

File No.:A-12/1/2023-SW-SW_AN/1705.
अंडामानतथानिकोबारप्रशासन
ANDAMAN & NICOBAR ADMINISTRATION
समाजकल्याणनिदेशालय
DIRECTORATE OF SOCIAL WELFARE
गोलघर, श्रीविजयपुरम
GOALGHAR, SRI VIJAYA PURAM

Dated: 30 May, 2025

PRESS NOTE

In continuation to the Press Release dated 28.05.2025, the list of selected and panel list of candidates for the post of Probation Officer (JH) and Mukhya Sevika is displayed in the notice board and website for the information of the candidates.

The following candidate are selected on the basis of written examination for the post of Probation Officer (JH) & Mukhya Sevika alongwith panel list under this Directorate.

1. Selected Candidate for the post of Probation Officer (JH)

Sl	Registration No and Ticket Number	Name of Candidate	Marks obtained (out of 194)
1	352024000655 AN25055VP102JHA10001	Shweta	110.5

2. Panel list for the post of Probation Officer (JH)

Sl	Registration No and Ticket Number	Name of Candidate	Marks obtained (out of 194)
1	352023006775 AN25055VP102JHA10002	Aruna Kumari	87

3. Selected Candidate for the post of Mukhya Sevika

Sl	Registration No and Ticket Number	Name of Candidate	Marks obtained (out of 194)
1	352024001621 AN25055VP102MSA10017	Gyana Soundari	61.75

4. Panel list for the post of Mukhya Sevika

Sl	Registration No and Ticket Number	Name of Candidate	Marks obtained (out of 194)
1	352023007141 AN25055VP102MSA10026	K Laya Laxmi	58.75

The above candidate are directed to appear in person in the Establishment section of the Directorate for verification of all relevant documents within 20 days of publish of this Press Note failing which their candidature will be stand cancelled.

[Signature]
30/5/25

Assistant Director (Admn)

Copy to:

[Signature]
30/5/25

1. The News Editor, The Daily Telegrams, SVP with the request to publish the above matter in the daily newspaper for the information of candidate.
2. The Station Director, All India Radio with the request to broadcast the news item in the Daily News.
3. The Sr. IT Analyst, DSW for uploading in the website of the department.

[Signature]
30/5/25

Assistant Director (Admn)

[Signature]
30/5/25