded to lowest tenderer/ Evaluated | Contract No. & date | Name of contractor | value of contract | Scheduled date of completion of work | Actual date of start of work | Actual date of completion | Reasons for delays if any |
|---------------|------------|---------------------|------------------------|----------------------------|--|--------------------------------|-----------------------|--|--|--|---------------------|--------------------|-------------------|--------------------------------------|------------------------------|---------------------------|---------------------------|
| 1             | 2          | 3                   | 4                      | 5                          | 6  | 7                              | 8                     | 9  | 10   | 11   | 12                  | 13                 | 14                | 15                                   | 16                           | 17                        | 18                        |
| .....NIL..... |            |                     |                        |                            |  |                                |                       |  |  |  |                     |                    |                   |                                      |                              |                           |                           |

  
 EXECUTIVE ENGINEER (CSWD)

