

ORDER NO. 125

In supersession of all previous orders, the Hon'ble Lt. Governor, A & N Islands has been pleased to revise the room tariff in respect of guest houses of Andaman & Nicobar Administration at Kolkata, Chennai & New Delhi, with immediate effect as under:

| Sl.No. | Category | Tariff (Per room) | |
|---------|---|--|-----------|
| | | (AC) | (Non-AC) |
| I | MP, EX-LG of A & N Islands, LG's guest | Rs.300/- | Rs.150/- |
| II (a) | Members of Zilla Parishad, Municipal Council, Members of Autonomous bodies of A & N Administration, on official visit. | Rs.500/- | Rs.250/- |
| | Officials of Andaman & Nicobar Administration, A & N Public sector undertakings, central govt. officials posted in A & N Islands (on duty), Media Persons having Identity card (on duty). | Rs.500/- | Rs.250/- |
| (b) | Referred Patient. | Rs.500/- | Rs.200/- |
| | Physically challenged persons of A & N Islands on production of valid documents. | Rs.500/- | Rs.200/- |
| III (a) | Officials of Andaman & Nicobar Public Sector undertakings, Central Govt. Officials posted in Andaman & Nicobar Islands on private visit. | Rs.1000/- | Rs.500/- |
| (b) | Other Islanders (with local certificate) | Rs.500/- | Rs.200/- |
| IV | Non Islanders when permitted to stay | Rs.2000/- | Rs.1000/- |
| V | Dormitory. | 25% of the rent on A/C rooms will be charged from the respective categories. | |
| VI | Student of A & N Islands studying in bonafide Institution on the mainland and student who sponsored by A&N Administration/Central Govt. Department stationed in A & N Islands | Rs.75/- per bed | |

Other Conditions:

- Extra bed, if available will be provided on payment of 50% of the single tariff.
- No person will be permitted to stay in the guest houses for more than seven days. Approval for stay beyond 07 days for all categories above will have to be obtained from the competent authority from Port Blair i.e. Resident Commissioner, A & N Administration, New Delhi.
- The above rate will be valid for first 07 days. The rate would be doubled thereafter.
- Hon'ble Lt. Governor's Suite will be reserved for the Lt. Governor, Accommodation shall be free.
- The suites will be allotted only to the Senior officers of the Administration.
- Children below the age of 12 years when accompanying their parents will be accommodated free of cost. No extra bed will be provided in that case.
- Preference in allotment will be given to officials on duty, followed by patients referred by DHS. Referred patients will be allowed to accompany only by one attendant. The referred patients of A & N Islands will be allowed to stay up to a period of one month at Andaman guest house, K.K.Nagar without 100% extra payment over the prescribed rate for the referred patients. However, beyond one month, 100% extra payment shall be charged.
- Pensioners and Senior Citizens (as per the age fixed by Indian railways/Indian Airlines) of the A & N Islands (with local certificate) will be charged 50% of the tariff applicable for Islanders.
- Physically challenged persons under Below Poverty Line (BPL) category of A & N Islands (with local certificates) will be charged 50% of tariff applicable to the physically challenged persons.
- The above tariff is applicable for guest houses at Anna Nagar & K.K.Nagar at Chennai. Andaman & Nicobar Bhawan, Chanakyapuri, New Delhi and Andaman and Nicobar Bhawan Salt Lake, Kolkata.

Director (Tourism)

(F.No.8-2/DRC (C)/TSM/2006)

ORDER BOOK :

Copy to :-

- All Principal Secretaries/Commr-cum-Secretaries/Secretaries/Joint Secretaries/Deputy Secretaries, A & N Administration.
- The Secretary to LG, Raj Niwas, Port Blair.
- PS to CS for kind information of Chief Secretary, A & N Administration, Port Blair.
- All Head of Departments, A & N Administration.
- The Chief Executive Officer, Zilla Parishad, South Andaman/Middle & North Andaman.
- The Secretary, Port Blair Municipal Council.
- DRC (Chennai, Kolkata, New Delhi) by speed post and fax.

Viswanathan
Director (Tourism) 2/14

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सांचिव/Secretary (GA)
प्राप्ति संख्या/RD No. 526
दिनांक/Date. 6/2/14

WCOOL Division
RD No. 658
Date: 7/2/14
N Admn.