

**F.No.4-15/ICDS/NNM/DSW/2017-18/ P- V I** 1867  
**DIRECTORATE OF SOCIAL**  
**WELFARE ANDAMAN & NICOBAR ADMINISTRATION**  
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Port Blair dated: 5<sup>th</sup> March, 2024

*Press Release*

Applications are invited from eligible candidates for filling up of various post under POSHAN 2.0 on contract basis under the Directorate of Social Welfare, Port Blair. The posts are as under:

S.no	Name of the Posts	Qualification
1.	<b>Consultant(01) (Capacity Building/BCC)at Port Blair</b>	<ul style="list-style-type: none"> <li>PG degree in Social Science/Health Communication/Mass Communication/Rural development that includes courses on training/Capacity building management in nutrition/Public health with at least 55% marks.</li> <li>At least 3 years' experience in planning and implementing behavior change communication and Capacity building.</li> <li>Expertise in MS Office including Word, Excel and Power Point.</li> <li>Professional experience in planning, implementation and monitoring of training programs and state and district Levels.</li> <li>Excellent oral and written communication skills in English and ability to converse in local language.</li> </ul>
2.	<b>Project Assistant(01) at Nicobar</b>	<ul style="list-style-type: none"> <li>Graduate Degree/Post Graduate Diploma in Management/ Social Sciences/ Nutrition</li> <li>Minimum 2 years work experience of capacity building, with supervisory skills</li> <li>Good oral and written communication skills in local language and fair skills in English</li> <li>Good computer skills/knowledge of internet/email</li> <li>Ability to work in a team and willingness to Travel extensively.</li> <li>Mandatorily local candidates should be engaged</li> </ul>
3.	<b>Office messenger / peon(01) at Port Blair</b>	As per state norms

Candidates who fulfill the requisite qualification may apply in the format given below and the applications should reach Directorate of Social Welfare, Goalghar, by **6<sup>th</sup> April 2024 by 5.00 pm**. The eligible candidates will be informed about the date and time of interview through phone or email mentioned in the Application. They should attend the interview along with the original certificates and other documents.



**Terms and Conditions:**

1. The engagement will be purely on contract basis initially for 11 months as a project staff and no other regular service benefits will be admissible. The candidates will not have any right to claim for regular employment.
2. Application received after due date will not be accepted.
3. Application should be sent by post or in person to **The Director, Directorate of Social Welfare, Goalghar, Port Blair- 744101**
4. No TA, DA will be paid for attending the interview.
5. The Secretary Social Welfare has the right to accept/reject any application without assigning any reason thereof and no correspondence in this matter will be entertained.

  
**Director (SW)**

**Copy to:**

1. The Chief Editor, The Daily Telegrams with the request to publish the newsitem

  
**Director (SW)**

**Format of Application**

The Director,  
Directorate of Social  
Welfare & N  
Administration  
Port Blair.

Recent  
passport  
size  
photograph

Application for various posts under National Nutrition Scheme on contractual basis				
1	Name of candidate (in block letters)			
2	Father's/Husband's Name			
3	Male/Female			
4	a) Date of birth (proof to be enclosed)	Date	Month	Year
	b) Age as on the last date of application (i.e. ....)	Years	Months	
5	Nationality			
6	Educational qualification  (Proof to be enclosed)	1. 2. 3.		
7	Employment Registration No. (if applicable)			
8	Experience (if any) (Proof to be enclosed)			
9	Present postal address			
10	Permanent residential address			
11	Contact No.			
12	e-mail id			
13	Any other relevant information			

**Declaration**

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if any of the information being found false or incorrect before or after the selection, my candidature is liable for cancellation.

Place:

Date:

Signature of the candidate  
(Name)