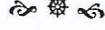


अण्डमान तथा निकोबार प्रशासन  
Andaman & Nicobar Administration  
समाज कल्याण निदेशालय  
Directorate of Social Welfare



Port Blair, dated the 17<sup>th</sup> April 2018

**NOTIFICATION**

F.No.6-14/DSW/Notification/2013-14/..1296..... The Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following amendment in "The A&N Islands Allowance to Destitute Women (Amendment) Scheme-2013", notified vide F.No. 6-14/DSW/Notification/2013-2014/1119 dated 14-05-2013, namely:-

**1. Short title and commencement:-**

(i) This scheme may be called "The A&N Islands Allowance to Destitute Women (Amendment) Scheme 2018".

(ii) This scheme shall come into force with effect from 01<sup>st</sup> April 2018.

**2. Rule 7 of the A&N Islands Destitute Women (Amendment) Scheme, 2013 shall be substituted as under:-**

"The quantum of Allowance to Destitute Women shall be Rs.2500/- per month and the applicant shall cease to receive the assistance if her monthly income exceeds Rs. 4000/- and or ceases to be a permanent resident of A&N Islands". The beneficiary shall be required to inform Director (SW) about such change in status immediately i.e. within 15 days. In case of failure to inform within 15 days the Director (SW), shall after due enquiry recover the allowance paid through the Revenue Authorities as arrears of land revenue".

By Order & in the name of  
Lt. Governor  
Andaman & Nicobar Islands



Geetika Sharma  
Director (Social Welfare)

**Copy forwarded to:-**

1. The Director IP&T, A&N Administration, Port Blair with the request to publish the Notification in the Official Gazette of Andaman & Nicobar Administration.
2. The Manager, Govt. Press Port Blair with the request to publish the above said notification in the Official Gazette of A&N Islands and supply of 20 copies of relevant Gazette of Directorate of Social Welfare, A&N Administration.
3. The Hindi Officer (OL), A&N Administration, Port Blair for translating the Notification into Hindi and forward the Hindi version of the Manager Govt. Press immediately for publication in the A&N Administration Gazette.

*fs*

**Director (Social Welfare)**